



LINE	LENGTH	BEARING
L1	110.84	N13°08'40"E
L2	31.14	N29°38'07"E
L3	15.65	N47°23'28"E
L4	48.11	N55°57'39"E
L5	32.73	N67°46'35"E
L6	52.55	N79°44'15"E
L7	52.55	N79°44'15"E
L8	46.73	S84°44'21"E
L9	73.63	S89°37'53"E
L10	45.40	N79°08'14"E
L11	30.64	N63°51'22"E
L12	48.69	N56°59'05"E
L13	84.90	N63°11'47"E
L14	38.23	N58°40'36"E
L15	34.49	N64°01'03"E
L16	34.49	N64°01'03"E
L17	34.49	N64°01'03"E
L18	39.08	N62°21'02"E
L19	78.59	N53°26'26"E
L20	33.36	N59°17'58"E
L21	66.71	N59°17'58"E
L22	49.12	N59°44'51"E
L23	11.86	N60°21'40"E
L24	81.86	N58°58'26"E
L25	23.36	N58°58'26"E
L26	75.64	N57°04'08"E
L27	33.84	N30°56'01"E
L28	64.21	N32°10'21"E
L29	61.50	N29°25'10"E
L30	49.39	N27°17'28"E
L31	32.96	N34°19'32"E
L32	47.63	N46°27'28"E
L33	47.63	N46°27'28"E
L34	15.19	N64°10'42"E
L35	12.19	N64°10'42"E
L36	40.37	N77°03'01"E
L37	84.95	N84°22'17"E
L38	136.23	N79°50'26"E
L39	48.05	N74°15'54"E
L40	70.22	N63°14'22"E
L41	88.73	N38°18'04"E
L42	88.73	N38°18'04"E
L43	63.08	N21°06'48"E
L44	79.81	N31°15'30"E
L45	17.61	N73°24'34"E
L46	66.78	N06°26'07"E
L47	18.33	N06°53'28"E
L48	47.35	N10°24'22"E
L49	80.14	N19°41'47"E
L50	17.61	N43°16'31"E
L51	17.61	N43°16'31"E
L52	13.09	N79°30'18"E
L53	28.48	N79°24'47"E
L54	53.68	N67°54'22"E
L55	19.27	N46°02'35"E
L56	62.24	N30°24'34"E
L57	32.62	N32°42'01"E
L58	21.11	N48°50'57"E
L59	61.65	N70°18'30"E
L60	61.65	N70°18'30"E
L61	26.93	N43°59'33"E
L62	53.45	N34°22'41"E
L63	59.21	N63°16'52"E
L64	64.37	N61°50'33"E

TOTAL AREA
67.81 acres

PLAT Book 0037 Page 0174 - 0174
20200002133 05/13/2020 AT 04:48 PM
Filed for Record in Jasper County ROD
Plat Large Fee: \$25.00

Patsy Greene Registrar

This plat is exempt from the requirements of the Jasper County Land Development Regulations, pursuant to Section: 8113/20



- REFERENCE
- 1.) DEED BOOK 923 PAGE 258
 - 2.) PLAT BOOK 34 PAGE 227
 - 3.) PLAT BOOK 35 PAGE 61
 - 4.) PLAT BOOK 36 PAGE 280
 - 5.) PLAT BOOK 37 PAGE 72

THIS PLAT PREPARED AT THE REQUEST OF
LOWCOUNTY LAND FINANCE

A BOUNDARY SURVEY OF
TAX MAP # 050-00-04-011, GILLISONVILLE AREA,
JASPER COUNTY, SOUTH CAROLINA

BY GRAPHICAL DETERMINATION
This Lot Appears To Lie In A Federal Flood Plain
Zone X Minimum Required Elevation N/A Ft. NAVD88
FIRM # 45053C0200D 10/18/2019

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE STANDARDS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

THOMAS G. STANLEY, JR. PLS / LMS

JOB # 16056SD-20
DATE: MAY 3, 2020

TGS LAND SURVEYING
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