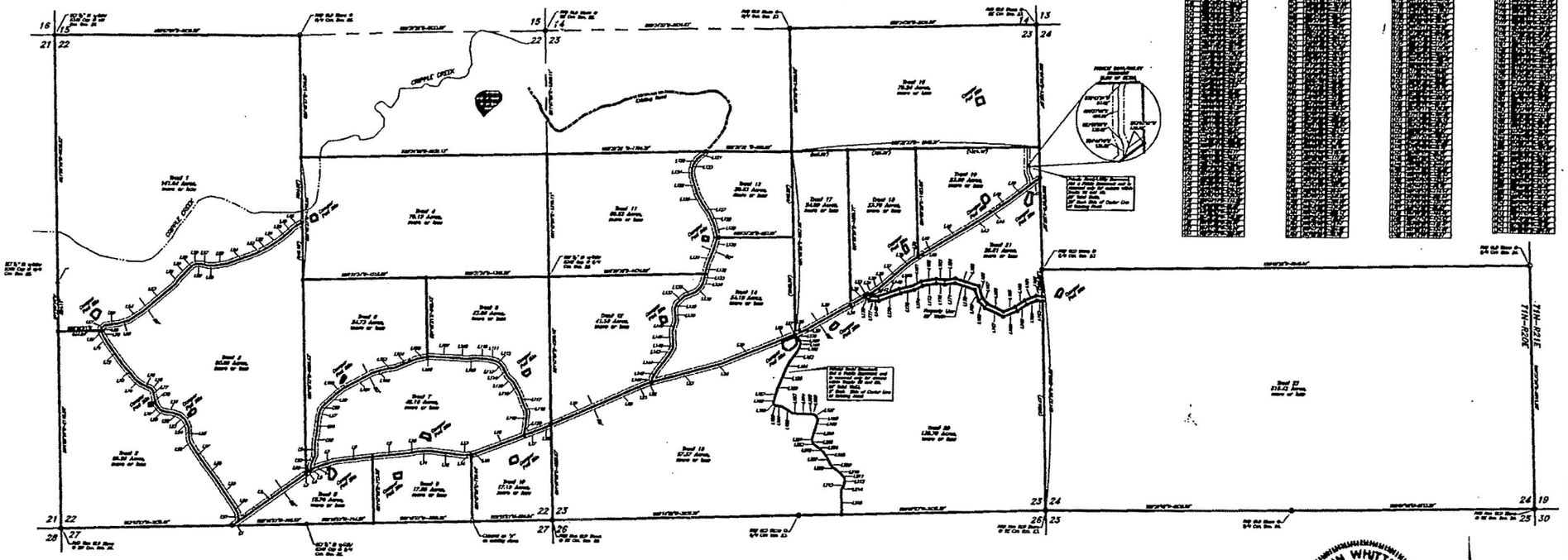
I-2022-241192 Book 0635 Pg:69
05/09/2022 2:55 pm Pg 0069-0069
Fee: $ 25.00 Doc: $ 0.00
Cheryl Low - Pushmataha County Clerk
State of Oklahoma

OAK RIDGE

A Subdivision of 1423.09 Acres in a part
of Sections 22, 23, 24, T1N–R20E,
Pushmataha County, OK



COUNTY TREASURER CERTIFICATE:

I, Teresa Brice, Treasurer of Pushmataha County, Oklahoma, hereby certify that all taxes due for the above described herein and shown hereon have been paid or cash deposit has been made to my office sufficient to cover.

May 9th 2022

Teresa Brice
Pushmataha County Treasurer

OWNERS DEDICATION CERTIFICATE:

We, the owner/owners of the property described herein, certify that we have caused to be surveyed, subdivided and platted into lots and roadways the area described as follows:

DESCRIPTION:
The NE/4 and the E/2 of the NW/4 and the E/2 of Section 30;
AND
The E/2 of the NE/4 and the NE/4 and the E/2 of Section 25;
AND
The E/2 of Section 19,
All in Township 1 North, Range 20 East of the Indian Base and Meridian, Pushmataha County, Oklahoma

We do hereby grant the dedicated utility and access easements for construction and maintenance of said utilities and services, & all other requisite, and roadways, utility and access easements are to be conveyed to private property and part of the lots as noted thereon.

Mary Mayfe, Manager

DEQ APPROVAL:

For Lots 1-22 as shown hereon:

The Department of Environmental Quality has approved the use of [illegible] (Individual or Public) water systems and sewer systems on the 21st day of April 2022.

Environmental Program Specialist
Department of Environmental Quality

STATE OF OKLAHOMA
APPROVED
APR 21 2022
DEPARTMENT OF ENVIRONMENTAL QUALITY

COUNTY COMMISSIONER APPROVAL:

The information contained hereon and shown hereon has been approved this 9th day of May 2022 by the Board of Pushmataha County Commissioners.

Chairman
Member
Member

PUSHMATAHA COUNTY COMMISSIONERS OKLAHOMA

STATE OF OKLAHOMA – COUNTY OF PUSHMATAHA

Before me, the undersigned Notary Public, in and for said County and State, on this 21st day of April, 2022 personally appeared Mary Mayfe to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and seal the day and year above written.

My commission expires 6-29-22

NOTARY PUBLIC

JOHN WHITTEN
NOTARY
#10005195
EXP. 06/29/22
PUBLIC
STATE OF OKLAHOMA

FLOOD STATEMENT:

This Property is in an unmapped area, reference online FEMA Flood Map Service Center.

LEGEND:

- Property Line/Lot Line
- Section Line
- Easement
- Road Centerline
- O = Found Monument
- B = 5/8" Iron Rod w/red plastic Cap
- X = Control "X" on existing Fence

0' 250' 500' 750'

BASIS OF BEARINGS:
GRID NORTH – HELD AT
STATE PLANE – OK SOUTH ZONE

SCALE: 1" = 500'

SURVEYORS CERTIFICATION:

The Property Description was provided by others and was to be located at Book 403, Page 6.

This is to certify that this Plat of Survey represents the results of a survey made under my personal and direct supervision of the undersigned, at the request of John Whitten, with Minimum Standards for Land Surveying in Oklahoma.

ZION DUNCAN L.P.L.S. #2001

NO.	REVISION	DATE	BY	APPR.

Survey Performed for
SE OKLAHOMA LAND COMPANY
Antlers, OK

Surveyor & Landowner Info
ARKOMA SURVEYING AND MAPPING, PLLC
P.O. Box 1818
Wilburton, OK 74578

SURV. BY: Z.D. 1/14-3/20/22	DRAWING NO.: 9730
DRAWN BY: J.K. 3/9-3/22/22	DRAWING NO.: 9730-SUB
APPR. BY: LM/ZD	SHEET SIZE: 24" X 36"
	SHEET 1 OF 1