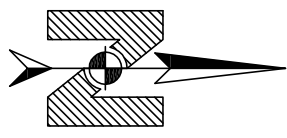
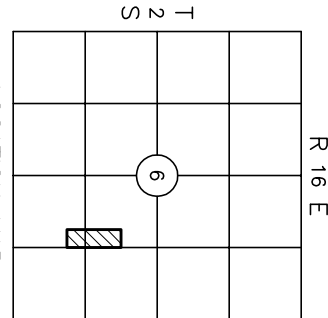


PLAT OF SURVEY

Property of BRANTON Described as follows:

A PIECE OR PARCEL OF LAND BEING THE E/2 - SE/4 - NW/4 - SE/4 AND THE NE/4 - NE/4 - SW/4 - SE/4 IN SECTION 6, TOWNSHIP 2 SOUTH, RANGE 16 EAST, PUSHMATAHA COUNTY, OKLAHOMA, CONTAINING 7.54 ACRES, MORE OR LESS.

NOTE: THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT AND MAY CONTAIN EASMENTS OR RIGHTS OF WAY NOT SHOWN



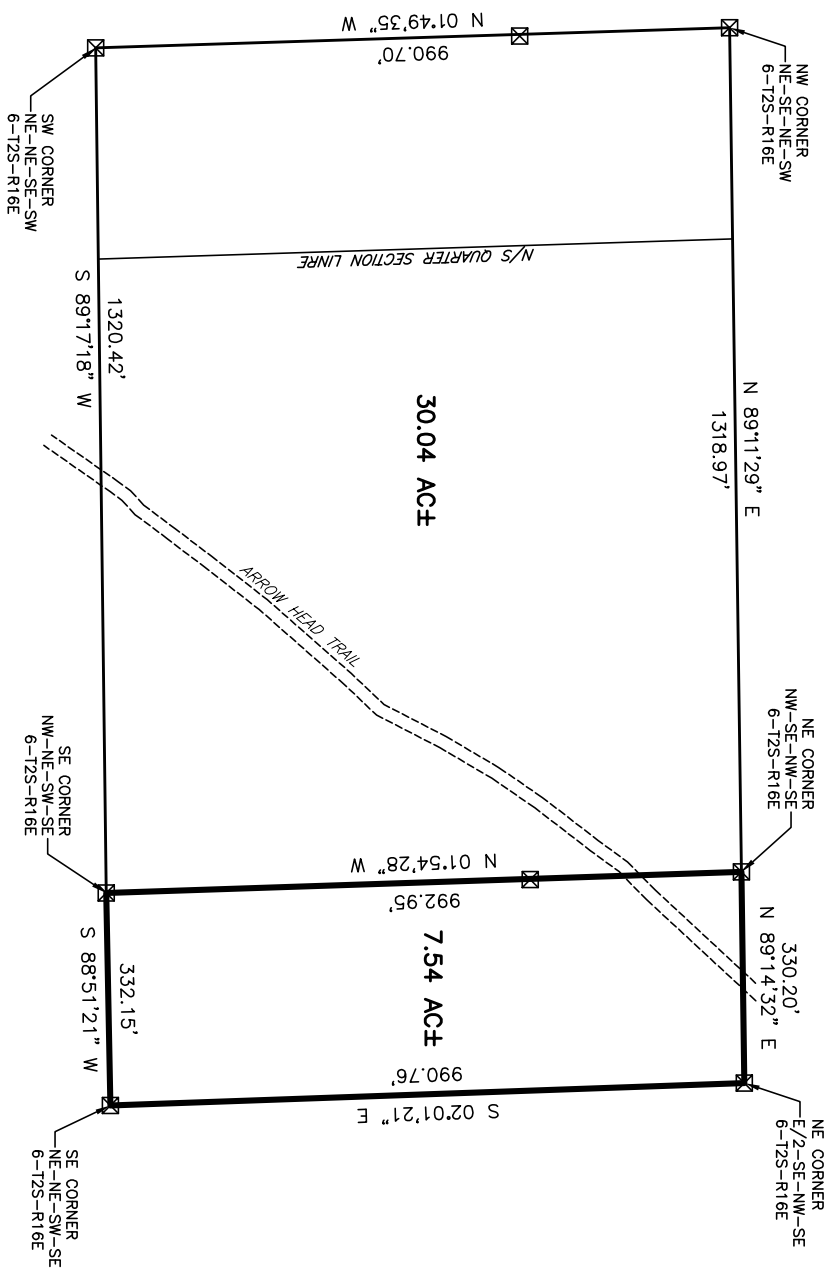
BEARING BASIS:
OSPCS (NAD 83)
(SOUTH ZONE) FOUND STONE

SCALE

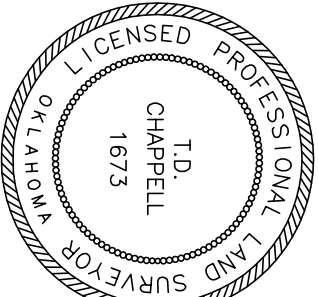


CHAPPELL
LAND SURVEYING, PC

P.O. Box 863
Hugo, OK 74743
(580) 326-6688
CA No. 5072, Exp. June 30, 2020
ctrey@chappellsurveying.com



SURV. BY:	TC
DRAWN BY:	TC
APPROVED BY:	TC
SCALE:	1" = 300'
DATE:	8/7/19
REV:	
SURVEY #:	S095-19
SHEET	1 OF 1



CERTIFICATE OF SURVEY

I hereby certify that on AUGUST 6, 2019, that a survey was made under my supervision of the property described above and that the above plat is a true and correct representation of said survey. I also certify that this plat meets the Oklahoma Minimum Standards for the practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors.

T.D. Chappell, Oklahoma Licensed Professional Land Surveyor No. 1673