

## SELLER'S PROPERTY DISCLOSURE



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## **NOTICE TO SELLER**

In Florida the seller of residential property is obligated to disclose to a buyer all facts known to the seller that materially and adversely affect the value of the Property being sold which are not readily observable by a buyer. This Disclosure is designed to assist a seller in complying with the disclosure requirements under Florida law, and to assist a buyer in evaluating the Property described below ("the Property"). All parties, including the listing real estate Brokers and cooperating Brokers, may wish to refer to this information when they evaluate, market or present the Property to prospective buyers.

## **NOTICE TO BUYER**

This Disclosure is not a warranty by SELLER or a representation of any kind by any REALTOR to this transaction and is not considered a substitute for inspections or warranties a buyer may wish to obtain. This Disclosure is based soley only upon SELLER's knowledge of the Property's condition as of the date signed by SELLER.

| SELLER Alan Douglas He   | cht and Debra Celeni  | a Hecht                        |   |          |                          |
|--|---|--------------------------------|---|----------|--------------------------|
| Street Address 7021 Long   | leaf Branch Drive   |                                |   |          |                          |
| City Jacksonville  |   |                                |   | State FL | Zip 32222                |
| Year Built: 2018   | Date SELLER pu  | urchased Property: <u>04/2</u> | 4/2018  |          |                          |
| Is each individual named a   | above a U.S. Citizen o  | r resident alien?              |   |          | <b>☑</b> Yes <b>□</b> No |
| Do you currently occupy  | the Property?   |                                |   |          | <b>☑</b> Yes <b>□</b> No |
| If not, when did you vac   | cate the Property?  |                                |   |          |                          |
| Is the Property tenant oc  |   |                                |   |          | □Yes <b>☑</b> No         |
| If yes, is there a written I   |   |                                |   |          | □Yes ☑No                 |
| Date lease began   |   | Deposit amount \$              | Date lea  | se ends  |                          |
| Monthly payment due u  | under lease \$  |                                |   |          |                          |
| PROPERTY INFORM     knowledge, are in wor  | MATION: The Propert   | ty has the items checke        |   |          |                          |
| ☑Disposal Br   ☑Dryer Br   ☑Microwave Oven Br   ☑Cooktop Br   ☑Range/Oven Br   ☑Refrigerator(s) Br   ☐Trash Compactor Br | rand: Frigidaire of fans:5 | are  Leased ed/Tank            | Built-In Generator  Wine Cooler ☐Bu  In-ground Pool  Above Ground Pool  Pool Heater  Pool Fence/Barrier  Pool Sweep  Spa or Hot Tub with  Sauna  Solar Equipment  Individual Mailbox  Cluster Mailbox and  Smart Home and S | ogs      | d burning                |

| 2. | CLAIMS AND ASSESSMENTS:  |                  |                          |        |
|----|--|------------------|--------------------------|--------|
| a. | Are you aware of any existing, pending or proposed legal or administrative action affect     | ing              |                          |        |
|    | you or the Property?   | □Yes <b>☑</b> No |                          |        |
| b. | Are you aware of any existing or proposed municipal or county special assessments or P       | roperty          |                          |        |
|    | Assessed Clean Energy financing ("PACE") affecting the Property?                             |                  | ☐Yes <b>☑</b> No         |        |
| C. | Have any local, state or federal authorities notified you that repairs, alterations or corre | ctions           |                          |        |
|    | to the Property are required?  |                  | □Yes <b>☑</b> No         |        |
| d. | Are you aware of any existing, pending or proposed legal action or administrative action     |                  |                          |        |
|    | homeowners'/condominium association common areas (such as clubhouse, pools, tennis           | courts,          | <b></b>                  |        |
|    | walkways or other areas)?  |                  | □Yes ☑No                 |        |
|    | If yes to any of these items, please explain:  |                  |                          | $\neg$ |
|    |  |                  |                          |        |
| 3. | DEED/HOMEOWNERS'/CONDOMINIUM ASSOCIATION:  |                  |                          | _      |
| a. | Are there any deed, homeowners' or condominium restrictions?                                 |                  | <b>☑</b> Yes <b>□</b> No |        |
| b. | Are there any mandatory homeowners' or condominium associations?                             |                  | ☑Yes □No                 |        |
| υ. | If yes, how many?1   |                  |                          |        |
|    | If yes, please see Homeowners' Association/Community Disclosure Addendum or                  | Condominium      | n Rider                  |        |
|    | Fees are payable to: Longleaf Master Homeowners Association Inc                              |                  |                          |        |
|    | Payee's address:PO Box 621055 Orlando, FL 32882-1055   |                  |                          | _      |
|    | Payee's phone number:904-483-3095  |                  |                          | _      |
|    | ✓ Homeowners' Association fees and assessments are payable in the amount of                  | \$65.62          | per Month                | _      |
|    | Master Association fees and assessments are payable in the amount of                         | \$               | _per                     |        |
|    | Condominium Association maintenance fees are payable in the amount of                        | \$               | per                      |        |
|    | Condominium Association special assessment fees are payable in the amount of                 | \$               | _per                     |        |
|    | fees or assessments are payable in the amount of   | \$               | por                      |        |
|    | fees or assessments are payable in the amount of   | \$               | per<br>_per              |        |
|    | Association transfer/access fees payable by BUYER  | \$<br>\$         |                          |        |
|    | Association Capital Contribution fee payable by BUYER  | ·                | _                        |        |
| C. | Are any of your Association fees delinquent?   | Ψ                | Yes <b>☑</b> No          |        |
|    | Are you aware of any special or other assessment that has been levied by the A               | Association      |                          |        |
| ч. | or that has been an item on the agenda, or reported in the minutes of the Association        |                  |                          |        |
|    | six months prior to the date of this Disclosure?   | nation within    | □Yes ☑No                 |        |
| _  | Are you aware of any proposed changes to any of the restrictions?                            |                  | ☐Yes ☑No                 |        |
| f. | Are there any resale restrictions?   |                  | ☐Yes ☑No                 |        |
| g. | Are there any restrictions to leasing the Property?  |                  | ☑Yes ☑No                 |        |
| h. | Are you aware of any violations of the restrictive covenants affecting the Property includes | ıdina failure    | F 103 - 110              |        |
|    | to obtain Association approval for improvements or changes to the Property?                  | ading failure    | □Yes <b>☑</b> No         |        |
|    | If yes to c, d, e, f, g, or h please explain:  |                  |                          |        |
|    | 11 you to 0, 4, 0, 1, g, or 11 product explaining  |                  |                          |        |
| i. | Is the Property part of a Community Development District (CDD)?                              |                  | ☐Yes <b>☑</b> No         | _      |
| •• | If yes, please complete Community Development District Disclosure.                           |                  |                          |        |
|    | ,, p   |                  |                          |        |
| 4. | ENVIRONMENT:   |                  |                          |        |
| a. | Was the Property built before 1978?  |                  | □Yes <b>☑</b> No         |        |
|    | If yes, complete the Lead-Based Paint Disclosure.  |                  |                          |        |
| b. | Are there or have there been any substances, materials or products which may be              | an               |                          |        |
|    | environmental hazard such as, but not limited to, asbestos, urea formaldehyde, me            |                  | ne,                      |        |
|    | radon gas, mold, lead-based paint, defective drywall, defective flooring, fuel oil, propa    |                  |                          |        |
|    | storage tanks (active or abandoned), or contaminated soil or water on the Property           |                  | ☐Yes ☑No ☐Unknown        |        |
| C. | Has there been any clean-up, repair or remediation of the Property due to any of the         |                  |                          |        |
|    | materials or products listed in subsection (b) above?  |                  | Yes ☑No □Unknown         |        |
| d. | Are there any wetlands, conservation easements/buffers, archeological sites or oth           | er               | - <del>-</del>           |        |
|    | environmentally sensitive areas located on the Property, active or abandoned?                |                  | ☐Yes ☑No ☐Unknown        |        |
|    | If yes to any of these items, please explain:  |                  | — <b>—</b>               |        |
|    |  |                  |                          | ٦      |

| 5.   | ROADS/LAND USE:  |                          |
|------|--|--------------------------|
| a.   | Are access roads <b>☑</b> Public <b>□</b> Private? If private, is there a recorded road maintenance          |                          |
|      | agreement?   | ☑Yes □No □Unknown        |
| b.   | Is the Property zoned for its current use?   | ☑Yes □No □Unknown        |
| C.   | Are there any restrictions governing reconstruction of the Property following casualty loss or damage        |                          |
|      | (e.g. for oceanfront or historic district properties)? if yes, complete the CCCL Disclosure                  |                          |
|      | Addendum for Oceanfront Property.  |                          |
|      | ☐Yes ☑No ☐Unknown  |                          |
| d.   | If the property is in Jacksonville, Florida, is it in an Airport Noise Zone as defined in ordinance code     |                          |
|      | section 656.1010? For information you may contact the Jacksonville Planning Department                       | ☐Yes ☑No ☐Unknown        |
| e.   | Does anyone other than SELLER have any mineral rights in the Property?                                       | □Yes <b>☑</b> No         |
|      | If yes to any of these items, please explain:  |                          |
|      |  |                          |
| _    | ADDITIONO/DEMODEL ING/INGLIDANCE OF AIMO   |                          |
| 6.   | ADDITIONS/REMODELING/INSURANCE CLAIMS:   |                          |
| a.   | Has there been any structural damage or damage to personal property which may have resulted                  | DVaa BNa Dillaksaassa    |
|      | from casualties including, but not limited to, fire, wind, water, flood, hail or sinkholes?                  | ☐Yes ☑No ☐Unknown        |
| b.   | If yes, are you aware if any insurance claims were filed?  | □Yes ☑No                 |
|      | If yes, please indicate when   | □Vaa □Na                 |
|      | If yes, has the claim been completely settled with the insurance company?                                    | ☐Yes ☐No                 |
|      | If yes, was the full amount of the claim proceeds used to repair?  | □Yes □No                 |
| C.   | Has insurance policy been denied or canceled by any insurer?   | ☐Yes ☑No                 |
| d.   | Have you made any additions, structural changes, or other alterations to the Property?                       | <b>☑</b> Yes <b>□</b> No |
|      | If yes, did you obtain all necessary permits?  | <b>☑</b> Yes <b>□</b> No |
|      | Was/Were the permit(s) closed out (finalized)?   | ☑Yes □No □Unknown        |
| e.   | Was any of the work in violation of any building codes?  | □Yes <b>☑</b> No         |
| f.   | Were there any additions, structural changes or other alterations made to the Property by any                |                          |
|      | previous owner?  | □Yes ☑No □Unknown        |
| g.   | Please provide the name of any contractor or individual who constructed any addition or made any             |                          |
|      | structural change to the Property. Bella Construction  |                          |
| h.   | Are you aware of any active, open or expired permits on the Property which have not been closed              |                          |
|      | by a final inspection?   | □Yes <b>☑</b> No         |
|      | If yes to any of these items, please explain:  |                          |
|      |  |                          |
| 7.   | ROOF-RELATED ITEMS:  |                          |
| а.   | What is the approximate age of the roof? 6   | Unknown                  |
| b.   | Has the roof or roofing system leaked during your ownership of the Property?                                 | ☐Yes ☑No                 |
|      | If yes, what was done to correct the leak(s)?  |                          |
| C.   | Has the roof or roofing system been replaced or repaired or reroofed over existing shingles during your      |                          |
|      | ownership of the Property?   | ☐Yes <b>☑</b> No         |
|      | If yes to any of these items, please explain and provide the date and name of all contractors                |                          |
|      |  |                          |
| d.   | Is there a transferable workmanship and or roofing warranty?   | ☐Yes <b>☑</b> No         |
|      | If yes, to either, please provide a copy of the warranty.  |                          |
|      |  |                          |
| 8.   | POOL/ AND/OR SPA/ HOT TUB:   |                          |
| a.   | Does the Property have any of the following?   |                          |
|      | Pool/Spa Heater  |                          |
|      | Pool Sweep   |                          |
|      | What is the approximate age of the Pool Spa Hot Tub ?  |                          |
| b.   | Has any pool and/or spa/hot tub been filled in?  | ☐Yes <b>☑</b> No         |
| C.   | Have repairs/replacements ever been made to any item mentioned above?  | Yes 🔽 🔲 Unknown          |
| d.   | What type of pool and/or spa/hot tub filtration system do you have (salt or chlorine)?                       |                          |
| e.   | The pool and/or spa/hot tub has the following safety features (as defined by Section 515, Florida Statutes): |                          |
|      | Enclosure that meets the pool barrier requirements  Approved safety pool cover                               |                          |
|      | Required door and window exit alarms Required door locks   |                          |
| If y | es to any of these items, please explain   |                          |

| 9.      | HEATING AND AIR CONDITIONING:   |                          |
|---------|---|--------------------------|
|         | Please indicate existing equipment:   |                          |
| a.      | Air Conditioning:   ☐ Central ☐ Electric Brand Name: Trane Age 6                                    |                          |
| b.      | Heating: ☑Central ☑Electric ☐Gas ☐Fuel Oil Brand Name:  Trane                                       | Age <u>6</u>             |
| C.      | If heat pump, type: Trane   |                          |
| d.      | Air condenser age 6 Air handler age 6   |                          |
| e.<br>f | Window/Wall Unit (s)Number and location of units included in sale:                                  |                          |
| f.      | Are you aware of any malfunction, condensation problem or defect regarding these items or           |                          |
|         | ductwork since you have owned the Property?  If yes, explain:                                       | □Yes <b>☑</b> No         |
| а       | Do you have any fuel storage tanks?   | ☐Yes <b>☑</b> No         |
| g.      | If yes, ☐ Underground ☐ Above ground ☐ Both   | _ res Wive               |
| 10.     | WATER INTRUSION:  |                          |
| a.      | Are you aware of any past or present water intrusion, accumulation of water or dampness             |                          |
|         | affecting the interior or exterior of any part of the improvements or the land, including any       | <b>—</b>                 |
|         | crawl spaces?   | ☐Yes ☑No                 |
| b.      | Are you aware of any attempts to control any water or dampness problems, including in any crawl     | ☐Yes <b>☑</b> No         |
|         | spaces? If yes, to either of these, please explain  |                          |
| C.      | Are you aware of any insurance claims filed specifically for water intrusion?                       | ☐Yes <b>☑</b> No         |
| 0.      | If yes, please indicate when  |                          |
|         | If yes, has the claim been completely settled with the insurance company?                           | ☐Yes ☐No                 |
|         | If yes, was the full amount of the claim proceeds used to repair the water intrusion?               | □Yes □No                 |
| 11.     | SINKHOLES, SETTLING AND SOIL MOVEMENT:  |                          |
| a.      | Are you aware of any past or present settling, soil movement or sinkhole(s) affecting the Property? | ☐Yes <b>☑</b> No         |
|         | If yes, please explain:   |                          |
| b.      | Are you aware of any insurance claims filed specifically for a sinkhole with an insurance company?  | ☐Yes ☑No                 |
|         | If yes, has the claim been completely settled with the homeowner's insurance company?               | ☐Yes ☐No                 |
|         | If yes, was the full amount of the claim proceeds used to repair the sinkhole damage?               | □Yes □No                 |
| 12      | WINDOWS/DOORS/LOCKS:  |                          |
| a.      | Are the windows insulated glass?  | ☑Yes ☐No ☐Unknown        |
| b.      | Are any windows low "e" filtered windows?   | Yes No Unknown           |
| C.      | Are there any fogged windows?   | Yes No                   |
| d.      | Are any windows broken or cracked?  | ☐Yes ☑No ☐Unknown        |
| e.      | Do all operable windows intended to be operable open, stay open, close and lock properly?           | ✓Yes ☐No ☐Unknown        |
| f.      | Are any screens missing or damaged?   | ☐Yes ☑No ☐Unknown        |
| g.      | Do all doors operate properly and lock properly?  | Yes No Unknown           |
| J       |   |                          |
| 13.     | PLUMBING (WATER ONLY):  |                          |
| a.      | Have you updated any portion of the plumbing system?  | □Yes <b>☑</b> No         |
|         | If yes, please explain:   | <u> </u>                 |
| b.      | Are you aware of any problems with the plumbing system/fixtures?                                    | ☐Yes ☑No                 |
| C.      | Are you aware of any polybutylene pipes on the Property?  | ☐Yes <b>☑</b> No         |
| d.      | Are you aware of any leaks, back-ups or other water problems?                                       | □Yes ☑No                 |
| e.      | What is your drinking water supply source?  |                          |
| f.      | If your water is from a well, have there ever been repairs/replacements to the well or pump?        | ☐Yes ☑No ☐Unknown        |
| g.      | Has the well water ever been tested?  | ☐Yes ☐No ☑Unknown        |
| h.      | Do you have a separate water supply source for irrigation?  | ☐Yes <b>☑</b> No         |
|         | If yes, Irrigation Meter Well   |                          |
| i.      | Number of water heaters? <sub>1</sub>   |                          |
|         | Is any water heater tankless?   | <b>☑</b> Yes <b>□</b> No |
|         | Age of water heater(s) if known:  |                          |
|         | If yes to any of these items, please explain:   |                          |
|         |   |                          |

| 14. | SEWER/SEPTIC (including drain field):   |                   |  |  |  |
|-----|---|-------------------|--|--|--|
| a.  | a. What type of sewage system do you have? ☑Public ☑Private ☑Septic Tank(s)                             |                   |  |  |  |
|     | If septic, how many?Locations:  |                   |  |  |  |
|     | When was septic tank last pumped?  Age of septic tank if known:   |                   |  |  |  |
|     | Age of drain field if known:  |                   |  |  |  |
| b.  | Have you updated any portion of the sewer/septic or drain field system?                                 | □Yes <b>☑</b> No  |  |  |  |
|     | If yes, please explain:   |                   |  |  |  |
| C.  | Are you aware of any problems with the sewer/septic or drain field system?                              | □Yes <b>☑</b> No  |  |  |  |
| d.  | Do any buildings/improvements cover any part of a drain field or septic tank?                           | □Yes <b>☑</b> No  |  |  |  |
| e.  | Is there an abandoned septic tank and/or drain field on the Property?                                   | □Yes <b>☑</b> No  |  |  |  |
|     | If so, where is it located?   |                   |  |  |  |
|     | If yes to any of these items, please explain:   |                   |  |  |  |
| 4-  | ELECTRICAL (ENERGY OVOTEM:  |                   |  |  |  |
|     | ELECTRICAL/ENERGY SYSTEM:   | DV DN-            |  |  |  |
| a.  | Have you updated any portion of the electrical system?  | ☑Yes □No          |  |  |  |
|     | If yes, please explain: Solar Panels  |                   |  |  |  |
| b.  | Are you aware of any damaged or malfunctioning switches, receptacles, wiring or any problem with        |                   |  |  |  |
|     | the electrical system/fixtures?   | ☐Yes ☑No          |  |  |  |
|     | Does the Property have any aluminum, knob-and-tube or cloth wiring?                                     | ☐Yes ☑No ☐Unknown |  |  |  |
| d.  | Is any part of the Property powered by Solar?   | ☑Yes □No          |  |  |  |
|     | If yes to any of these items, please explain: 10 Sunpower Solar Panels                                  |                   |  |  |  |
|     |   |                   |  |  |  |
| 6.  | EXCLUSIONS/LEASED SYSTEMS:  |                   |  |  |  |
| a.  | Are there any items that are affixed to the Property that are excluded from the sale?                   | ☐Yes <b>☑</b> No  |  |  |  |
|     | If yes, please itemize:   |                   |  |  |  |
| b.  | Is there any leased equipment included in the sale?   | ☐Yes ☑No          |  |  |  |
|     | If yes, please itemize:   |                   |  |  |  |
|     |   |                   |  |  |  |
| 17. | WOOD-DESTROYING ORGANISMS:  |                   |  |  |  |
| a.  | Are you aware of any past or present infestation or damage to the Property caused by any                |                   |  |  |  |
|     | wood-destroying organisms, including fungi?   | ☐Yes <b>☑</b> No  |  |  |  |
|     | If yes, please explain:   | <u> </u>          |  |  |  |
| b.  | Is the Property currently under service agreement or bond for wood-destroying organisms with            |                   |  |  |  |
|     | a licensed pest control company?  | ☐Yes <b>☑</b> No  |  |  |  |
|     | If yes, with what company and renewal date?   |                   |  |  |  |
|     | Is the service agreement or bond transferable?  | ☐Yes ☐No          |  |  |  |
|     | If yes, please attach a copy of the service agreement or bond.  |                   |  |  |  |
| C.  | Do you know of any wood-destroying organism reports on the Property issued in the past five years?      | ☐Yes <b>☑</b> No  |  |  |  |
|     | If yes, please explain and attached a copy if available:  |                   |  |  |  |
|     |   |                   |  |  |  |
|     |   |                   |  |  |  |
| 18. | FLOOD ZONE/DRAINAGE/BOUNDARIES:   |                   |  |  |  |
| a.  | Is any portion of the Property in a special flood hazard area for which a lender may require            |                   |  |  |  |
|     | flood insurance?  | □Yes <b>☑</b> No  |  |  |  |
|     | If yes, please attach a copy of the flood elevation certificate if available and all current flood insu | ırance policies.  |  |  |  |
| b.  | Are you aware of any past or present drainage/flood problems affecting the Property?                    | □Yes <b>☑</b> No  |  |  |  |
| C.  | Are you aware of any encroachments or boundary line disputes affecting the Property?                    | □Yes <b>☑</b> No  |  |  |  |
| d.  | Are you aware of any shared access/driveway, dock, well or other joint use agreements?                  | ☐Yes <b>☑</b> No  |  |  |  |
|     | If yes, ☐ oral ☐ written. If written, please attach a copy.   |                   |  |  |  |
| e.  | Are you aware of any easements affecting the Property other than utility easements?                     | ☐Yes <b>☑</b> No  |  |  |  |
|     | If yes, please explain:   |                   |  |  |  |
| f.  | Do you have a survey map showing all improvements of the Property?                                      |                   |  |  |  |
|     | Yes <b>☑</b> No   |                   |  |  |  |
|     | If yes, please attach a copy.   |                   |  |  |  |
|     | If yes to any of these items, please explain:   |                   |  |  |  |
|     |   |                   |  |  |  |
|     | 1   |                   |  |  |  |

| 19.       | OTHER MATTERS:   |   |                                       |   |        |
|-----------|--|---|---------------------------------------|---|--------|
| a.        | Does anyone, including any ow  | ner's association, have   | a right of first refusal or an option | to buy                                    |        |
|           | the Property?  |   |                                       | □Yes <b>☑</b>                             |        |
| b.        | Are you aware of any existing of                                     | or threatened legal action                                      | n affecting you or the Property?      | <b>□</b> Yes <b>☑</b> No                  |        |
| C.        | Does the Property have homestead tax exemption for the current year? |   |                                       | <b>☑</b> Yes <b>□</b> No                  |        |
| d.        | Water/Sewer Provider: JEA  |   |                                       |   |        |
|           | Garbage Pick-up Provider: Meri                                       | dian Waste  | Gas/Fuel oil Provider:                |   |        |
|           | Electricity Provider: JEA  |   |                                       |   |        |
| е.        | Is there anything else that ma<br>If yes to any of these items, p    |   | affect the value or desirability      | of the Property? ☐Yes ☑No                 |        |
|           | , per co unity or unoco nome, p                                      |   |                                       |   |        |
| <u> ا</u> |  |   |                                       |   |        |
|           |  |   | •                                     | complete to the best of SELLER's          |        |
|           | _  |   |                                       | SELLER hereby authorizes the listing      | -      |
|           |  |   |                                       | state brokers and licensees. <b>SELLE</b> |        |
|           |  | vriting immediately if a  | ny information set forth in this      | Disclosure becomes inaccurate or          | •      |
| ınc       | orrect.  |   |                                       |   |        |
|           |  |   |                                       |   |        |
|           |  |   |                                       |   |        |
| SEI       | LLER   | DATE  | SELLER                                | DATE                                      |        |
|           |  |   |                                       |   |        |
|           |  | dotloop verified  |                                       |   |        |
| Al        | lan Douglas Hecht  | dotloop verified<br>04/06/24 5:59 PM EDT<br>VGRN-WXUV-KCPB-M3F6 |                                       |   |        |
|           | LER  | DATE  | L<br>SELLER                           | DATE                                      |        |
|           |  | 27.1.2  | ··                                    | 21112                                     |        |
|           |  |   |                                       |   |        |
|           |  |   |                                       |   |        |
| RE        | CEIPT AND ACKNOWLEDGME   | ENT BY BUYER  |                                       |   |        |
|           |  |   |                                       |   |        |
|           |  |   | erty Disclosure. BUYER is strong      |   |        |
|           |  |   | Agreement. BUYER should select        |   |        |
| -         | · · · · · · · · · · · · · · · · · · ·                                | s. BUYER acknowledges   | s that this Property Disclosure is r  | ot intended as a warranty or guarant      | y of   |
| any       | kind by SELLER.  |   |                                       |   |        |
|           |  |   |                                       |   |        |
|           |  |   |                                       | SELLER's knowledge and that it is         |        |
|           |  |   |                                       | those of SELLER only. The Brokers         |        |
| thei      | ir licensees do not warrant or gu                                    | arantee the statements of                                       | contained in this Property Disclos    | ure or the condition of the Property a    | nd are |
| not       | responsible for the condition of                                     | the Property. BUYER un  | derstands that the Property is bei    | ng sold in its present "as is" conditior  | n      |
| unle      | ess otherwise agreed in the Purc                                     | chase and Sale Agreeme  | ent.                                  |   |        |
|           |  |   |                                       |   |        |
|           |  |   |                                       |   |        |
|           |  |   |                                       |   |        |
| BU        | YER SIGNATURE  | DATE  | BUYER SIGNATURE                       | DATE                                      |        |
|           |  |   |                                       |   |        |
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| ) I       | MI ID CICNIA II II II  | 12011   | DINI D CICALA II II                   |   |        |
| SU        | YER SIGNATURE  | DATE  | BUYER SIGNATURE                       | DATE                                      |        |