

NOTES

TOTAL AREA: 21.58 ACRES TOTAL PARCELS: (3) 21.58 ACRES
 PARCEL AREAS AS SHOWN INDICATE THE GROSS/NET ACREAGE
 (GROSS EQUALS NET).

REFERENCE IS MADE TO PARCEL MAP LDA 08-006 FOR WILLIAM S. AND
 ALICE R. FURRY RECORDING CONCURRENTLY HERewith.

THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID
 PARCEL MAP BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR
 DOUGLAS COUNTY, NEVADA, MAP NUMBER 32005C0525G DATED JANUARY
 20, 2010.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5'
 PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOTLINES SHALL
 BE GRANTED PER THIS MAP.

A DEED RESTRICTION STATING "ANY FUTURE DEVELOPMENT OF THESE
 PARCELS WITH SLOPES GREATER THAN 15% WILL BE REQUIRED TO
 COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY
 CODE SECTION 20.630.030(K)" WAS RECORDED IN BOOK 2311, AT
 PAGE 1811, AS DOCUMENT NO. 778335.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO
 SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT
 WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND
 SEWER SERVICE.

INDIVIDUAL SEWAGE DISPOSAL SYSTEMS ARE FOR TEMPORARY USE ONLY.
 THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN
 SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE
 THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER
 PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE
 CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.
 HISTORIC UN-CONCENTRATED STORM DRAINAGE FLOW ACROSS PROPERTY
 LINES IS ALLOWED.

NO EVIDENCE OF EARTHQUAKE FAULTS ARE PRESENT ON SITE PER
 GEOTECHNICAL INVESTIGATION REPORT PREPARED BY BLACK EAGLE
 CONSULTING, INC., DECEMBER 2009, THE POTENTIAL EXISTS ALTHOUGH NO
 KNOWN ACTIVE FAULTS HAVE BEEN MAPPED FOR THIS SITE.

NO LANDLINE PHONE SERVICE IS PROVIDED FOR ANY PARCEL.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE
 PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED
 BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION
 FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

EXISTING ACCESS TO THE SUBJECT PARCEL IS VIA THE FOLLOWING:
 66' B.L.M. RIGHT-OF-WAY GRANT N-19672 (AMERICAN WAY) ASSIGNED TO
 DOUGLAS COUNTY 06/84;

60' B.L.M. RIGHT-OF-WAY GRANT N-80346 TO ROSSO, ROBERTS, HELMS
 AND FURRY 03/29/06;

60' INGRESS/EGRESS SHOWN ON RECORD OF SURVEY FOR BANNER AND
 BOSLER RECORDED 06/07/79 AS DOCUMENT NO. 33203 AND PORTION OF
 SAID INGRESS/EGRESS GRANTED AS A NON-EXCLUSIVE EASEMENT PER
 QUITCLAIM DEED RECORDED 04/23/97 IN BOOK 0497, AT PAGE 3479, AS
 DOCUMENT NO. 41116, AND 60' PUBLIC ROAD RIGHT-OF-WAY SHOWN ON
 PARCEL MAP FOR ROSSO RECORDED MAY 28, 2009 AS DOCUMENT NO.
 743960;

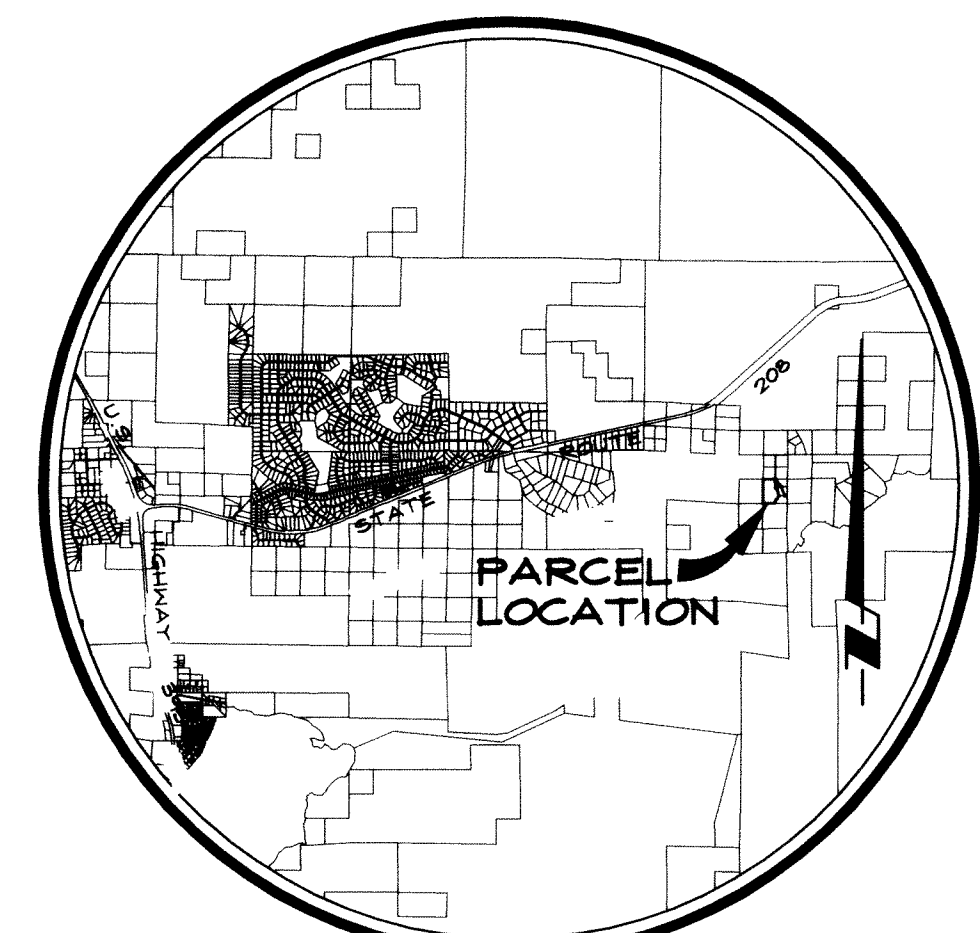
50' GRANTED AS A NON-EXCLUSIVE EASEMENT PER QUITCLAIM DEED
 RECORDED 04/23/97 IN BOOK 0497, AT PAGE 3479, AS DOCUMENT NO. 41116;

50' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON RECORD OF
 SURVEY FOR BANNER AND BOSLER RECORDED 06/07/79 AS DOCUMENT NO.
 33203 AND 5' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON PARCEL
 MAP FOR ROSSO RECORDED MAY 28, 2009 AS DOCUMENT NO. 743960;

50' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON PARCEL MAP
 FOR GARDNER RECORDED 10/01/79 AS DOCUMENT NO. 37256.

BASIS OF BEARING

N89°56'11"E -- THE NORTH LINE OF THE NORTHWEST 1/4 OF
 SECTION 17, T.10N., R.23E., M.D.M. PER RECORD OF SURVEY
 FOR VICTOR L. AND JANET L. BURON RECORDED APRIL 19,
 1978 AS DOCUMENT NO. 19787.



VICINITY MAP

NO SCALE

COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE
 THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL
 IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS
 HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS
 TECHNICALLY CORRECT.

Mahmood Azad 16 Feb 2011
 MAHMOOD AZAD, P.E. DATE
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE
 THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS
 APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

FRONTIER COMMUNICATIONS
 SIGNATURE: *[Signature]* DATE: 1/10/11
 PRINTED NAME: Carol Barton
 SOUTHWEST GAS CORPORATION
 SIGNATURE: *[Signature]* DATE: 1/10/11
 PRINTED NAME: LARRY GIBSON

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH
 PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND
 MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH
 THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES
 FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT
 LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD
 AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

NV ENERGY
 SIGNATURE: *[Signature]* DATE: January 10, 2011
 PRINTED NAME: FRANK BORGHETTI

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO
 THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 16th
 DAY OF February, 2011, AND WAS DULY APPROVED. IN
 ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR
 DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF
 DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH
 THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Ted Thran 2-17-11
 TED THRAN DATE
 COUNTY CLERK

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE
 OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING
 INTEREST IN THE TRACTS OF LAND EMPRACED WITHIN THE
 GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A
 COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Deed et Trust # 64861 Recorded 12/21/05 in favor
 of Eldorado SAVINGS BANK
 as of 12/23/2002
 Vickie Taylor
 FIRST AMERICAN TITLE INSURANCE COMPANY

LEGEND

- ▲ FOUND 1/4 SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 4045 UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON PIPE WITH CAP PLS 11178
- FOUND 5/8" REBAR WITH CAP PLS 9393
- ∅ NOTHING FOUND OR SET
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 19808
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 19808
- (RAD) RADIAL
- P.U.E.: PUBLIC UTILITY EASEMENT
- SLOPE/PRIVATE DRAINAGE EASEMENT
- *7.5' DENOTES BOTH PUBLIC UTILITY EASEMENT AND SLOPE/PRIVATE DRAINAGE EASEMENT

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHORD
C1	39°08'42"	225.00'	153.72'	80.00'	S19°04'26"E	150.75'
C2	80°24'22"	15.00'	21.05'	12.68'	N01°33'24"E	19.36'
C3	44°19'30"	65.00'	50.29'	26.48'	S19°35'50"W	49.04'
C4	17°29'17"	225.00'	68.67'	34.61'	S11°18'33"E	68.41'
C5	18°07'31"	100.00'	31.63'	15.95'	N10°59'26"W	31.50'
C6	59°08'54"	15.00'	15.48'	8.51'	N27°38'46"E	14.81'
C7	91°03'28"	63.00'	100.12'	64.17'	S11°41'29"W	89.91'
C8	73°06'26"	63.00'	80.39'	46.71'	S70°23'27"E	75.04'

LINE TABLE

LINE	BEARING	LENGTH
L1	N02°33'55"W	13.64'
L2	N01°55'41"W	89.55'

OWNER'S CERTIFICATE

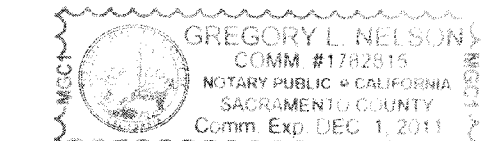
WE, WILLIAM S. FURRY AND ALICE R. FURRY, CERTIFY THAT WE
 ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT
 PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED
 ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING
 OF THIS MAP.

William S. Furry
 WILLIAM S. FURRY
Alice R. Furry
 ALICE R. FURRY

STATE OF California ss:
 COUNTY OF Sacramento

ON THIS 14th DAY OF January, IN THE YEAR 2011
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM S.
 FURRY AND ALICE R. FURRY, PERSONALLY KNOWN BY ME TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE
 INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN
 THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON
 THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF
 WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *[Signature]*
 MY COMMISSION EXPIRES: 12/1/11



SURVEYOR'S CERTIFICATE

I, LINDA M. BIAGGI, A PROFESSIONAL LAND SURVEYOR LICENSED
 IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY
 CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF
 WILLIAM S. FURRY.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF THE
 NORTHWEST 1/4 OF SECTION 17, T.10N., R.23E., M.D.M. AND THE
 SURVEY WAS COMPLETED ON 10/27/10.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
 AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE
 GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE
 CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE
 OF SUFFICIENT NUMBER AND DURABILITY.

Linda M. Biaggi
 LINDA M. BIAGGI, P.L.S. 19808



COUNTY TAX COLLECTOR'S CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND
 EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL
 PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE
 BEEN PAID. (A.P.N. 1023-17-000-009)

Ted Thran 2-18-11
 TED THRAN DATE
 DOUGLAS COUNTY CLERK-TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND
 APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY
 DEVELOPMENT ON THE 16th DAY OF February, 2011. THIS
 PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP
 AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN
 ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION
 AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR
 PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO
 ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 2-16-11
 MIMI MOSS DATE
 COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF February, 2011, AT
 20 MINUTES PAST 9 O'CLOCK P.M., IN BOOK 0211 OF
 OFFICIAL RECORDS, AT PAGE 3185, DOCUMENT NO. 778814
 RECORDED AT THE REQUEST OF WILLIAM S. FURRY.

Constance Miller
 CONSTANCE MILLER
 DOUGLAS COUNTY RECORDER

RO Anderson

1608 ESMERALDA AVENUE / POST OFFICE BOX 2229
 HENDER, NEVADA 89423
 PHONE: (775) 782-2922 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

SCALE: 1" = 100' SHEET 1 OF 1

**PARCEL MAP
 LDA 08-007**

FOR

WILLIAM S. AND ALICE R. FURRY

LOCATED WITHIN THE SENW
 SECTION 17, T.10N., R.23E., M.D.M.
 DOUGLAS COUNTY, NEVADA

1476-002-07
 1476-002FPM-2.dwg 01/07/11