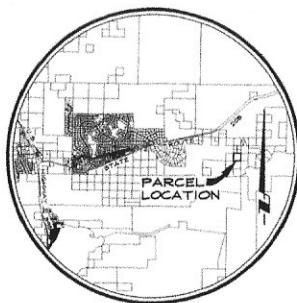


NOTES

TOTAL AREA: 39.08 ACRES TOTAL PARCELS: (4) 36.84 ACRES
 PUBLIC ROAD RIGHT-OF-WAY: 2.24 ACRES
 PARCEL ACRES AS SHOWN INDICATE THE GROSS-NET ACREAGE
 (GROSS EQUALS NET)
 PARCELS 1 AND 2 CONSIST OF AREA ON BOTH SIDES OF BEAR POINT
 COURT AND SHALL NOT BE CONSIDERED SEVERED BY THE PUBLIC ROAD
 RIGHT-OF-WAY
 THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID
 PARCELS PLAT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR
 DOUGLAS COUNTY, NEVADA, MAP NUMBER NS09620596 DATED JANUARY
 2, 2000.
 A 7' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5'
 PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOTLINED SHALL
 BE GRANTED PER THIS MAP.
 A DEED RESTRICTION STATING ANY FUTURE DEVELOPMENT OF THESE
 PARCELS WITH SLOPES GREATER THAN 10% WILL BE REQUIRED TO
 COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY
 CODE SECTION 20.60.020(K) WAS RECORDED IN BOOK 0211, AT
 PAGE 11-1, AS DOCUMENT NO. 118332.
 ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO
 SUBVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 279.462(5).
 DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT
 WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND
 OTHER SERVICE.
 INDIVIDUAL SEWAGE DISPOSAL SYSTEMS ARE FOR TEMPORARY USE ONLY.
 THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN
 SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.
 MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE
 THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER
 PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION.
 OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE
 CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.
 HISTORIC UN-CONCENTRATED STORM DRAINAGE FLOW ACROSS PROPERTY
 LINES IS ALLOWED.

NO EVIDENCE OF EARTHQUAKE FAULTS ARE PRESENT ON SITE PER
 GEOTECHNICAL INVESTIGATION REPORT PREPARED BY BLACK EAGLE
 CONSULTING, INC., DECEMBER 2009. THE POTENTIAL 2015D ALTHOUGH NO
 KNOWN ACTIVE FAULTS HAVE BEEN MAPPED FOR THIS SITE.
 NO LANDLINE PHONE SERVICE IS PROVIDED FOR ANY PARCEL.
 NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE
 PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED
 BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION
 FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
 EXISTING ACCESS TO THE SUBJECT PARCEL IS VIA THE FOLLOWING:
 64' B.L.P. RIGHT-OF-WAY GRANT N-1072 (AFRICAN WAY) ASSIGNED TO
 DOUGLAS COUNTY 06/04.
 60' B.L.P. RIGHT-OF-WAY GRANT N-60846 TO ROSSO, ROBERTS, HELMS
 AND FURRY 02/28/06.
 60' INGRESS/EGRESS SHOWN ON RECORD OF SURVEY FOR BANNER AND
 BOSLER RECORDED 06/07/78 AS DOCUMENT NO. 33029 AND PORTION OF
 SAID INGRESS/EGRESS GRANTED AS A NON-EXCLUSIVE EASEMENT PER
 OUICLAIM DEED RECORDED 04/23/79 IN BOOK 0487, AT PAGE 3474, AS
 DOCUMENT NO. 41816, AND 60' PUBLIC ROAD RIGHT-OF-WAY SHOWN ON
 PARCEL MAP FOR ROSSO RECORDED MAY 26, 2001 AS DOCUMENT NO.
 74960.
 60' GRANTED AS A NON-EXCLUSIVE EASEMENT PER OUICLAIM DEED
 RECORDED 04/23/79 IN BOOK 0487, AT PAGE 3474, AS DOCUMENT NO. 41816.
 60' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON RECORD OF
 SURVEY FOR BANNER AND BOSLER RECORDED 06/07/78 AS DOCUMENT NO.
 33029 AND 5' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON PARCEL
 MAP FOR ROSSO RECORDED MAY 26, 2001 AS DOCUMENT NO. 74960.
 60' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON PARCEL MAP
 FOR GARDNER RECORDED 10/01/74 AS DOCUMENT NO. 37256.



OWNER'S CERTIFICATE

WE, WILLIAM S. FURRY AND ALICE R. FURRY, CERTIFY THAT WE
 ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT
 PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY
 RESTRICTED USE, SLOPE, PRIVATE DRAINAGE, AND UTILITY
 INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE
 PREPARATION AND RECORDING OF THIS MAP.
 WILLIAM S. FURRY
 ALICE R. FURRY
 STATE OF California
 COUNTY OF Clark
 ON THIS 14th DAY of January, IN THE YEAR 2011
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM S.
 FURRY AND ALICE R. FURRY, PERSONALLY KNOWN BY ME TO BE THE
 PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE
 INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN
 THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON
 THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF
 WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL OF NOTARY PUBLIC
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

I, LINDA M. BIAGGI, A PROFESSIONAL LAND SURVEYOR LICENSED
 IN THE STATE OF NEVADA CERTIFY THAT:
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY
 CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF
 WILLIAM S. FURRY.
 2) THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF THE
 NORTHWEST 1/4 OF SECTION 17, T.10N., R.23E., M.D.1N. AND THE
 SURVEY HAS COMPLETED ON 02/07/11.
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
 AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE
 GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE
 CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE
 TECHNICALLY CORRECT.



COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE
 THAT I HAVE EXAMINED THIS MAP AND ALL PHYSICAL
 IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS
 HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS
 TECHNICALLY CORRECT.
 MAHMOOD AZAD, P.E.
 DOUGLAS COUNTY ENGINEER
 DATE

UTILITY COMPANIES' CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE
 PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS
 APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
 FRONTIER COMMUNICATIONS
 SIGNATURE: DATE: 1/10/11
 PRINTED NAME: LARRY GIBSON
 SOUTHWEST GAS CORPORATION
 SIGNATURE: DATE: 1/10/11
 PRINTED NAME: LARRY GIBSON
 A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH
 PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND
 MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH
 THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES
 AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT
 THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.
 NV ENERGY
 SIGNATURE: DATE: 1/10/2011
 PRINTED NAME: SPANK BORGHEIT

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS PRESENTED TO
 THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd
 DAY OF February, 2011, AND HAS BEEN APPROVED.
 IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS
 AND OTHER PUBLIC USE ELEMENTS WERE RECEIVED WITH THE
 RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE
 OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING
 INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE
 GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A
 COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
 Dec. 04 trust # 667861 Reopened 12/11/05 in favor
 of E.L. Thomas & Susan Thomas
 as of 12/13/2010
 NICKIE TAULIE
 FIRST AMERICAN TITLE INSURANCE COMPANY
 Ass't. Secretary 233376-VT
 FD. 5/8" RB W/ CAP PLS 4045
 27.8 WEST AND 0.8' SOUTH OF
 (R2) AND CALCULATED POSITIONS
 DID NOT ACCEPT AS 1/16 COR.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22nd DAY OF February, 2011, AT
 19. MINUTES PAST 9 O'CLOCK P.M., IN BOOK 0211 OF
 OFFICIAL RECORDS, AT PAGE 2384, DOCUMENT NO. 732813.
 RECORDED AT THE REQUEST OF WILLIAM S. FURRY.
 RO Anderson
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200'

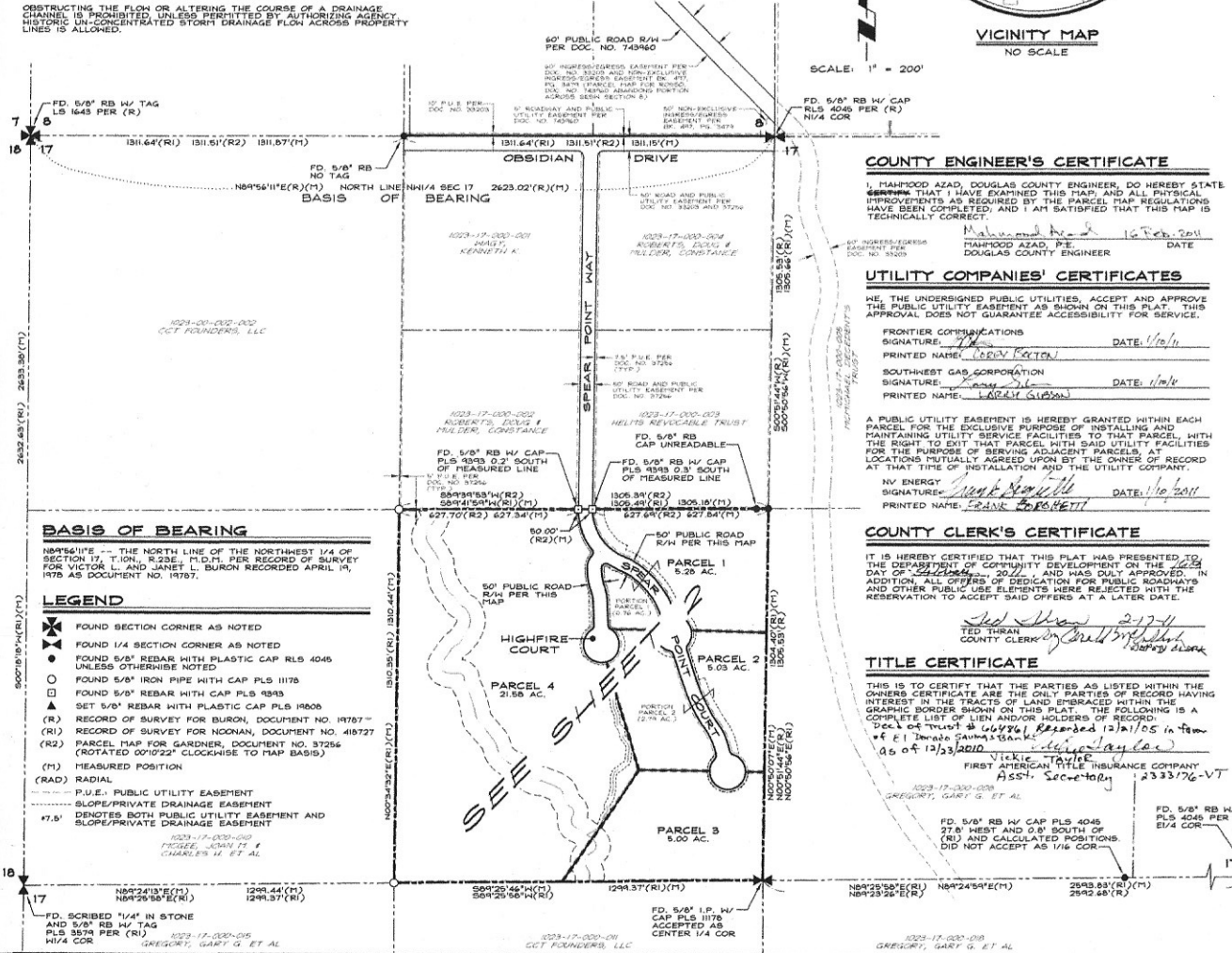
PARCEL MAP
 LDA 08-006

FOR

WILLIAM S. AND ALICE R. FURRY

LOCATED WITHIN THE SENW
 SECTION 17, T.10N., R.23E., M.D.1N.
 DOUGLAS COUNTY, NEVADA

1476-002-07
 1476-0027P1-1.dwg 01/07/11



BASIS OF BEARING

N89°56'11"E (R1) -- THE NORTH LINE OF THE NORTHWEST 1/4 OF
 SECTION 17, T.10N., R.23E., M.D.1N. PER RECORD OF SURVEY
 FOR VICTOR L. AND JANET L. BURON RECORDED APRIL 19,
 1976 AS DOCUMENT NO. 19767.

LEGEND

- ✕ FOUND SECTION CORNER AS NOTED
- FOUND 1/4 SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 4045 UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON PIPE WITH CAP PLS 11178
- FOUND 5/8" REBAR WITH CAP PLS 1988
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 1908
- (R) RECORD OF SURVEY FOR BURON, DOCUMENT NO. 19767
- (R1) RECORD OF SURVEY FOR NOONAN, DOCUMENT NO. 416727
- (R2) PARCEL MAP FOR GARDNER, DOCUMENT NO. 37256 (ROTATED 00°17'22" CLOCKWISE TO MAP BASIS)
- (M) MEASURED POSITION
- (RAD) RADIAL
- P.U.E. PUBLIC UTILITY EASEMENT
- SLOPE/PRIVATE DRAINAGE EASEMENT
- DENSITIES BOTH PUBLIC UTILITY EASEMENT AND SLOPE/PRIVATE DRAINAGE EASEMENT

1023-17-000-018
 GARDNER, GARY G. ET AL

1023-00-002-002
CCT FOUNDERS, LLC

1023-17-000-003
ROBERTS, DOUG &
MILLEN, CONSTANCE

1023-17-000-003
HELTIS REVOCABLE TRUST

1023-17-000-006
MICHAEL, DECEDENT'S TRUST

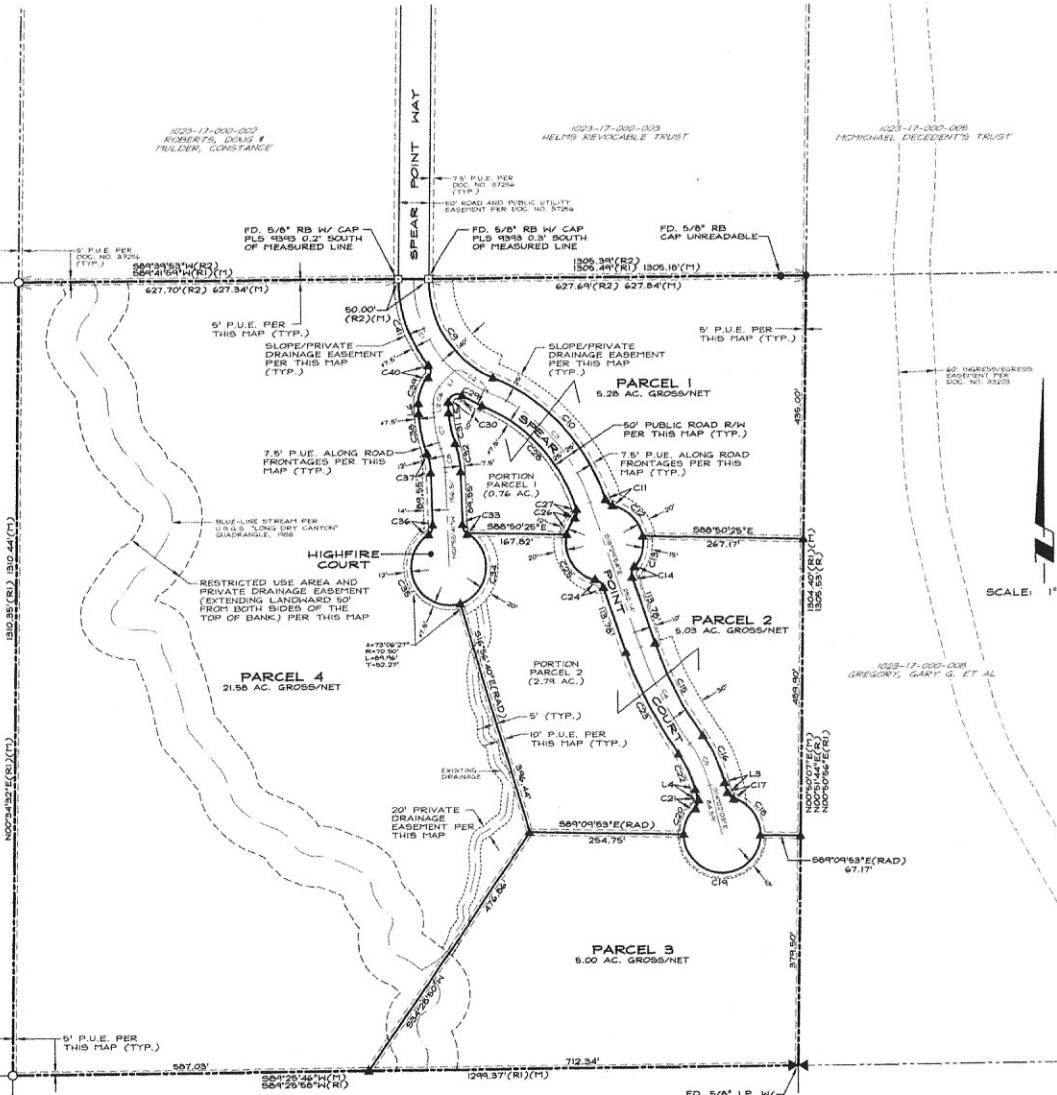
1023-17-000-009
PROSE, JOHN W &
CHARLES H ET AL

1023-17-000-009
GREGORY, GARY G ET AL

1023-17-000-016
GREGORY, GARY G ET AL

1023-17-000-011
CCT FOUNDERS, LLC

1023-17-000-018
GREGORY, GARY G ET AL



LEGEND

- ✱ FOUND SECTION CORNER AS NOTED
- FOUND 1/4 SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 4048 UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON PIPE WITH CAP PLS 11178
- FOUND 5/8" REBAR WITH CAP PLS 9393
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 19005
- (R) RECORD OF SURVEY FOR BURON, DOCUMENT NO. 19767
- (RI) RECORD OF SURVEY FOR MCDONAM, DOCUMENT NO. 418727
- (C) PARCEL MAP FOR GARDNER, DOCUMENT NO. 37256
- (R2) (ROTATED 00°10'22" CLOCKWISE TO MAP BASIS)
- (M) MEASURED POSITION
- (RAD) RADIAL
- P.U.E.: PUBLIC UTILITY EASEMENT
- SLOPE/PRIVATE DRAINAGE EASEMENT
- 17.5' DENOTES BOTH PUBLIC UTILITY EASEMENT AND SLOPE/PRIVATE DRAINAGE EASEMENT

LINE TABLE

LINE	BEARING	LENGTH
L1	N41°48'35"E	36.84'
L2	N02°33'55"E	18.64'
L3	S14°02'03"E	17.63'
L4	S14°02'03"E	17.63'
L5	N02°33'55"E	18.64'
L6	N02°33'55"E	18.64'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHORD
C1	48°50'19"	200.00'	172.48'	30.81'	S22°48'16"E	165.37'
C2	152°10'41"	200.00'	67.50'	34.48'	S75°57'57"E	67.57'
C3	43°11'38"	300.00'	267.88'	137.33'	N43°00'42"E	245.74'
C4	17°16'40"	500.00'	190.83'	91.16'	S27°00'14"E	190.25'
C5	21°44'31"	200.00'	75.84'	38.41'	N24°54'18"E	75.44'
C6	44°14'30"	40.00'	30.34'	16.25'	S11°35'50"E	30.35'
C7	17°23'11"	200.00'	61.04'	30.74'	S11°10'33"E	60.81'
C8	18°07'31"	25.00'	33.84'	19.44'	N05°50'26"E	33.30'
C9	48°28'54"	175.00'	208.37'	108.37'	S33°29'54"E	196.78'
C10	48°56'14"	325.00'	283.26'	151.33'	N42°48'22"E	274.80'
C11	50°58'00"	15.00'	15.63'	8.65'	S47°42'46"E	14.98'
C12	67°33'22"	63.00'	74.00'	42.14'	N45°53'34"E	70.65'
C13	50°48'53"	63.00'	55.52'	23.83'	N15°18'03"E	54.01'
C14	50°08'34"	15.00'	15.48'	8.51'	S12°02'33"E	14.81'
C15	17°16'40"	575.00'	173.40'	87.36'	S27°08'14"E	174.74'
C16	21°44'31"	225.00'	85.38'	43.21'	S24°24'18"E	84.87'
C17	50°08'53"	15.00'	15.48'	8.51'	S43°34'25"E	14.81'
C18	74°02'03"	63.00'	61.83'	47.43'	N36°12'24"E	78.34'
C19	N02°00'00"	63.00'	137.52'	---	S89°00'00"E	138.00'
C20	44°16'44"	63.00'	46.64'	25.63'	S22°58'23"E	47.40'
C21	50°08'53"	15.00'	15.48'	8.51'	N19°32'24"E	14.81'
C22	21°44'31"	175.00'	64.41'	33.61'	N24°54'18"E	65.01'
C23	17°16'40"	625.00'	188.47'	94.56'	S27°00'14"E	187.76'
C24	50°08'53"	15.00'	15.48'	8.51'	N05°02'20"E	14.81'
C25	50°08'53"	63.00'	63.00'	63.00'	S32°34'22"E	65.16'
C26	28°11'00"	63.00'	30.94'	16.81'	S26°31'32"E	30.65'
C27	50°08'00"	15.00'	15.22'	8.34'	N13°31'04"E	14.57'
C28	50°10'30"	275.00'	240.82'	128.78'	N42°58'14"E	233.20'
C29	05°51'24"	225.00'	28.71'	15.40'	S42°25'17"E	30.64'
C30	12°14'33"	15.00'	32.65'	20.65'	S64°40'00"E	26.55'
C31	17°29'17"	175.00'	53.41'	26.42'	S11°10'33"E	53.21'
C32	12°14'33"	150.00'	47.45'	23.93'	N12°52'24"E	47.29'
C33	50°08'53"	15.00'	15.48'	8.51'	S31°30'07"E	14.81'
C34	134°07'54"	63.00'	147.45'	168.65'	N05°50'26"E	166.00'
C35	164°08'54"	63.00'	190.45'	195.45'	S24°24'44"E	124.80'
C36	50°08'53"	15.00'	15.48'	8.51'	N12°52'24"E	14.81'
C37	18°07'31"	100.00'	31.63'	15.81'	N12°52'24"E	14.81'
C38	17°29'17"	225.00'	68.67'	34.61'	S11°10'33"E	68.41'
C39	44°18'30"	63.00'	50.24'	26.48'	S11°38'50"E	49.04'
C40	80°22'42"	63.00'	41.00'	19.65'	N11°33'24"E	39.96'
C41	32°00'52"	225.00'	155.72'	80.00'	S11°04'26"E	150.78'

SCALE: 1" = 100'

SCALE: 1" = 100'

SHEET 2 OF 2

PARCEL MAP
LDA 08-006

FOR
WILLIAM S. AND ALICE R. FURRY

LOCATED WITHIN THE 9ENH
SECTION 17, T.10N., R.28E., M.D.M.
DOUGLAS COUNTY, NEVADA

R O Anderson
1603 ESPERANZA AVENUE / PO BOX 2020
TRUCKEE, NEVADA 89406
PHONE: (775) 785-2332 / FAX: (775) 782-1064
WEB SITE: WWW.ANDERSONS.COM

1476-002-07
1476-002P1-1.dwg

01/07/11

NOTES

TOTAL AREA: 21.50 ACRES TOTAL PARCELS: (3) 21.50 ACRES
 PARCEL ACREAGES AS SHOWN INDICATE THE GROSS/NET ACREAGE
 (GROSS EQUALS NET).

REFERENCE IS MADE TO PARCEL MAP LDA 08-006 FOR WILLIAM S. AND
 ALICE R. FURRY RECORDING CONCURRENTLY HERewith.

THESE PARCELS LIE WITHIN THE UNSHADED "X" FLOOD ZONE AS SAID
 PARCELS PLOT BY WITHIN THE FLOOD INSURANCE RATE MAP FOR
 DOUGLAS COUNTY, NEVADA, MAP NUMBER 2200525266 DATED JANUARY
 20, 2010.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES SHALL BE GRANTED PER THIS MAP.

NO RESTRICTION STAYING ANY FUTURE DEVELOPMENT OF THESE PARCELS WITH SLOPES GREATER THAN 10% WILL BE REQUIRED TO COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE SECTION 20.640.020(K) HAS BEEN RECORDED IN BOOK 3411, AT PAGE 1811, AS DOCUMENT NO. 178333.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3). DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE HELMS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

INDIVIDUAL SEWAGE DISPOSAL SYSTEMS ARE FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION.

CONSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY. HISTORIC UN-CONCENTRATED STORM DRAINAGE FLOW ACROSS PROPERTY LINES IS ALLOWED.

NO EVIDENCE OF EARTHQUAKE FAULTS ARE PRESENT ON SITE PER GEOTECHNICAL INVESTIGATION REPORT PREPARED BY BLACK EAGLE CONSULTING, INC., DECEMBER 2009. THE POTENTIAL EXISTS ALTHOUGH NO KNOWN ACTIVE FAULTS HAVE BEEN MAPPED FOR THIS SITE.

NO LANDLINE PHONE SERVICE IS PROVIDED FOR ANY PARCEL. NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, PULSES AND LINE EXTENSION.

EXISTING ACCESS TO THE SUBJECT PARCEL IS VIA THE FOLLOWING:
 66' B.L.M. RIGHT-OF-WAY GRANT N-14672 (AMERICAN HAT) ASSIGNED TO DOUGLAS COUNTY (S.W. 1/4);
 60' B.L.M. RIGHT-OF-WAY GRANT N-80346 TO ROSSO, ROBERTS, HELMS AND FURRY 09/21/00;

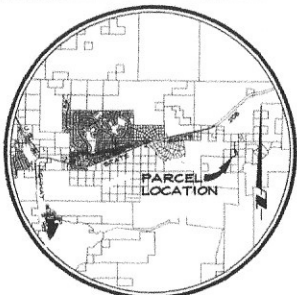
60' INGRESS/EGRESS SHOWN ON RECORD OF SURVEY FOR BANNER AND BOSLER RECORDED 06/07/78 AS DOCUMENT NO. 33203 AND PORTION OF SAID INGRESS/EGRESS GRANTED AS A NON-EXCLUSIVE EASEMENT PER QUILCLAIM DEED RECORDED 04/23/97 IN BOOK 0497, AT PAGE 5475, AS DOCUMENT NO. 41816, AND 60' PUBLIC ROAD RIGHT-OF-WAY SHOWN ON PARCEL MAP FOR ROSSO RECORDED MAY 26, 2008 AS DOCUMENT NO. 74960.

60' GRANTED AS A NON-EXCLUSIVE EASEMENT PER QUILCLAIM DEED RECORDED 04/23/97 IN BOOK 0497, AT PAGE 5475, AS DOCUMENT NO. 41816; 60' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON RECORD OF SURVEY FOR BANNER AND BOSLER RECORDED 06/07/78 AS DOCUMENT NO. 33203 AND 5' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON PARCEL MAP FOR ROSSO RECORDED MAY 26, 2008 AS DOCUMENT NO. 74960.

60' ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN ON PARCEL MAP FOR GARDNER RECORDED 10/01/78 AS DOCUMENT NO. 37266.

BASIS OF BEARING

N10°56'11" E -- THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 17, T.10N., R.23E., T.1D.11N. PER RECORD OF SURVEY FOR VICTOR L. AND JANET L. BURON RECORDED APRIL 19, 1978 AS DOCUMENT NO. 10787.



VICINITY MAP
NO SCALE

COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, DOUGLAS COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Maahood Azad 1/6/2011
 MAHMOOD AZAD, P.E. DATE
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

FRONTIER COMMUNICATIONS
 SIGNATURE: *[Signature]* DATE: 1/16/11
 PRINTED NAME: *Deep Gupta*
SOUTHWEST GAS CORPORATION
 SIGNATURE: *[Signature]* DATE: 1/16/11
 PRINTED NAME: *L. BERRY GILBERT*

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS. THE LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

NV ENERGY
 SIGNATURE: *[Signature]* DATE: *January 10, 2011*
 PRINTED NAME: *FRANK BINGERT*

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22ND DAY OF February, 2011, AND WAS FULLY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 2-17-11
 TED THRAN
 COUNTY CLERK OF DOUGLAS COUNTY

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
 DEB & TRUST #1 1/67/81 RECORDED 12/1/01 IN BOOK # 8 18 AND SAVING BANK
 AS OF 12/23/2010
 FIRST AMERICAN TITLE INSURANCE COMPANY
 Asst. Secy. Jerry - 2333726-VT

LEGEND

- ◀ FOUND 1/4 SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 4046 UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON PIPE WITH CAP PLS 1176
- FOUND 5/8" REBAR WITH CAP PLS 4943
- ∅ NOTHING FOUND OR SET
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1908
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1908
- (RAD) RADIAL
- P.U.E. PUBLIC UTILITY EASEMENT
- SLOPE/PRIVATE DRAINAGE EASEMENT
- 7.5' DENOTES BOTH PUBLIC UTILITY EASEMENT AND SLOPE/PRIVATE DRAINAGE EASEMENT

OWNER'S CERTIFICATE

WE, WILLIAM S. FURRY AND ALICE R. FURRY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

William S. Furry
 WILLIAM S. FURRY
Alice R. Furry
 ALICE R. FURRY

STATE OF California
 COUNTY OF Esmeralda
 ON THIS 22ND DAY OF February, IN THE YEAR 2011, BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM S. FURRY AND ALICE R. FURRY, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE: *[Signature]*
 MY COMMISSION EXPIRES: 1/21/11



SURVEYOR'S CERTIFICATE

1. LINDA M. BIAGGI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM S. FURRY.
- 2) THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, T.10N., R.23E., T.1D.11N. AND THE SURVEY WAS COMPLETED ON 10/27/10.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Linda M. Biaggi
 LINDA M. BIAGGI, P.E. S. 1906

STATE OF NEVADA
 LAND SURVEYOR STATE # 1000
 LINDA M. BIAGGI
 02-28-11

COUNTY TAX COLLECTOR'S CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1029-17-000-004)

Ted Thran 2-18-11
 TED THRAN
 DOUGLAS COUNTY CLERK-TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22ND DAY OF February, 2011. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 2-16-11
 MIMI MOSS
 COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22ND DAY OF February, 2011, AT 10 MINUTES PAST 9 O'CLOCK P.M., IN BOOK 0211 OF OFFICIAL RECORDS, AT PAGE 3183, DOCUMENT NO. 118814

RECORDED AT THE REQUEST OF WILLIAM S. FURRY.
Comm. Mimi Moss
 DOUGLAS COUNTY RECORDER

RO Anderson
 1000 EASTERN AVENUE • SUITE OFFICE BOX 1001
 PRIME, NEVADA 89422
 PHONE (702) 885-2222 FAX (702) 885-1884
 WEB SITE: WWW.ROANDERSON.COM

SCALE: 1" = 100' SHEET 1 OF 1

PARCEL MAP LDA 08-007

FOR WILLIAM S. AND ALICE R. FURRY

LOCATED WITHIN THE SEBK SECTION 17, T.10N., R.23E., T.1D.11N. DOUGLAS COUNTY, NEVADA

1476-002-07 1476-002FFPT-2.dwg 01/07/11

