



ORIGINAL PERMIT APPLICANT(S)

WILLIE SHETLER

APPROVED WELL LOCATION

Water Division: 2 Water District: 12
 Designated Basin: N/A
 Management District: N/A
 County: CUSTER
 Parcel Name: BULL DOMINGO RANCH
 Lot: 41 Block: Filing: 4
 Physical Address: N/A
 Section 8 Township 21.0 S Range 72.0 W Sixth P.M.

AUTHORIZED AGENT

ARKANSAS VALLEY DRILLING (MOORE, TODD A.)

Well to be constructed on specified tract of land

PERMIT TO CONSTRUCT A NEW WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35.12 acres described as lot 41, Bull Domingo Ranch division of land, Custer County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.1 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Yield Estimate Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us>

Issued By SHANNON PORTER

Date Issued: 5/3/2019

Expiration Date: 5/3/2021

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN S., RM 818, DENVER, CO 80203
 phone - info: (303) 866-3587 main: (303) 866-3581
 fax: (303) 866-3589 http://www.water.state.co.us

Div 2 11

Office Use Only Form GWS-44 (7/2012)

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APR 05 2019

WATER RESOURCES
STATE ENGINEER
COLO

RESIDENTIAL Note: also use this form to apply for livestock watering
Water Well Permit Application
 Review form instructions prior to completing form.
 Hand completed forms must be completed in black or blue ink or typed.

1. Applicant Information
 Name(s) SHETLER, WILLIE
C/O ARKANSAS VALLEY DRILLING
 Mailing Address: 600 CANON RIDGE ROAD
 City: CANON CITY State: CO Zip code: 81212
 Telephone (w/area code) (719) 275-6847 E-mail TLJGBRS@AOL.COM

6. Use Of Well (check applicable boxes)
 See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings
 Number of dwellings 1
 Home garden/lawn irrigation, not exceed one acre area irrigated 1 sq. ft. 1 acre
 Domestic animal watering--(non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture)

2. Type Of Application (check applicable boxes)
 Construct new well Change source (aquifer)
 Replace existing well Reapplication (expired permit)
 Use existing well Rooftop precip. collection
 Change or increase use Other: _____

7. Well Data (proposed)
 Maximum pumping rate 15 gpm Annual amount to be withdrawn 1 acre-feet
 Total Depth _____ feet Aquifer _____

3. Refer To (if applicable)
 Well permit # _____ Water Court case # _____
 Designated Basin Determination # _____ Well name or # _____

8. Water Supplier
 Is this parcel within boundaries of a water service area? YES NO
 If yes, Provide name of supplier: _____

4. Location Of Proposed Well (Important! See Instructions)
 County: CUSTER SW NE 1/4 of the _____
 Section: 8 Township: 21 N or S E or W Principal Meridian 6TH
 Distance of well from section lines (section lines are typically not property lines)
 _____ Ft. from N S _____ Ft. from E W
 For replacement wells only-distance and direction from old to new well
 _____ feet Direction _____
 Well location address(include City,State,Zip) _____ Check if well address is same as in line 1.

9. Type Of Sewage System
 Septic tank/ absorption leach field
 Central system District name _____
 Vault Location sewage to be hauled to _____
 Other (explain) _____

5. Parcel On Which Well Will Be Located
 (You must attach a current ded for the subject parcel)
 A. You must check and complete one of the following
 Subdivision Name BULL DOMINGO RANCH
 Lot 41 Block _____ Filing/Unit 4
 County exemption (attach copy of county approval & survey)
 Name/# _____ Lot # _____
 Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to june 1, 1972, and current deed
 Mining claim (attach copy of deed or survey) Name/# _____
 Square 40 acre parcel as described in item 4
 Parcel of 35 or more acres (attach metes & bounds description or survey)
 Other (attach metes & bounds description or survey)

10. Proposed Well Driller License #(optional):
11. Sign or Enter Name of Applicant(s) Or Authorized Agent
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.
 Sign or enter name(s) of person(s) submitting application _____ Date (mm/dd/yyyy) 4/1/2019
TODD MOORE
 If signing print name and title _____

B. # of acres in parcel 35.12 C. Are you the owner of this parcel? Yes No
 D. Will this be the only well on this parcel? Yes No (if no- list other wells)
 E. State Parcel ID# (optional)

Office Use Only
 USGS map name _____ DWR map no. _____ Suface elev. _____
 Receipt area only 6.2.3
 Transaction # 3691252
 Date 4/5/2019 11:07:36 AM
 Transaction Total \$100.00
 CHECK # 3317 \$100.00
 AQUAMAP
 WR
 CWCB
 TOPO
 MYLAR
 SB5
 DIV 2 WD 12 BA _____ MD _____

Arkansas Valley Drilling
600 Canon Ridge Road
Canon City, Colorado 81212

Date: 3-25-19

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN STREET, ROOM 818
DENVER, CO. 80203

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Attention: **PERMIT TECHNICIAN**

Please accept this as authorization for Todd Moore / Wayne Holstine to act on my/our behalf to obtain a water well drilling permit on:

Lot	41	Block		Filing	4	Acres	35.120
Subdivision	Bull Domingo Ranch						
Section	8	Township	21S	Range	72W	PM	6th
County of	Custer	State of Colorado					
UTMs		Northing	4232681	Easting	460410		

Arkansas Valley Drilling, Inc. Wayne Holstine

Please contact Wayne Holstine at 719-276-8574 or Todd Moore at 719-371-2289 for information or corrections.

Please contact Arkansas Valley Drilling @ 719-276-6847 / tjbgrr@aol.com for payment of emergency re-drill permit application fees.

Thank You,

Signed: Willie Shetter

Printed Name: Willie Shetter

Telephone: 719-371-8131

E-Mail: 525 Elkhorn Rd Cotopaxi, CO 81223

Address: 600 Canon Ridge Road, Canon City, Colorado. 81212

Telephone: 719-276-6847

E-Mail: tjbgrr@aol.com

Need open permit. Drillspot
indeterminable due to snow.

WJH

Mailing
Address

WARRANTY DEED

THIS DEED, made this 8th day of March, 2019, between Bruce R. Gruber and Cheryl G. Gruber of the County of Custer and State of Colorado,

grantor(s), and William Shetler

whose legal address is **575 Elkhorn Road, Cotopaxi, CO 81223** of the County of Fremont and State of Colorado, grantees:

WITNESS, that the grantor(s), for and in consideration of the sum of **SEVENTY SEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$77,500.00)**, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, in Severalty, all the real property, together with improvements, if any, situate, lying and being in the County of Custer and State of Colorado, described as follows:

Lot 41, Bull Domingo Ranch Map No. 4, Custer County, Colorado.

also known by street and number as: **1700 Mitchell Mountain Road, Westcliffe, CO 81252**


TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. The grantor(s), for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except general taxes for the current year and subsequent years, and to the exceptions attached hereto and incorporated herein. See attached exhibit(s)

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.


Bruce R. Gruber


Cheryl G. Gruber


State of Colorado }
County Of Fremont } ss.

The foregoing instrument was acknowledged before me this March 8, 2019, by Bruce R. Gruber and Cheryl G. Gruber

My Commission expires: 6/5/22

Witness my hand and official seal.

CONNIE J. WELLS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19944009038
MY COMMISSION EXPIRES JUNE 5, 2022

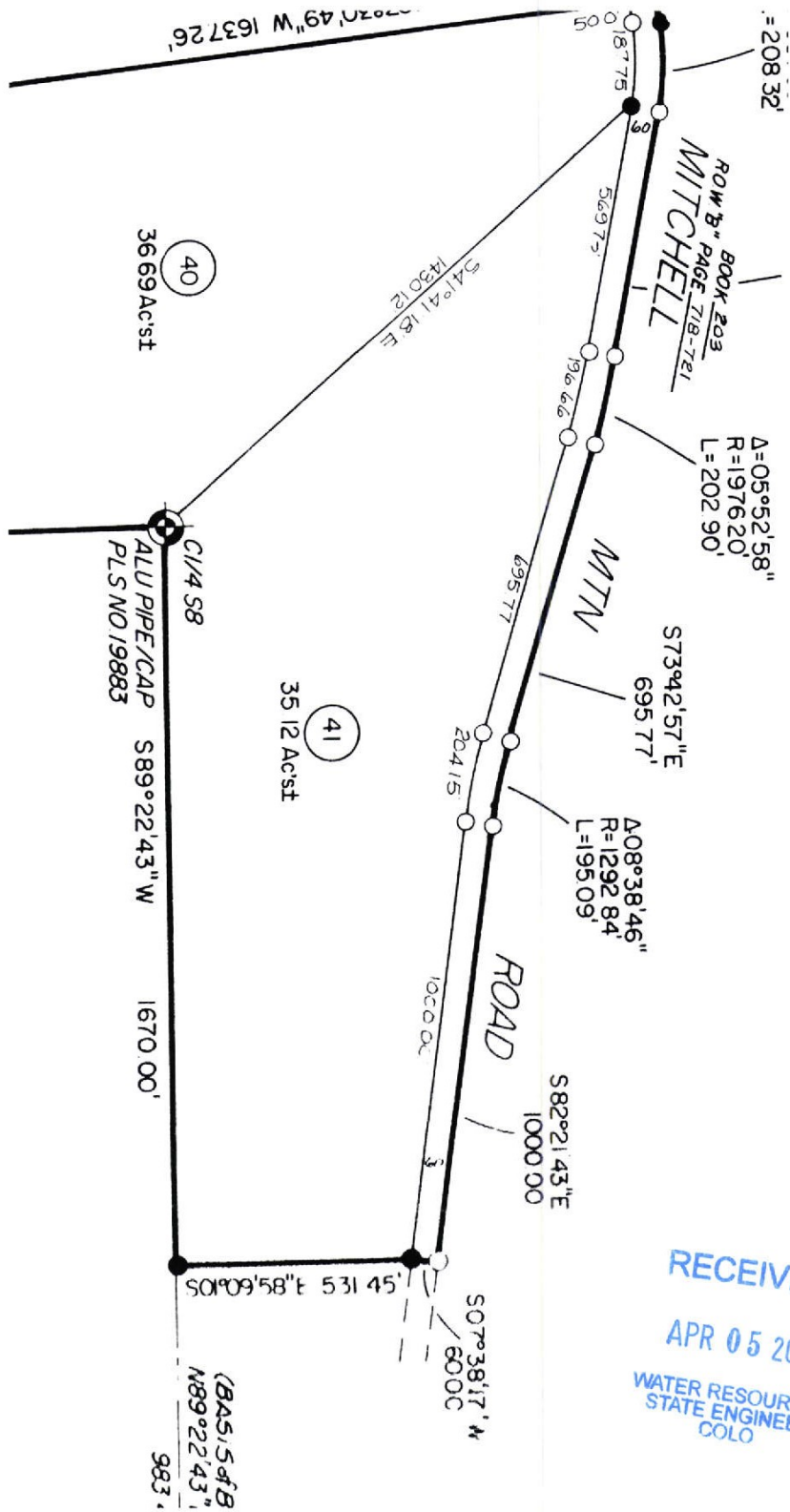

Notary Public

Doc Fee: \$7.75

Buyers Forwarding Address for Recorded documents is: Borrower Address

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