Form	no.		1776451						
GWS	/ UDITATE SECONDARY	ATION AND TE	ST REPORT	r"	for office use only				
11/90	STATE OF COLORADO	OFFICE OF THE STATE ENGINEER			RECEIVED				
1.	WELL PERMIT NUMBER		APR 1 5 1998						
2.	OWNER NAME(S): COSSON, BI Mailing Address: 7537 BRAUN ST. City, St. Zip: ARVADA, CO. 80005 Phone: 303-423-8012	ILL & CHARLENE			WATER RESOURCES STATE ENGINEER COLO				
3.	WELL LOCATION AS DRILLED: DISTANCES FROM SECLINES 75 ft. from NORTH Sec. (south or north) SUBDIVISION: BECKWITH MTN. R STREET ADDRESS AT WELLLOCA	line, and 1900	ft. from EAST	Sec. Li	ine.				
4.	PUMP DATA Type:SUBMERSIBLE Installation Completed 8/25/97								
	Pump Manufacturer JACUZZI Pump Model No. 5545-13								
	Design GPM 5 at RPM:	3450 , HP:	1/2 ,Vol	ls: 230), Full Load Amps: 5.9				
	Design GPM 5 at RPM: 3450 , HP: 1/2 , Volts: 230 , Full Load Amps: 5.9 Pump Intake Depth 143 Feet, Drop/Column Pipe Size 1' Inches, Kind PVC								
ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM									
TURBINE DRIVER TYPE									
	Design Head feet, Number of Stages, Shaft size Inches.								
		Tramber of Stage		, Shart Si	inches.				
5.	OTHER EQUIPMENT .								
	Airline Installed Yes No, Orifice Depth ft. Monitor Tube Installed Yes No, Depth ft.								
	Flow Meter Mfg. Meter Serial No.								
	Meter Readout Gallons, Acre feet, Beginning Reading								
6.	TEST DATA Check box if Test data is submitted on Supplemental Form.								
		Date	8/25/97	8/25/97	8/25/97				
	Total Well Depth 150'	Time	10:00AM	11:00AM	12:00PM				
	Static Level 25' Date Measured 8/25/97		8						
	Date Measured 8/25/97	Pumping Lvl.	25	100	100				
7.	DISINFECTION: Type CHLORINE	BLEACH	Amt. U	Amt. Used 2 QTS, CIRCULATED, 24 HOURS					
8.	Water Quality analysis available. Yes No								
9,	Remarks								
73									
2									
20									
)+	100/4								
10.	I have road the statements made herein and increase the second of the statements made herein and increase the second of the statements are statements.								
	I have read the statements made herein and know the contents thereof, and that they are true to my knowledge, (Pursuant to Section 24-4-104 m(13)(a) C.R.S., the making of false statements herein constitutes perjury in the second								
•	degree and is punishable as a class 1 misdemeanor.)								
	CONTRACTOR, VOLVICE DRIVENES O DIVERS OF DIVERS								
I	Mailing Address P.O. BOX 2123 CA	NON CITY, CO. 8	1212		82 Lic. No. <u>592</u>				
1	Name/Title (please type or print)	Signature,	- 	T	Date				
	ROBERT YOUNG / PARTNER	Robert	come.		4-14-98				
	CODERT TOUNG/ PARTNER	Novo	X	1	1 61 10				

2. (1 3. <u>1</u>	STATE OF COLORADO, OFFICE OF THE WELL PERMIT NUMBER OWNER NAME(S): COSSON BILL Mailing Address: 7537 BRAUN ST City, St. Zip: ARVADA CO. 80005 Phone: (303) 423-8012 WELL LOCATION AS DRILLED: NW 1/4 M DISTANCES FROM SECLINES 75 ft.from NORT (South or north) SUBDIVISION: BECKWITH MOUNTAIN RANCH LOCATION: GROUND SURFACE ELEVATION: 66	20 NE H_S	3741 RECENDENCE OCT 16 STATE ENG STATE ENG 1/4, Sec.: 35 Twp.: 20S Range: 73W ec. line, and 1900 ft. from EAST Sec. Line OR (east or west) 17 BLOCK: FILING (UNIT):	1997					
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]	DISTANCES FROM SECLINES 75 ft.from NORT (south or north) SUBDIVISION: BECKWITH MOUNTAIN RANCH LOSTREET ADDRESS AT WELLLOCATION:	H_S	ec. line, and 1900 ft. from EAST Sec. Line OR (east or west) 17 BLOCK: FILING (UNIT):						
	(south or north) SUBDIVISION: BECKWITH MOUNTAIN RANCH LO STREET ADDRESS AT WELLLOCATION:	DT:	(east or west) 17 BLOCK : FILING (UNIT) :						
	STREET ADDRESS AT WELLLOCATION:								
	GROUND SURFACE ELEVATION: 6								
		DRIEDING WE HOD AIR PERCUSSION							
	DATE COMPLETED: 8/18/97 TOTAL DEPTH:								
•	GEOLOGIC LOG: Depth Description of Material (Typa, Size, Color, Water location)	0.		Fo (ft) 150					
	0-8 BROWN TOPSOIL 3-26 TAN CLAY AND ROCK	7	7. PLAIN CASING						
	26-150 LOOSE SOIL AND ROCK	"		Γο (ft)					
-	*			130					
: 	3								
-			PERF. CASING Screen Slot Size Inval	d Date					
			6 5/8 STEEL 0.188 130	150					
=									
• =		8.	FILTER PACK Material: 9. PACKER PLACE Type: FORMATION	MENT					
=			Size:						
_			Interval: Depth: 18'	11.00					
			GROUTING RECORD:						
R	REMARKS: WATER 140'			ement SITIVE					
			CEMENT 2 STROKE 13.3 0 10 10k						
11. D	DISINFECTION, Type CHLORINE	_	Amt. Used: 1 GALLON WATER INJ. 18HRS						
12. <u>Y</u>	VELL TEST DATA Check box if test data is submitted	on su	pplemental form						
	ESTING METHOD : AIR LIFT		10071.00						
	Static Level: 25 ft. Date/Time Measured: 8/18/97 1:00 Production Rate 15+ Pumping Level: 150 ft. Date/Time Measured: 8/18/97 2:00 Test Length (hrs)								
	Remarks:								
(P	I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (pursuant to section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perfury in the second degree and is punishable as a class 1 misdemeanor.								
C	ONTRACTOR: YOUNG'S DRILLING		PHONE: (719) 275-5482 Lic. No. :	1305					
M	Mailing Address: P.O. BOX 2123 CANON CITY, CO. 81215								
N	ame/Title (please type or print) Signature		Date 10/1/97						

Form No. GWS-25

OFFICE OF THE STATE ENGINEER COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203 (303) 866-3581

592

APPLICANT

WELL PERMIT NUMBER 203741

DIV. 2 CNTY. 22 WD 13 DES. BASIN

MD

Lot: 17 Block: Filing: Subdiv: BECKWITH MOUNTAIN RANCH

APPROVED WELL LOCATION FREMONT COUNTY

NW 1/4

NE 1/4 Se

Section 35

Twp 20 S

RANGE 73 W

6th P.M.

DISTANCES FROM SECTION LINES

75 Ft. from

North

Section Line

1900 Ft. from

East

Section Line

PERMIT TO CONSTRUCT A WELL

BILL COSSON

(303)423-8012

7537 BRAUN ST ARVADA CO 80005-

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35.2 acres described as lot 17, Beckwith Mountain Ranch division of land, Fremont County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside three (3) single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns, and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of the well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

APPROVED DWM

Receipt No.

0414929

DATE ISSUED

JUN 2 7 1997

IN/Man

EXPIRATION DATE JUN 2 7 1999