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Official Record

Recording requested By
COW COUNTY TITLE

Mineral County - NV

Christine Hoferer - Recorder

Page 1 of 2 Fee: \$15.00

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Please complete *Affirmation Statement* below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____

(State specific law)

K. Owens

(Signature)

Escrow Officer

(Title or Capacity)

K. Owens

(Please print name)

PATENT

(INSERT TITLE OF DOCUMENT)

Only use the following section if one item applies to your document

This document is being re-recorded to:

(or)

This document is being re-recorded to correct document # _____ for the following reason:

This page is added to provide additional information that his required b NRS 111.312 (Sec 1-4)

(Additional recording fee applies)



REGISTER'S CERTIFICATE No. 3115

ACRES 442 ⁹²/₁₀₀

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, Gustave Lepper of Ormsby County, State of Nevada has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said Gustave Lepper according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled, "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada." And the Acts amendatory thereof and supplementary thereto. For the

South half of the Southeast quarter of Section Twenty five (25) and North half of the North east quarter of Section Thirty six (36) in Township seven (7) North, Range Twenty nine (29) East; and West half of the Northwest quarter of Section Five (5) in Township six (6) North, Range Thirty (30) East; and Lots Number three (3) and Four (4) of the Southwest quarter of Section Thirty (30) and Lots Number one (1) and Two (2) of the Northwest quarter and the Northeast quarter of the Northwest quarter of Section Thirty one (31) in Township seven (7) North, Range Thirty (30) East.

Mount Diablo base and meridian, containing Four Hundred forty two ⁹²/₁₀₀ acres, according to the official plat of the survey of the Public Lands as made by the United States Surveyor-General for the District of Nevada; which said tract has been purchased by the said Gustave Lepper

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Gustave Lepper and to his heirs, the said tract above described,

To Have and to Hold, the same, together with all rights, privileges, immunities and appurtenances, of whatever nature, thereunto belonging, unto the said Gustave Lepper and to his heirs and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may exist in said tract, are hereby expressly reserved.

In Testimony Whereof, I, R. H. Colecord Governor of the State of Nevada have caused these Letters to be made Patent and the Great Seal of State to be hereunto affixed. Given under my hand, at Carson City, the Nineteenth day of September 18 91



By the Governor.

C. H. Gray
Secretary of State.

Recorded

September 23rd 18 91

C. H. Gray
Secretary of State.

By W. Helms
Deputy.

R. H. Colecord
Governor.

J. E. Jones
Land Register.

NEVADA STATE LIBRARY AND ARCHIVES
ARCHIVES AND RECORDS

I hereby certify that this is an accurate and complete copy of the Original, now on file and of record at Archives and Records

On this 4 day of March 20 08

Daphne DeLeon
Administrator

By J. Moore

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