

S20°56'39"E 63.00'

1/2" IRF W/
"RPLS 2475"

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"RPLS 2475"

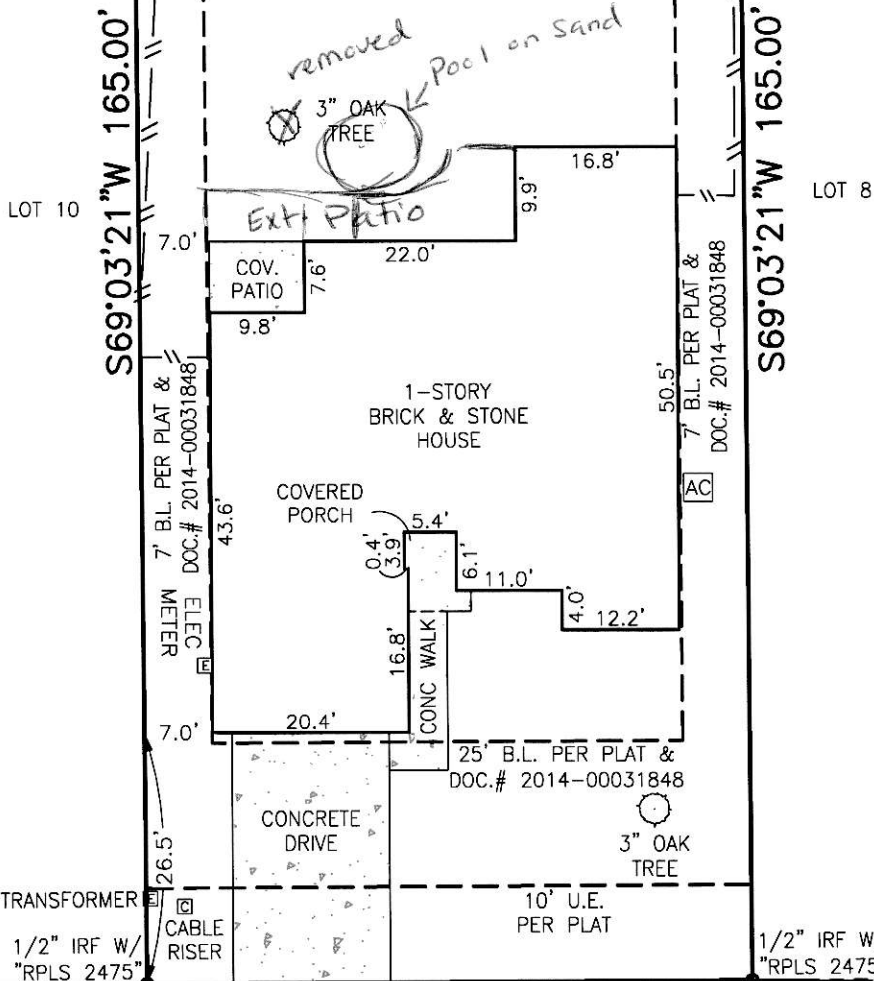
SCALE 1:20

← moved fence line

EAGLE VALLEY PHASE II
PLAT YEAR 2013, NUMBER 3A, 3B

LOT 9
BLOCK 2

50' B.L. & T.P.&L EASEMENT PER PLAT
& VOL. 1031, PG. 741



Volume 1167, Page 605
 Volume 1167, Page 612
 Volume 1167, Page 613
 are blanket easements
 to West Bell County Water
 Supply Corporation non-
 locatable by description.

The following documents
 affect this lot:
 Doc.# 2014-00031848
 Doc.# 2015-00034778

The following documents
 do not affect this lot:
 Volume 423, Page 153
 Volume 568, Page 256
 Volume 600, Page 584
 Volume 1008, Page 204
 Volume 1031, Page 741
 Volume 1034, Page 477
 Volume 1119, Page 799
 Volume 2363, Page 367
 Volume 3081, Page 384
 Doc.# 2011-00037576
 Doc.# 2009-00026780

5108 IMPERIAL EAGLE DRIVE

Lot Nine (9), in Block Two (2), of Eagle Valley Phase II, being a replat of a portion of Lot 1, Block 5, Lots 21 thru 46 and Lots 58 thru 62, Block 1, and Lots 1 thru 12 and Lots 16 thru 18, Block 2 and Lot 1, Block 3 and Lots 34 thru 37, Block 4, Eagle Valley Addition, in the City of Killeen, Bell County, Texas, according to the plat of record in Plat Year 2013, Number 3A & 3B, Plat Records of Bell County, Texas.

STATE OF TEXAS I KNOW ALL MEN BY THESE PRESENTS, that I Michael E. Alvis,
 COUNTY OF BELL I a Registered Professional Land Surveyor in the State of Texas,
 do hereby certify that this survey was this day made
 on the ground of the property described herein and
 is correct and that there are no discrepancies, conflicts, shortages in the
 area, easements, and right-of-ways except as shown hereon, that this tract
 of land has access to and from a public road, and I have marked all corners
 with monuments.

This Property is not within the Special Flood Hazard Area as per the Federal
 Emergency Management Agency Federal Insurance Administration Map No.
 48027C0260E, dated September 26, 2008.

IN WITNESS THEREOF, my hand and seal, this the 10th day of June, 2019.

Michael E. Alvis

Michael E. Alvis, R.P.L.S., No. 5402

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18-2370
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