

THIS PLAT PREPARED AT THE REQUEST OF

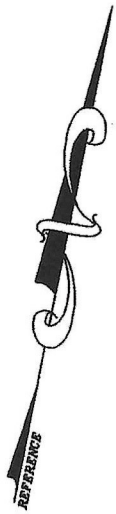
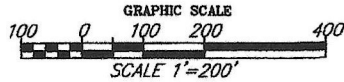
**MICHAEL JENKINS, SR.**

A BOUNDARY RECONFIGURATION OF TAX MAP # 058-00-05-008,  
AND TAX MAP # 058-00-05-006, EAST OF GRAYS, JASPER COUNTY, SOUTH CAROLINA

201400001514 04/07/2014 AT 02:02 PM  
PLAT Volume 0033 Page 0213 - 0213  
Filed for Record in JASPER COUNTY ROD  
Plat Large Fee: \$10.00

**TOTAL AREA**  
18.93 acres

- LEGEND:
- CMF - CONCRETE FOUND
  - AF - AXLE FOUND
  - RBS - 3/4" REBAR SET
  - RBF - REBAR FOUND
  - IPF - IRON PIPE FOUND
  - TP - TELEPHONE PEDESTAL
  - OPL - OVERHEAD POWER
  - NTS - NOT TO SCALE
  - R/W - RIGHT OF WAY
  - TM - TAX MAP
  - PB - PLAT BOOK
  - DB - DEED BOOK
  - POB - POINT OF BEGINNING
  - X - SPOT ELEVATION
  - C/L - CENTERLINE
  - ⊙ - POWER POLE
  - ⊙ - CALCULATED POINT



WALSH FARM ENTERPRISES, LLC  
TM#058-00-01-012

N/F MICHAEL JENKINS, SR.  
TM# 057-00-05-007

N/F DAN TOMAZEWSKI  
TM# 057-00-03-016  
DB 81 PG 131

PARCEL A  
8.90 acres

N/F SAMUEL TERRY  
TM# 057-00-05-010  
PB 23 @ PG 385

PARCEL B  
10.03 acres  
~~2 acres~~  
9.03 acres

JASPER COUNTY DEVELOPMENT S17700-115  
**"EXEMPT FOR RECORDING"**  
DATE: 4-7-14  
SHIPPED: [Signature]  
80706

WALSH FARM ENTERPRISES, LLC  
TM#058-00-01-012

N/F MICHAEL JENKINS, SR.  
TM# 057-00-05-005  
PB 30 @ PG 277

N/F LEROY HICKS LIFE ESTATE  
TM#058-00-05-003  
N/F SHIRLEY A. TIPPINS COOPER  
TM#058-00-05-002

LINE TABLE

LINE	LENGTH	BEARING
L1	50.00'	S33°50'35"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	434.98'	5670.68'	4°23'42"	N36°00'55"E	434.88'

NOTE: BY GRAPHICAL DETERMINATION  
This Lot Appears To Lie In A Federal Flood Plain  
Zone C Minimum Required Elevation NA Ft. NGVD29  
FIRM # 450112 0050 B, DATED 9/29/1986

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION & BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS C SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

3-3-14  
[Signature]  
THOMAS G. STANLEY, JR., PLS # 18269

REFERENCE  
1.) PLAT BOOK 9 @ PAGE 100  
2.) ALL OTHERS AS SHOWN

DATE: APRIL 3, 2014

TGS LAND SURVEYING  
162 SECOND AVENUE  
P.O. BOX 2023  
RIDGELAND, S.C. 29936  
Phone 843-726-9117

JOB # R7179B3-14

