



And the sa

006648
COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
REALTY TRANSFER TAX
SEPI-76
700.00
PB-11225

the property hereby conveyed

In Witness Whereof, the Grantor s ha ve hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of

Patrick J. Favelle

MUNICIPALITY Abington

TRANSFER TAX PAID \$ 350.00

AGENT: Aime Marie Legare

John T. Murphy
John T. Murphy

Ann Murphy
Ann Murphy

MUNICIPALITY Abington Heights

TRANSFER TAX PAID \$ 350.00

AGENT: Aime Marie Legare

Seal
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Commonwealth of Pennsylvania } ss.
County of LACKAWANNA

On this, the 1st day of September A. D. 1976, before me the undersigned Officer, personally appeared JOHN T. MURPHY and ANN MURPHY, his wife, known to me (or satisfactorily proven) to be the person whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Ann J. Jones

NOTARY PUBLIC
My Commission Expires November 26, 1976
Scranton, Title & Office Co., Penna.

Commonwealth of Pennsylvania } ss.
County of

On this, the _____ day of _____ A. D. 19____, before me the undersigned officer, personally appeared _____ known to me, (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer



State of _____
County of _____ } ss.

On this, the _____ day of _____ A.D. 19____, before me
the undersigned officer, personally
appeared _____

known to me, (or satisfactorily
proven) to be the person whose name subscribed to the within instrument, and
acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and official seal.

Title of Officer

I Heretby Certify, that the precise residence of the Grantee s:

R. D. #1, 1139 Country Club Road
Clarks Summit, PA. 18411

Attorney for GRANTEE S: *Patrick J. Lavelle*

Warranty Deed

Act 1909

From

JOHN T. MURPHY and

ANN MURPHY, his wife

To

WILLIAM J. HEIM and

FRANCIS HEIM, his wife

FILED FOR RECORD

SEP 1 11 26 AM '76

STAMPS

STATE TAX

Return to KELLEY & LAVELLE

Form No. 28B Legal Blank Printer, Leocsville, Pa.

Commonwealth of Pennsylvania
County of Lacka. } ss.

Recorded on this 1st day of Sept., A. D. 19 76, in the
Recorder's Office of the said County in Deed Book Volume 889 Page s 770-772
Incl.

Given under my hand and the seal of the said Office, the date above written.

Ann Marie Legan Recorder

BOOK 889 PAGE 770



10/2/24, 3:35 PM

Lackawanna County

PARID: 11101010002
HEIM WILLIAM J & FRANCES R

COUNTRY CLUB RD

Parcel

Property Location	COUNTRY CLUB RD
Unit Desc	-
Unit #	-
Control Number	350-26622
Legal Description	1.7A LAND
	W-01 B-0390 L-0130 P-00000
Class	RT - RESIDENTIAL-TAXABLE
LUC	001 - VACANT LOT (< 10A)
STEB LUC	2000 - LOT (LESS THAN 10 ACRES)
GIS Code	
Topo	-
Utilities	-
Roads	-
Total Cards	0
Living Units	
Billed Acres	

ACT Flags

Act 319	N/A
LERTA	N/A

Current Owner Details

Name	HEIM WILLIAM J & FRANCES R
In Care Of	
Mailing Address	237 RUSH LN AMBLER PA 19002

Owner History

Current Owner	Previous Owner	Sale Date	Consideration	Deed Reference
HEIM WILLIAM J & FRANCES R	HEIM WILLIAM J & FRANCES G	07-30-1986	27,500	1178 0002
HEIM WILLIAM J & FRANCES G		07-30-1986	27,500	1178 0002

Sales

Sales Date	Consideration	Current Owner	Previous Owner	Deed Reference
07-30-1986	27,500	HEIM WILLIAM J & FRANCES R	HEIM WILLIAM J & FRANCES G	1178 0002
07-30-1986	27,500	HEIM WILLIAM J & FRANCES G		1178 0002

Legal Description

Municipality	350 - SOUTH ABINGTON TOWNSHIP
School District	S06 - ABINGTON HEIGHTS SCHOOL DISTRICT
Property Location	COUNTRY CLUB RD
Description	-
Building/Unit #	
Subdivision Parent Parcel	



10/2/24, 3:35 PM

Lackawanna County

Legal 1 1.7A LAND
 Legal 2
 Legal 3 W-01 B-0390 L-0130 P-00000
 Deeded Acres 1.700
 Deeded Sq Ft

Values

Assessed Land 5,000
 Assessed Building 0
 Assessed Total 5,000
 Clean and Green 0
 Taxable Land 5,000
 Taxable Building 0
 Total Taxable Value 5,000
 Date Assessed 16-JAN-24

Assessment History

Tax Year	Assessed Land	Assessed Building	Assessed Total	Date Assessed
2024	\$5,000	\$0	\$5,000	16-JAN-24
2024	\$5,000	\$0	\$5,000	16-JAN-24
2022	\$5,000	\$0	\$5,000	14-JAN-22

Notes

Code	Comments	Who	When
18	NEW MAILING PER OWNER FAXED REQUEST FORM MAB 11/16/2023	BURKEMA	11-16-2023

Printed on Wednesday, October 2, 2024, at 3:35:00 PM EST



LEGAL SUPPLY CORP
1216 ANCH ST. PHILADELPHIA, PA 19107

This Deed

Made the 30th day of July, in the year
Nineteen hundred and eighty-six (1986).

Between E. DONALD KOTCHICK and PATRICIA KOTCHICK, his wife, of the Township
of Glenburn, County of Lackawanna and Commonwealth of Pennsylvania, parties of
the first part, hereinafter called the GRANTORS

A
N
D

WILLIAM J. HEIM and FRANCES G. HEIM, his wife, of the Township of
South Abington, County of Lackawanna and Commonwealth of Pennsylvania, parties of
the second part, hereinafter called the GRANTEEES.

Witnesseth, That in consideration of Twenty-Seven Thousand Five
Hundred (\$27,500.00) ----- Dollars,
in hand paid, the receipt whereof is hereby acknowledged, the said grantors do
hereby grant and convey to the said grantees, their heirs and assigns,

ALL that certain lot, piece or parcel of land, lying and being
in the Township of South Abington, County of Lackawanna and State of
Pennsylvania, bounded and described more particularly, to wit:

BEGINNING at a corner in the center of Public Road leading from
Chinchilla to Newton and called Country Club Road, said corner being
the northwesterly corner of land conveyed by Anna E. McCrone, widow
to Joseph R. Rogers, et ux, and is located North Eighty nine Degrees
Ten minutes West (N.89° 10' W) Six Hundred seventy three (673) feet
along the center of said Country Club Road from the center line of
another public road (now abandoned) which runs northerly past the dam
of Summit Lake, formerly called Mud Pond, towards Clarks Summit;
thence from said beginning corner, leaving Country Club Road South No
Degrees Fifty minutes West (S.0° 50' W) along said Rogers land Six
Hundred Seventy Three and eight-tenths (673.8) feet to a corner on
the flow line of Summit Lake which is Three and four-tenths (3.4)
feet above the spillway of said dam following the curves and
sinuosities of said flowing line One Hundred Twelve and a half
(112.1/2) feet more or less to the southeasterly corner of land
conveyed by said Anna E. McCrone, widow, to John T. Murphy; thence
North No Degrees Fifty minutes East (N. 0° 50' E) along said Murphy's
land Six Hundred Sixty Two and seven tenths (662.7) feet to a corner
in the center of said Country Club Road, aforesaid; thence South
Eighty-nine Degrees Ten minutes East (S. 89° 10' E.) along the center
of said Road One Hundred Twelve (112) feet to the place of beginning.
Containing One and Seventy-Two Hundredths (1.72) Acres, more or less,
surveyed by the Dunning Engineering Co., July 29, 1966.

SUBJECT to the same exceptions, conditions and reservations as
are contained in prior deeds forming the chain of title.

BEING the same premises conveyed to E. Donald Kotchick and
Patricia Kotchick, his wife, the Grantors herein, by deed of Benjamin
T. McCrone and Dolores McCrone, his wife, dated January 20, 1968 and
recorded in the office of the Recorder of Deeds in and for Lackawanna
County in Deed Book 636, page 373.

BOOK 1178 PAGE 2



MUNICIPALITY La. Dept.
TRANSFER TAX PAID 137.50
Anne Marie Legare
AGENT

MUNICIPALITY Abing. Hq.
TRANSFER TAX PAID 137.50
Anne Marie Legare
AGENT

1178 3

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHTS OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.



And the said grantors do hereby generally warrant
the property hereby conveyed.

In Witness Whereof, said grantors have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered
In the Presence of

E. Donald Kotchick
E. DONALD KOTCHICK
Patricia Kotchick
PATRICIA KOTCHICK



Commonwealth of Pennsylvania } ss.
County of Lackawanna

On this, the 30th day of July, 1986, before me, a Notary Public,
the undersigned officer, personally appeared E. Donald Kotchick and Patricia Kotchick,
his wife,

known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within
instrument, and acknowledged that they executed the same for the purpose therein contained.
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal.

Ann E. Miller
ANN E. MILLER, Notary Public
Lackawanna County, PA.
COMMISSION EXPIRES NOV. 12, 1989

Commonwealth of Pennsylvania } ss.
County of

On this, the _____ day of _____, 19____, before me
the undersigned officer, personally appeared

known to me (or satisfactorily proven) to be the person whose name subscribed to the within
instrument, and acknowledged that he executed the same for the purpose therein contained.
IN WITNESS WHEREOF, I have hereunto set my hand and seal.

BOOK 1178 PAGE 4

I Hereby Certify that the precise address of the grantees herein is
Box 79, R. D. 4, 1139 Country Club Road
Clarks Summit, PA 18411

Patricia R. Sawelle



State of
County of

On this, the _____ day of _____, 19____, before me

the undersigned officer, personally appeared

known to me (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purpose therein contained.
IN WITNESS WHEREOF, I have hereunto set my hand and seal.



1157



E. DONALD KOTCHICK and
PATRICIA KOTCHICK, his wife,

TO

WILLIAM J. HEIM and
FRANCES G. HEIM, his wife

Dated, July 30, 1986

FILED FOR RECORD

AUG 19 3 07 PM '86

FILE 135 STAMPS

STATE TAX 275

275

PATRICK J. LAVELLE
O'MALLEY, HARRIS
& SCHNEIDER, P.C.
345 WYOMING AVENUE
SCRANTON, PENNSYLVANIA 18503

Commonwealth of Pennsylvania

County of Lacka.

SS.

Recorded in the Office for Recording of Deeds in and for

in Deed Book 1178 No 1/4 incl.

page Etc.

Witness my hand and seal of Office this 19

day of August Anno Domini 1986

1178 1

RECORDS OF DEEDS

Recorder