	BRIAN BURKE
And the sa	AUCTIONS

	COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF REVENUE
. 19	FRAILY (0.0 0) 7 0 0 0 0
the property hereby conveyed	PALITZOS
the property hereog conveyed	
In Witness Whereof, the Granto	or s have hereunto set their hand sand seals
the day and year first above written	1.
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Signed, Sealed and Belimered	John T ningen 500
in the presence of	John T. Murphy
Q = Q	Una Murphy Sail
Patrick, Sofawillo	Ann Murphy Sail
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<i>f</i> :	São
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INSFER TAX PAID \$350.10	TRANSFER TAX PAID # 357-10 SER
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}	Sal
	Seal
	Said
Commonwealth of Pennsylvania)	
County of LACKAWANNA	3».
	u of September A. D. 1975 before me
On this the 1st du	y of September A. D. 1976, before me the undersigned Officer, personally
On this, the 15+ dust appeared JOHN T. MURPHY and I	the undersigned Officer, personally ANN MURPHY, his wife, known to me (or satisfactorily
appeared JOHN T. MURPHY and I proven) to be the person whose name	the undersigned Officer, personally ANN MURPHY, his wife, known to me (or satisfactorily es are subscribed to the within instrument, and
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A.D. 19, before me the undersigned officer, personally

appeared

known to me, (or satisfactorily proven) to be the person whose name subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

In Witness Mhereof, I hereunto set my hand and official seal.

Title of Officer

I Hereby Certify, that the precise residence of the Grantee S:

R. D. #1, 1139 Country Club Read Clarks Summit, PA. 1841

Attorney for GRANTEES: Tatrick & Savelle

JOHN T. MURPHY and
ANN MURPHY, his wife

Commonwealth of Jennsylbania

County of Lacka.

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) BS.

Recorded on this

day of

Sept.,

A. D. 19 76, in the

Recorder's Office of the said County in Deed Book

155

Volume 389 Page s

Incl.

Given under my hand and the seal of the said Office, the date above written.

Une Have Legan Reco

BOOK 889 PAGE 770



10/2/24, 3:35 PM

Lackawanna County

PARID: 11101010002

HEIM WILLIAM J & FRANCES R

COUNTRY CLUB RD

Parcel

Property Location

Unit Desc Unit #

Control Number

Legal Description

Class LUC

STEB LUC

GIS Code

Торо Utilities Roads

Total Cards Living Units Billed Acres

ACT Flags

Act 319 **LERTA**

Current Owner Details

Name

Sales

Sales Date

07-30-1986

07-30-1986

In Care Of Mailing Address

Owner History Current Owner

HEIM WILLIAM J & FRANCES R

HEIM WILLIAM J & FRANCES G

Consideration

27,500

27,500

HEIM WILLIAM J & FRANCES R

HEIM WILLIAM J & FRANCES G

Previous Owner

HEIM WILLIAM J & FRANCES G

Previous Owner

HEIM WILLIAM J & FRANCES G

1178 0002 1178 0002

Legal Description

Municipality School District Property Location Description Building/Unit #

Subdivision Parent Parcel

COUNTRY CLUB RD

350-26622 1.7A LAND

W-01 B-0390 L-0130 P-00000

RT - RESIDENTIAL-TAXABLE 001 - VACANT LOT (< 10A)

2000 - LOT (LESS THAN 10 ACRES)

0

N/A N/A

HEIM WILLIAM J & FRANCES R

237 RUSH LN AMBLER PA 19002

> Sale Date 07-30-1986

> 07-30-1986

Consideration

Deed Reference

Deed Reference

27,500 1178 0002 27,500 1178 0002

Current Owner

350 - SOUTH ABINGTON TOWNSHIP S06 - ABINGTON HEIGHTS SCHOOL DISTRICT

COUNTRY CLUB RD

https://lcao.lackawannacounty.org/Datalets/PrintDatalet.aspx?pin=11101010002&gsp=PROFILEALL&taxyear=2024&jur=035&ownseq=0&card=1&roll=...

Info@BrianBurkeAuctions.com





10/2/24, 3:35 PM

Lackawanna County

Legal 1

Legal 2

1.7A LAND

Legal 3

W-01 B-0390 L-0130 P-00000

Deeded Acres

Deeded Sq Ft

1.700

Values

Assessed Land 5,000 Assessed Building 0 Assessed Total 5,000

Clean and Green

Taxable Land Taxable Building Total Taxable Value

5,000

5,000

0

Date Assessed

16-JAN-24

Assessment History

Tax Year	Assessed Land	Assessed Building	Assessed Total	Date Assessed
2024	\$5,000	\$0		
	200 CO	100m	\$5,000	16-JAN-24
2024	\$5,000	\$0	\$5,000	16-JAN-24
2022	\$5,000	\$0	\$5,000	14-JAN-22

Notes

Code	Comments	Who	When
18	NEW MAILING PER OWNER FAXED REQUEST FORM MAB 11/16/2023	BURKEMA	11-16-2023

Printed on Wednesday, October 2, 2024, at 3:35:00 PM EST



https://lcao.lackawannacounty.org/Datalets/PrintDatalet.aspx?pin=11101010002&gsp=PROFILEALL&taxyear=2024&jur=035&ownseq=0&card=1&roll=...

EGAL SUPPLY CORP



.Wade the 30th

day of

July

, in the year

Nineteen hundred and eighty-six (1986).

of Glenburn, County of Lackawanna and Commonwealth of Pennsylvania, parties of the first part, hereinafter called the GRANTORS

A . N

WILLIAM J. HEIM and FRANCES G. HEIM, his wife, of the Township of South Abington, County of Lackawanna and Commonwealth of Pennsylvania, parties of the second part, hereinafter called the GRANTEES

ALL that certain lot, piece or parcel of land, lying and being in the Township of South Abington, County of Lackawanna and State of Pennsylvania, bounded and described more particularly, to wit:

BEGINNING at a corner in the center of Public Road leading from Chinchilla to Newton and called Country Club Road, said corner being the northwesterly corner of land conveyed by Anna E. McCrone, widow to Joseph R. Rogers, et ux, and is located North Eighty nine Degrees Ten minutes West (N.89: 10' W) Six Hundred seventy three (673) feet along the center of said Country Club Road from the center line of another public road (now abandoned) which runs northerly past the dam of Summit Lake, formerly called Mud Pond, towards Clarks Summit; thence from said beginning corner, leaving Country Club Road South No Degrees Fifty minutes West (S.0° 50' W) along said Rogers land Six Hundred Seventy Three and eight-tenths (673.8) feet to a corner on the flow line of Summit Lake which is Three and four-tenths (3.4) feet above the spillway of said dam following the curves and sinuousities of said flowing line One Hundred Twelve and a half (112.1/2) feet more or less to the southeasterly corner of land conveyed by said Anna E. McCrone, widow, to John T. Murphy; thence North No Degrees Fifty minutes East (N. 0° 50' E) along said Murphy's land Six Hundred Sixty Two and seven tenths (662.7) feet to a corner in the center of said Country Club Road, aforesaid; thence South Eighty-nine Degrees Ten minutes East (S. 89° 10' E.) along the center of said Road One Hundred Twelve (112) feet to the place of beginning. Containing One and Seventy-Two Hundredths (1.72) Acres, more or less, surveyed by the Dunning Engineering Co., July 29, 1966.

SUBJECT to the same exceptions, conditions and reservations as are contained in prior deeds forming the chain of title.

BEING the same premises conveyed to E. Donald Kotchick and Patricia Kotchick, his wife, the Grantors herein, by deed of Benjamin T. McCrone and Dolores McCrone, his wife, dated January 20, 1968 and recorded in the office of the Recorder of Deeds in and for Lackawanna in Deed Book 636, page 373.

BOOV 1178 ME . 2

MUNICIPALITY So. astronomy TRANSFER TAX PAID 17 720

MUNICIPALITY Above 1572

AGENT

TV 1178 TT 3

THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHTS OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT.

In Alliences Allectors, said and seals the day and year first above we signed, Scaled and Delivered In the Presence of Commonwealth of Pennsylvania County of Lackawama On this, the 30th day of the undersigned officer, personally appeared E. wise. Consumt one (or satisfactorily proven) to be the personal wife.	E. DONALI PATRICIA 19 86 Donald I	before me, a	Notary Pul	blic,
Signed, Scaled and Delivered In the Presence of Lounty of Lackawanna On this, the 30th day of the undersigned officer, personally appeared E. is wife, mount to me (or satisfactorily proven) to be the personal trument, and acknowledged that the Y executions are the satisfactorily proven) to be the personal trument, and acknowledged that the Y executions to the satisfactorily proven to be the personal trument.	E. DONALI PATRICIA 19 86 Donald I	before me, a	Notary Pul	blic,
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