

# View Document

EHS Septic - HD0000020

## Permit/Application Info

Permit #  
15105  
Refer To Permit #

Application Status	
Date Received	Date Denied
06/04/2007	
Add Info Req By	App Extension
07/22/2007	

Replacing Failed System  
No

Comments

## Property Owner and Location

Property Owner	Road Address				
Nelson, Christine	610 Wheatfield Road				
Subdivision	EQ #				
Ponderosa Pines					
Tract/Lot	Block	COS #	Section	Township	Range
543			8	3N	3E

Water System Type Commercial Addendum Site Evaluation Confirmation # Groundwater Monitoring #  
Individual Well No 2007128.01

## Variance

Variance #	Request Description	BOH Decision
<b>BOH Meeting</b>		

## Permit to Construct Status

Date Issued	Construction Expiration	Action	Septic System Type
07/10/2007	07/10/2009	No	Standard Absorption Trenches

## Permit to Operate Status

Sunset Date	
Installation Approval	GPS
09/11/2008	No
As-built Final Approval	Void
09/11/2008	No

Scanned

# Wastewater Treatment System Certification

Gallatin City-County Health Department, Environmental Health Services

In accordance with the Regulations for Wastewater Treatment Systems (effective June 27, 2004), Section 7, a completed system certification form and as-built is required for all wastewater treatment systems installed and must be submitted to EHS within 30 days of the date the inspection was scheduled with EHS. Failure to submit a system certification form and as-built for an installed system may result in the invalidation of the permit and the revocation of the registration of competency.

Please print or type the following information (black or blue ink):

Scheduled Inspection Date: 4-22-08 Permit Number: 15105

Property Owner: CHRISTINE NELSON

Site Address: 610 WHEATFIELD ROAD

Type of System Installed: STANDARD GRAVITY

Size of Septic Tank: 1500  Double / Single Compartment (Circle one) Size of Dose Tank (if used): ---

Total Sq./Ft of Drainfield Installed: 1000 Trench Width: 24"

Distribution Method:  Gravity / Dosed / Pressure Distribution (Circle One) Trench Depth: 32"

Size and Type of Pump: \_\_\_\_\_

Name of Installer: RUSSELL CHRETIEN Type of Drainfield Installed: (Circle one)

Business Name: HEADWATERS EXCAVATION Gravel & Pipe / Gravelless Chambers

## Certification Of System Installation

I hereby certify the above-referenced wastewater treatment system was installed in the approved location and in accordance with the approved plans and applicable regulations. All required setbacks have been met and all materials used in construction of the system comply with state and local regulations. I also verify that any water well on site at the time of the system inspection was located according to the approved plans.

RUSSELL CHRETIEN  
Print name of Installer, Site Evaluator or PE  
Certifying System

HEADWATERS EXCAVATION  
Business Name

Russell Chretien  
Signature of Installer, Site Evaluator or PE  
Certifying System

5-2-08  
Date

## HEALTH DEPARTMENT USE ONLY

Installation Approval By: System Cert & As-Built Date: 9/11/06

Final Approval By: [Signature] Date: 9/11/06

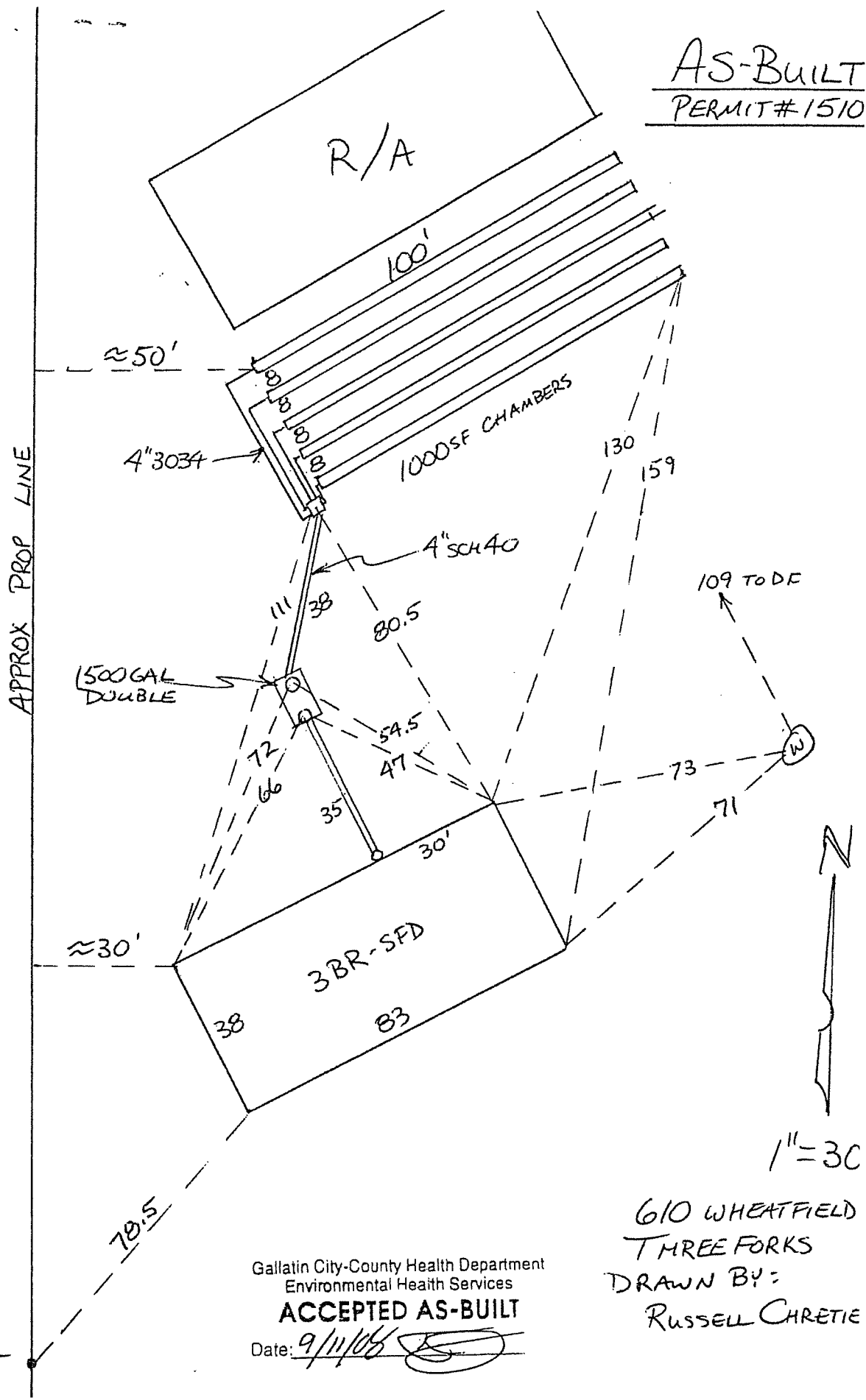
Final approval is the approval granted upon review and acceptance of the system certification and as-built drawing. The permit to construct then becomes a permit to operate the system as approved.

Inspections are performed only for determining compliance with these regulations and the approved permit. EHS is not responsible for ensuring workmanship. Final approval of a wastewater treatment system shall not be construed as a guarantee to the life expectancy or operation of the system.

**Permit To Operate:** Approved for 3 & 4 Bedrooms or 650 GPD

*Drainfield sufficient for a 3 and 4 bedroom  
Tank only sufficient for one dwelling.*

AS-BUILT  
PERMIT #1510

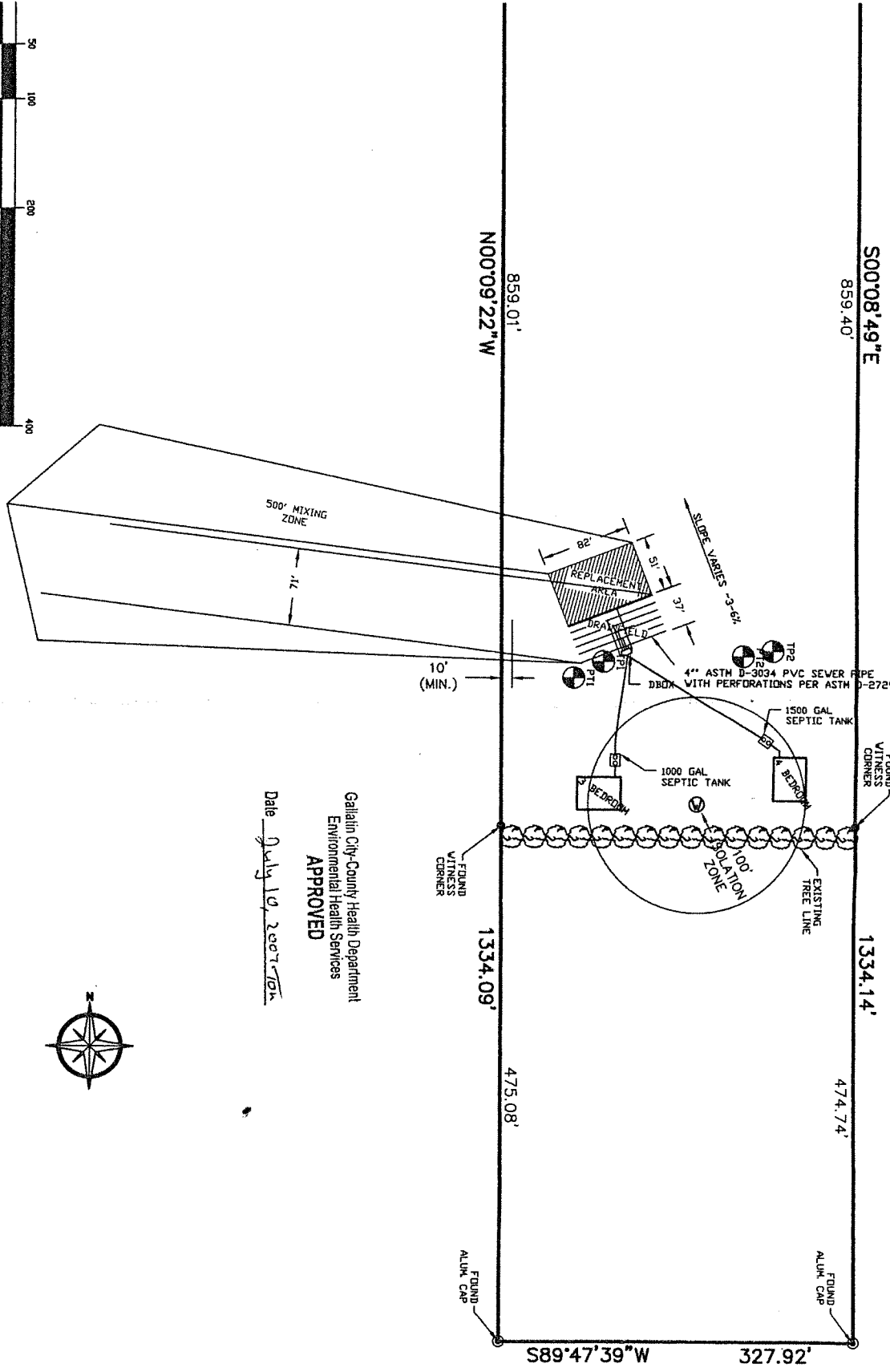
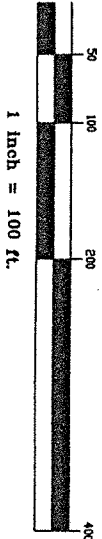


Gallatin City-County Health Department  
Environmental Health Services  
**ACCEPTED AS-BUILT**  
Date: 9/11/06

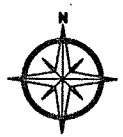
610 WHEATFIELD  
THREE FORKS  
DRAWN BY:  
RUSSELL CHRETIE

1"=30'





Gallatin City-County Health Department  
 Environmental Health Services  
**APPROVED**  
 Date July 19, 2007



# NELSON SITE PLAN

SECTION 8, T3N, R3E, M.P.M.  
 TRACT 543, OF C.O.S. 647  
 GALLATIN COUNTY, MONTANA

**GASTON ENGINEERING & SURVEYING**

P.O. BOX 861  
 BOZEMAN, MT 59771  
 (406) 586-0588

DRAWN BY: J.E.  
 CHECKED BY: J.G.  
 DRAWING DATE: 05/29/07  
 REVISION DATE:  
 REVISION DATE:  
 REVISION DATE:

PROJECT: 07-430  
 DRAWING: 07-430 BASE  
 TAB: 1711 CML  
 SHEET 1 OF 1