



NEBRASKA REAL ESTATE COMMISSION SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT Residential Real Property

THIS DISCLOSURE STATEMENT IS BEING COMPLETED AND DELIVERED IN ACCORDANCE WITH NEBRASKA LAW. NEBRASKA LAW REQUIRES THE SELLER TO COMPLETE THIS STATEMENT (NEB. REV. STAT. §76-2,120).

How long has the seller owned the property? 8 year(s)

Is seller currently occupying the property? (Circle one) YES | NO If yes, how long has the seller occupied the property? 8 year(s)

If no, has the seller ever occupied the property? (Circle one) YES | NO If yes when? From _____ (year) to _____ (year)

This disclosure statement concerns the real property located at 620 Linden
 in the city of Sutherland, County of Lincoln State of Nebraska and legally described as:
Lot 2, County Clerks Subdivision (of Lot 6 of Jacksons Subdivision)

This statement is a disclosure of the condition of the real property known by the seller on the date on which this statement is signed. This statement is **NOT a warranty of any kind** by the seller or any agent representing a principal in the transaction, and **should NOT be accepted as a substitute for any inspection or warranty that the purchaser may wish to obtain**. Even though the information provided in this statement is NOT a warranty, the purchaser may rely on the information contained herein in deciding whether and on what terms to purchase the real property. Any agent representing a principal in the transaction may provide a copy of this statement to any other person in connection with any actual or possible sale of the real property. The information provided in this statement is the representation of the seller and NOT the representation of any agent, and is NOT intended to be part of any contract between the seller and purchaser.

Seller please note: you are required to complete this disclosure statement IN FULL. If any particular item or matter does not apply and there is no provision or space for indicating, insert "N/A" in the appropriate box. If age of items is unknown, write "UNK" on the blank provided. If the property has more than one item as listed below please put the numbered in the appropriate box. For example – if the home has three room air conditioners, one working, one not working, and one not included, put a "1" in each of the "Working", "Not Working", and "None/Not Included" boxes for that item, and a "3" on the line provided next to the item description to indicate total number of item. You may also provide additional explanation of any item in the comments section in PART III.

SELLER STATES THAT, TO THE BEST OF THE SELLER'S KNOWLEDGE AS OF THE DATE THIS DISCLOSURE STATEMENT IS COMPLETED AND SIGNED BY THE SELLER, THE CONDITION OF THE REAL PROPERTY IS:

PART I – If there is more than one of any item in this Part, the statement made applies to each and all of such items unless otherwise noted in the Comments section in PART III of this disclosure statement, or number separately as provided in the instructions above. If an item in this Part is not on the property, or will not be included in the sale, check only the "None/Not included" column for that item.

| Section A - Appliances | Working | Not Working | Do not know if working | None / Not included |
|--|---------|-------------|------------------------|---------------------|
| 1. Refrigerator | X | | | |
| 2. Clothes Dryer | | | | X |
| 3. Clothes Washer | | | | X |
| 4. Dishwasher | X | | | |
| 5. Garbage Disposal | X | | | |
| 6. Freezer | | | | X |
| 7. Oven | X | | | |
| 8. Range | X | | | |
| 9. Cooktop | | | | |
| 10. Microwave oven | | | | X |
| 11. Built-in vacuum system and equipment | | | | X |
| 12. Range ventilation systems | X | | | |
| 13. Gas grill | | | | X |
| 14. Room air conditioner (___ number) | | | | X |
| 15. TV antenna / Satellite dish | | | | X |
| 16. Trash compactor | | | | X |

| Section B - Electrical Systems | Working | Not Working | Do not know if working | None / Not included |
|--|---------|-------------|------------------------|---|
| 1. Electrical service panel capacity <u>200</u> AMP Capacity (if known) ___ fuse ___ circuit breakers | X | | | |
| 2. Ceiling fan(s) (<u>3</u> number) | X | | | |
| 3. Garage door opener(s) (___ number) | | | | X |
| 4. Garage door remote(s) (___ number) | | | | X |
| 5. Garage door keypad(s) (___ number) | | | | X |
| 6. Telephone wiring and jacks | | | X | |
| 7. Cable TV wiring and jacks | | | X | |
| 8. Intercom or sound system wiring | | | X | |
| 9. Built-in speakers | | | X | |
| 10. Smoke detectors (<u>1</u> number) | X | | | |
| 11. Fire alarm | | | | |
| 12. Carbon Monoxide Alarm (___ number) | | | | |
| 13. Room ventilation/exhaust fan (___ number) | | | | X |
| 14. 220 volt service | X | | | |
| 15. Security System ___ Owned ___ Leased ___ Central station monitoring | | | | X |
| 16. Have you experienced any problems with the electrical system or its components? <u>NO</u> YES <u>X</u> NO | | | | If YES, explain the condition in the comments section in PART III of this disclosure statement. |

Seller's Initials [Signature] Property Address 620 Linden Sutherland, NE 69165 Buyer's Initials /

| Section C - Heating and Cooling Systems | Working | Not Working | Do not Know if working | None / Not included |
|---|-------------------------------------|-------------|------------------------|-------------------------------------|
| 1. Air purifier | | | | <input checked="" type="checkbox"/> |
| 2. Attic fan | | | | <input checked="" type="checkbox"/> |
| 3. Whole house fan | | | | <input checked="" type="checkbox"/> |
| 4. Central air conditioning 2023 year installed (if known) | <input checked="" type="checkbox"/> | | | |
| 5. Heating system 2023 year installed (if known) Gas <input checked="" type="checkbox"/> Electric Other (specify _____) | <input checked="" type="checkbox"/> | | | |
| 6. Fireplace / Fireplace Insert | | | | <input checked="" type="checkbox"/> |
| 7. Gas log (fireplace) | | | | <input checked="" type="checkbox"/> |
| 8. Gas starter (fireplace) | | | | <input checked="" type="checkbox"/> |
| 9. Heat pump _____ year installed (if known) | | | | <input checked="" type="checkbox"/> |
| 10. Humidifier | | | | <input checked="" type="checkbox"/> |
| 11. Propane Tank _____ year installed (if known) Rent _____ Own | | | | <input checked="" type="checkbox"/> |
| 12. Wood-burning stove _____ year installed (if known) | | | | <input checked="" type="checkbox"/> |

| Section D - Water Systems | Working | Not Working | Do not Know if working | None / Not included |
|--|-------------------------------------|-------------|------------------------|-------------------------------------|
| 1. Hot tub / whirlpool | | | | <input checked="" type="checkbox"/> |
| 2. Plumbing (water supply) | <input checked="" type="checkbox"/> | | | |
| 3. Swimming pool | | | | <input checked="" type="checkbox"/> |
| 4. a. Underground sprinkler system | | | | <input checked="" type="checkbox"/> |
| b. Back-flow prevention system | | | | <input checked="" type="checkbox"/> |
| 5. Water heater _____ year installed (if known) | <input checked="" type="checkbox"/> | | | |
| 6. Water purifier _____ year installed (if known) | | | | <input checked="" type="checkbox"/> |
| 7. Water softener <input checked="" type="checkbox"/> Rent _____ Own | | | | |
| 8. Well system | | | | <input checked="" type="checkbox"/> |
| Section E - Sewer Systems | Working | Not Working | Do not Know if working | None / Not included |
| 1. Plumbing (water drainage) | <input checked="" type="checkbox"/> | | | |
| 2. Sump pump (discharges to _____) | | | | <input checked="" type="checkbox"/> |
| 3. Septic System | | | | <input checked="" type="checkbox"/> |

PART II – In Sections A, B, C, and D if the answer to any item is "YES", explain the condition in the comments Section in PART III of this disclosure statement.

Section A. Structural Conditions - If there is more than one of any item listed in this Section, the statement made applies to each and all of such items unless otherwise noted in the comment section in PART III of this disclosure statement.

| Section A - Structural Conditions | YES | NO | Do not Know |
|--|-------------------------------------|-------------------------------------|-------------|
| 1. Age of roof (if known) 17 year(s) | N / A | N / A | |
| 2. Does the roof leak? | | <input checked="" type="checkbox"/> | |
| 3. Has the roof leaked? | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | |
| 4. Is there presently damage to the roof? | | <input checked="" type="checkbox"/> | |
| 5. Has there been water intrusion in the basement or crawl space? | | <input checked="" type="checkbox"/> | |
| 6. Has there been any damage to the real property or any of the structures thereon due to the following occurrences including, but not limited to, wind, hail, fire, flood, wood-destroying insects, or rodents? | | <input checked="" type="checkbox"/> | |
| 7. Are there any structural problems with the structures on the real property? | | <input checked="" type="checkbox"/> | |
| 8. Is there presently damage to the chimney? | | <input checked="" type="checkbox"/> | |
| 9. Are there any windows which presently leak, or do any insulated windows have any broken seals? | | <input checked="" type="checkbox"/> | |

| Section A - Structural Conditions | YES | NO | Do not Know |
|---|-------|-------------------------------------|-------------|
| 10. Year property was built _____ (if known) | N / A | N / A | |
| 11. Has the property experienced any moving or settling of the following: | ----- | ----- | ----- |
| - Foundation | | <input checked="" type="checkbox"/> | |
| - Floor | | <input checked="" type="checkbox"/> | |
| - Wall | | <input checked="" type="checkbox"/> | |
| - Sidewalk | | <input checked="" type="checkbox"/> | |
| - Patio | | <input checked="" type="checkbox"/> | |
| - Driveway | | <input checked="" type="checkbox"/> | |
| - Retaining wall | | <input checked="" type="checkbox"/> | |
| 12. Any room additions or structural changes? | | <input checked="" type="checkbox"/> | |

Section B. Environmental Conditions - Have any of the following substances, materials, or products been on the real property? If tests have been conducted for any of the following, provide a copy of all test results, if available.

| Section B - Environmental Conditions | YES | NO | Do not Know |
|--|-----|-------------------------------------|-------------------------------------|
| 1. Asbestos | | | <input checked="" type="checkbox"/> |
| 2. Contaminated soil or water (including drinking water) | | <input checked="" type="checkbox"/> | |
| 3. Landfill or buried materials | | | <input checked="" type="checkbox"/> |
| 4. Lead-based paint | | | <input checked="" type="checkbox"/> |
| 5. Radon Gas | | | <input checked="" type="checkbox"/> |
| 6. Toxic materials | | | <input checked="" type="checkbox"/> |

| Section B - Environmental Conditions | YES | NO | Do not Know |
|--|-----|-------------------------------------|-------------|
| 7. Underground fuel, chemical or other type of storage tank? | | <input checked="" type="checkbox"/> | |
| 8. Have you been notified by the Noxious Weed Control Authority in the last 3 years of the presence of noxious weeds, as defined by Nebraska law (N.A.C. Title 25, Ch. 10), on the property? | | <input checked="" type="checkbox"/> | |
| 9. Hazardous substances, materials or products identified by the Environmental Protection Agency or its authorized Nebraska Designee (excluding ordinary household cleaners) | | <input checked="" type="checkbox"/> | |

Seller's Initials DF WSP Property Address 620 Linden Sutherland, NE 69165 Buyer's Initials _____ / _____

Section C. Title Conditions - Do any of the following conditions exist with regard to the real property?

| Section C - Title Conditions | YES | NO | Do not Know |
|---|-----|----|-------------|
| 1. Any features, such as walls, fences and driveways which are shared? | | X | |
| 2. Any easements, other than normal utility easements? | | X | |
| 3. Any encroachments? | | X | |
| 4. Any zoning violations, non-conforming uses, or violations of "setback" requirements? | | X | |
| 5. Any lot-line disputes? | | X | |
| 6. Have you been notified, or are you aware of, any work planned or to be performed by a utility or municipality close to the real property including, but not limited to sidewalks, streets, sewers, water, power, or gas lines? | | X | |
| 7. Any planned road or street expansions, improvements, or widening adjacent to the real property? | | X | |
| 8. Any condominium, homeowners', or other type of association which has any authority over the real property? | | X | |
| 9. Any private transfer fee obligation upon sale? | | X | |

| Section C - Title Conditions | YES | NO | Do not Know |
|---|-----|----|-------------|
| 10. Does ownership of the property entitle the owner to use any "common area" facilities such as pools, tennis courts, walkways, or other common use areas? | | X | |
| 11. Is there a common wall or walls? b. Is there a party wall agreement? | | X | |
| 12. Any lawsuits regarding this property during the ownership of the seller? | | X | |
| 13. Any notices from any governmental or quasi-governmental agency affecting the real property? | | X | |
| 14. Any unpaid bills or claims of others for labor and/or materials furnished to or for the real property? | | X | |
| 15. Any deed restrictions or other restrictions of record affecting the real property? | | X | |
| 16. Any unsatisfied judgments against the seller? | | X | |
| 17. Any dispute regarding a right of access to the real property? | | X | |
| 18. Any other title conditions which might affect the real property? | | X | |

Section D. Other Conditions - Do any of the following conditions exist with regard to the real property?

| Section D - Other Conditions | YES | NO | Do not Know |
|---|-----|----|-------------|
| 1. a. Are the dwelling(s) and the improvements connected to a public water system? b. Is the system operational? | X | | |
| 2. a. Are the dwelling(s) and the improvements connected to a private, community (non-public), or Sanitary Improvement District (SID) water system? b. Is the system operational? | | | X |
| 3. If the dwelling(s) and the improvements are connected to a private, community (non-public) or SID water system is there adequate water supply for regular household use (i.e. showers, laundry, etc.)? | | | X |
| 4. a. Are the dwelling(s) and the improvements connected to a public sewer system? b. Is the system operational? | X | | |
| 5. a. Are the dwelling(s) and the improvements connected to a community (non-public) or SID sewer system? b. Is the system operational? | | | X |
| 6. a. Are the dwelling(s) and the improvements connected to a septic system? b. Is the system operational? | | X | X |
| 7. Has the main sewer line from the house ever backed up or exhibited slow drainage? | | X | |

| Section D - Other Conditions | YES | NO | Do not Know |
|---|-----|----|-------------|
| 8. a. Is the real property in a flood plain? b. Is the real property in a floodway? | | X | |
| 9. Is trash removal service provided to the real property? If so, are the trash services <u>X</u> public ___ private | X | | |
| 10. Have the structures been mitigated for radon? If yes, when? _____ | | | X |
| 11. Is the property connected to a natural gas system? | | | X |
| 12. Has a pet lived on the property? Type(s) <u>dog / cat</u> | X | | |
| 13. Are there any diseased or dead trees, or shrubs on the real property? | | | X |
| 14. Are there any flooding, drainage, or grading problems in connection to the real property? | | X | |
| 15. a. Have you made any insurance or manufacturer claims with regard to the real property? b. Were all repairs related to the above claims completed? | X | X | |
| 16. Are you aware of any problem with the exterior wall-covering of the structure including, but not limited to, siding, synthetic stucco, masonry, or other materials? | | X | |

Section E. Cleaning / Servicing Conditions - Have you ever performed or had performed the following? (State most recent year performed)

| Section E - Cleaning / Servicing | YEAR | YES | NO | Do not know | None / Not Included |
|---|--------------------|-----|----|-------------|---------------------|
| 1. Servicing of air conditioner | <u>new in 2013</u> | | | | |
| 2. Cleaning of fireplace, including chimney | | | | | X |
| 3. Servicing of furnace | <u>new in 2013</u> | | | | |
| 4. Professional inspection of furnace A/C (HVAC) System | | | | | X |
| 5. Servicing of septic system | | | | | X |

| Section E - Cleaning / Servicing | YEAR | YES | NO | Do not know | None / Not Included |
|--|------|-----|----|-------------|---------------------|
| 6. Cleaning of wood-burning stove, including chimney | | | | | X |
| 7. Treatment for wood-destroying insects or rodents | | | | | X |
| 8. Tested well water | | | | | X |
| 9. Serviced / treated well water | | | | | X |

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PART III - Comments. Please reference comments on items responded to above in PART I or II, with Section letter and item number.
Note: Use additional pages if necessary.

This property has been used as an investment property. I've never lived in the home.

If checked here _____ PART III is continued on a separate page(s)

SELLER'S CERTIFICATION

Seller hereby certifies that this disclosure statement, which consists of _____ pages (including additional comment pages), has been completed by Seller; that Seller has completed this disclosure statement to the best of Seller's belief and knowledge as the date hereof, which is the date this disclosure statement is completed and signed by the Seller.

Seller's Signature William Fisher Date 9-27-24
William Fisher
Seller's Signature Susan Jane Fisher Date 9-27-24
Susan Jane Fisher

ACKNOWLEDGEMENT OF RECEIPT OF DISCLOSURE STATEMENT, UNDERSTANDING AND CERTIFICATION

I/We acknowledge receipt of a photocopy of the above Seller Property Condition Disclosure Statement; understand that such disclosure statement is NOT a warranty of any kind by the seller or any agent representing any principal in the transaction; understand that such disclosure statement should not be accepted as a substitute for any inspection or warranty that I/we may wish to obtain; understand the information provided in this disclosure statement is the representation of the seller and not the representation of any agent, and is not intended to be part of any contract between the seller and purchaser; and certify that disclosure statement was delivered to me/us or my/our agent on or before the effective date of any contract entered into by me/us relating to the real property described in such disclosure statement.

Purchaser's Signature _____ Date _____
Purchaser's Signature _____ Date _____

Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards**Lead Warning Statement**

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (initial (i) or (ii) below):

(i) _____ Known lead-based paint and/or lead-based paint hazards are present in the housing. Describe what is known:

W.H.S. (ii) _____ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (initial (i) or (ii) below):

(i) _____ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing. List documents below:

W.H.S. (ii) _____ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

Purchaser's Acknowledgment

(c) Purchaser has (initial (i) or (ii) below):

(i) _____ received copies of all records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing listed above.

(ii) _____ not received any records and reports regarding lead-based paint and/or lead-based paint hazards in the housing.

(d) _____ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home* (initial).

(e) Purchaser has (initial (i) or (ii) below):

(i) _____ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

(ii) _____ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

Agent's Acknowledgment (initial or enter N/A if not applicable)

(f) AM Seller's Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

(g) _____ Purchaser's Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance. ¹

Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

| | | | |
|---------------------------------------|-----------------|--------------------------------|------|
| <u>William Fisher</u> | <u>9-27-24</u> | | |
| Seller | Date | Purchaser | Date |
| William Fisher | | | |
| <u>Susan Jane Fisher</u> | <u>9.27.24</u> | | |
| Seller | Date | Purchaser | Date |
| Susan Jane Fisher | | | |
| <u>Thomas J. Moore</u> | <u>09/27/24</u> | | |
| Seller's Agent | Date | Purchaser's Agent ¹ | Date |
| ChrisFrame, TomMoore, JenMoore | | | |

Paperwork Reduction Act

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. (OMB Control No. 2070-0151). Responses to this collection of information are mandatory (40 CFR 745). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information is estimated to be 0.12 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to the Regulatory Support Division Director, U.S. Environmental Protection Agency (2821T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address."

¹ Only required if the purchaser's agent receives compensation from the seller.