

SEC. 31, TWP. 12 S., RGE. 20 E.  
SEC. 32, TWP. 12 S., RGE. 20 E.  
SEC. 5, TWP. 13 S., RGE. 20 E.  
SEC. 6, TWP. 13 S., RGE. 20 E.

# WOODLAND GLEN MARION COUNTY, FLORIDA

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT STEVEN H. GRAY, AS TRUSTEE AND YOUNG J. SIMMONS, AS TRUSTEE, HAVE CAUSED TO BE MADE THE ATTACHED PLAT OF WOODLAND GLEN, THE SAME BEING A SUBDIVISION OF THE LAND HEREON DESCRIBED AND THAT ALL IMPROVEMENTS AND THE STREET RIGHT-OF-WAYS, DESIGNATED HEREON AS NW 168th PLACE, N.W. 131st COURT, NW 128th TERRACE, N.W. 126th COURT AND N.W. 171st PLACE, SHALL BE AND REMAIN PRIVATE PROPERTY IN WHICH THE OWNERS OF EVERY LOT CONTAINED IN THIS SUBDIVISION OWN AN UNDIVIDED INTEREST, SUBJECT HOWEVER TO A PERPETUAL RIGHT OF EASEMENT, HEREIN GRANTED, FOR INGRESS AND EGRESS BY SANITATION, FIRE, LAW ENFORCEMENT AND EMERGENCY MEDICAL SERVICE PERSONNEL AND VEHICLES PROVIDING SERVICES TO THE SUBDIVISION; THAT THE DRAINAGE RETENTION EASEMENTS AND DRAINAGE EASEMENTS DESIGNATED HEREON SHALL BE AND REMAIN PRIVATE PROPERTY SUBJECT HOWEVER TO THE LIMITATION, HEREIN MADE, THAT THE SAME SHALL BE USED FOR THE COLLECTION AND DISPOSAL OF STORM WATER DRAINAGE AND FOR NO USE INCONSISTENT THEREWITH; THAT THE UTILITY EASEMENTS SHOWN OR NOTED ARE RESERVED EXCLUSIVELY FOR SUCH USES BY THE UTILITIES (MUNICIPAL AND PRIVATE) TO WHOM RIGHTS IN SUCH EASEMENTS SHALL BE GRANTED FROM TIME TO TIME BY THE DEDICATOR OR ITS SUCCESSORS IN INTEREST; THAT NEITHER THE EASEMENTS HEREIN GRANTED NOR THE LIMITATIONS HEREIN MADE SHALL CONSTITUTE A DEDICATION TO THE GENERAL PUBLIC OR MARION COUNTY AND THAT NO OBLIGATION IS IMPOSED UPON THE COUNTY OR ANY OTHER PUBLIC BODY FOR IMPROVEMENT OR MAINTENANCE OF SUCH RIGHT-OF-WAYS OR STORM WATER DRAINAGE FACILITIES OR EASEMENTS.

IN WITNESS WHEREOF: WE HAVE CAUSED THESE PRESENTS TO BE SIGNED ON THIS 29th DAY OF March, 1984.

Linda H. Davis  
WITNESS AS TO ALL

BY: Steven H. Gray  
STEVEN H. GRAY, TRUSTEE

Martha A. Alvarez  
WITNESS AS TO ALL

BY: Young J. Simmons  
YOUNG J. SIMMONS, TRUSTEE

### NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA  
COUNTY OF MARION

BEFORE ME THIS DAY PERSONALLY APPEARED STEVEN H. GRAY, AS TRUSTEE AND YOUNG J. SIMMONS, AS TRUSTEE, TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS AND WHO ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN EXPRESSED.

DATE: MARCH 29, 1984

Martha A. Alvarez  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES 8-27-85  
SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF WOODLAND GLEN IS A TRUE AND CORRECT REPRESENTATION OF THIS LAND AS RECENTLY SURVEYED AND PLATTED UNDER MY DIRECTION; THAT THE PERMANENT REFERENCE MONUMENTS AS SHOWN THEREON WERE IN PLACE ON THE 23rd DAY OF DECEMBER, 1983, AND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND CHAPTER 21 HH-6, FLORIDA ADMINISTRATION CODE.

BY: James B. Chambers  
JAMES B. CHAMBERS  
REGISTERED SURVEYOR NO. 2418  
STATE OF FLORIDA

### CONSENT OF MORTGAGEE:

KNOW ALL MEN BY THESE PRESENTS: THAT JOSEPH S. BURKLE, AND HIS WIFE, ANGELA A. BURKLE, THE OWNERS AND HOLDERS OF THAT CERTAIN MORTGAGE DATED AUGUST 20, 1982, AND RECORDED IN OFFICIAL RECORDS BOOK 1124, AT PAGE 0541, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, DO HEREBY CONSENT TO THIS PLAT AND JOIN IN THE ABOVE DEDICATION.

IN WITNESS WHEREOF WE HAVE HEREUNTO CAUSED THESE PRESENTS TO BE SIGNED THIS 16 DAY OF APRIL, 1984.

Barbara A. Allen  
WITNESS AS TO ALL

BY: Joseph S. Burkle  
JOSEPH S. BURKLE

Dawn M. Singer  
WITNESS AS TO ALL

BY: Angela A. Burkle  
ANGELA A. BURKLE

### NOTARY ACKNOWLEDGMENT:

STATE OF PENNSYLVANIA  
COUNTY OF YORK

BEFORE ME THIS DAY PERSONALLY APPEARED JOSEPH S. BURKLE, AND HIS WIFE, ANGELA A. BURKLE, TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN EXPRESSED.

DATE: 4-16-84

Barbara A. Allen  
NOTARY PUBLIC  
STATE OF PENNSYLVANIA AT LARGE

MY COMMISSION EXPIRES May 27, 1985

### CONSENT OF MORTGAGEE:

KNOW ALL MEN BY THESE PRESENTS: THAT CITIZENS FIRST BANK OF OCALA, A FLORIDA CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE, DATED AUGUST 28, 1984 AND RECORDED IN OFFICIAL RECORDS BOOK 1238 AT PAGE 351, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, ENCUMBERING THE PROPERTY DESCRIBED HEREON, DOES HEREBY CONSENT TO THIS PLAT AND JOINS IN THE ABOVE DEDICATION.

IN WITNESS WHEREOF

SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS CORPORATE NAME BY ITS VICE-PRESIDENT AND CASHIER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS CASHIER, ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION ON THIS 9th DAY OF MAY, 1985.

CITIZENS FIRST BANK OF OCALA

ATTEST: Mary Evans  
MARY EVANS, CASHIER

L.H. Fox  
L.H. FOX, VICE PRESIDENT

### NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA  
COUNTY OF MARION

BEFORE ME THIS DAY PERSONALLY APPEARED L.H. FOX AND MARY EVANS, AS VICE-PRESIDENT AND CASHIER RESPECTIVELY OF CITIZENS FIRST BANK OF OCALA TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO ACKNOWLEDGED THAT THEY DID SO AS OFFICERS OF SAID CORPORATION ALL BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION.

DATE: MAY 9, 1985

Martin J. Ryan  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES FEBRUARY 22, 1986

### DESCRIPTION:

THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32, TWP. 12 S., RGE. 20 E., AND THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 31, TWP. 12 S., RGE. 20 E., AND THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 6, TWP. 13 S., RGE. 20 E., AND THE N.W. 1/4 OF SECTION 5, TWP. 13 S., RGE. 20 E., AND THE N.W. 1/4 OF THE N.E. 1/4 OF SAID SECTION 5, AND THE WEST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF SAID SECTION 5, AND THAT PORTION OF THE EAST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF SAID SECTION 5, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N.W. CORNER OF THE EAST 1/2 OF THE N.E. 1/4 OF THE N.E. 1/4 OF SECTION 5, TWP. 13 S., RGE. 20 E., AND PROCEED S. 00° 41' 02" W., ALONG THE WEST BOUNDARY LINE OF SAID EAST 1/2, A DISTANCE OF 210.00 FEET TO THE POINT-OF-BEGINNING OF THE PORTION OF LAND AS DESCRIBED HEREIN; THENCE N. 85° 56' 59" E., A DISTANCE OF 332.16 FEET; THENCE S. 00° 42' 49" W., A DISTANCE OF 437.30 FEET; THENCE N. 85° 56' 59" E., A DISTANCE OF 279.34 FEET TO THE POINT-OF-CURVATURE OF A CURVE CONCAVE NORTH-WESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 85° 12' 41"; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 37.18 FEET THROUGH A CHORD BEARING AND DISTANCE OF N. 43° 20' 38" E., 33.85 FEET TO THE POINT-OF-TANGENCY; THENCE S. 00° 44' 18" W., 30.00 FEET WEST OF AND PARALLEL TO THE EAST BOUNDARY LINE OF THE AFORESAID EAST 1/2; A DISTANCE OF 110.39 FEET TO THE POINT-OF-TANGENCY OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 94° 47' 19"; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, A DISTANCE OF 41.36 FEET THROUGH A CHORD BEARING AND DISTANCE OF N. 46° 39' 22" W., 36.80 FEET TO THE POINT-OF-CURVATURE; THENCE S. 85° 56' 59" W., A DISTANCE OF 275.12 FEET; THENCE S. 00° 42' 49" W., A DISTANCE OF 437.86 FEET; THENCE S. 85° 59' 16" W., A DISTANCE OF 331.66 FEET TO A POINT ON THE AFORESAID WEST BOUNDARY LINE OF THE EAST 1/2; THENCE N. 00° 41' 02" E., ALONG SAID WEST BOUNDARY LINE, A DISTANCE OF 935.30 FEET TO THE POINT-OF-BEGINNING.

### NOTE:

EACH PURCHASER OF LOTS OR TRACTS WITHIN THIS SUBDIVISION IS ADVISED THAT ALL SUBDIVISION IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO ROADS, NOT IN EXISTENCE AT THE TIME THIS PLAT WAS RECORDED IN THE PUBLIC RECORDS OR OTHERWISE ASSURED BY WRITTEN AGREEMENT BETWEEN THE DEVELOPER AND MARION COUNTY BOARD OF COUNTY COMMISSIONERS, ARE NOT IN ANY MANNER ASSURED FOR CONSTRUCTION IN THE FUTURE BY EITHER MARION COUNTY OR THE SELLER OF SAID LOTS OR TRACTS.

**CHAMBERS & ASSOCIATES  
INC.  
SURVEYING & ENGINEERING**

2045 N.E. 2nd STREET, OCALA, FLORIDA 32670  
PHONE (904) 629-1570 OR 732-0758



### NOTICE: LOCATION MAP

THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, AS A CONDITION PRECEDENT TO THE ACCEPTANCE OF THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS DOES HEREBY NOTIFY ALL PRESENT AND FUTURE OWNERS OF PROPERTY SHOWN ON THIS PLAT THAT THE LANDS INCLUDED IN THIS PLAT ARE SUBJECT TO SPECIAL ASSESSMENTS AS MAY BE PERMITTED BY LAW TO FINANCE COSTS INCURRED IN CONNECTION WITH THE MAINTENANCE, OPERATION AND CONSTRUCTION OF A CENTRAL WATER SYSTEM AND CENTRAL SEWER SYSTEM WHEN IN THE OPINION OF SAID BOARD OR OTHER GOVERNING BODY HAVING JURISDICTION, SUCH FACILITIES BECOME NECESSARY IN ORDER TO PROTECT THE ENVIRONMENT AND THE HEALTH, SAFETY AND WELFARE OF THE GENERAL PUBLIC.

BY: T.W. Tommy Needham  
T.W. "TOMMY" NEEDHAM,  
CHAIRMAN,  
BOARD OF COUNTY COMMISSIONERS

### APPROVAL OF OFFICIALS:

APPROVED:

BY: L.D. Seaman  
COUNTY ENGINEERING DEPARTMENT

BY: David L. Townsend  
COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

BY: Ronald H. Miller  
COUNTY PUBLIC WORKS DEPARTMENT

BY: Ronald H. Miller  
COUNTY PLANNING DEPARTMENT

BY: Alicia Dunaway  
COUNTY ZONING DEPARTMENT

THE BOARD OF COUNTY COMMISSIONERS OF MARION COUNTY, FLORIDA, DOES HEREBY APPROVE THIS PLAT FOR RECORDING IN THE PUBLIC RECORDS.

ATTEST: Frances E. Thigpin  
FRANCES E. THIGPIN  
CLERK OF THE CIRCUIT COURT

BY: T.W. Tommy Needham  
T.W. "TOMMY" NEEDHAM  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

I HEREBY CERTIFY THAT THE ATTACHED PLAT CONFORMS WITH THE PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND THAT SAID PLAT WAS FILED FOR RECORD IN PLAT BOOK X AT PAGES 72, 73, 74 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA AT 11:38 A.M. ON August 21, 1985.

BY: Frances E. Thigpin  
FRANCES E. THIGPIN  
CLERK OF THE CIRCUIT COURT

### CONSENT OF MORTGAGEE:

KNOW ALL MEN BY THESE PRESENTS: THAT MARY E. WALKUP, AND HER HUSBAND, EDWIN F. WALKUP THE OWNERS AND HOLDERS OF THAT CERTAIN MORTGAGE FILED SEPTEMBER 1, 1982, AND RECORDED IN OFFICIAL RECORDS BOOK 1124, AT PAGE 0541, OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA, DO HEREBY CONSENT TO THIS PLAT AND JOIN IN THE ABOVE DEDICATION.

IN WITNESS WHEREOF WE HAVE HEREUNTO CAUSED THESE PRESENTS TO BE SIGNED THIS 28th DAY OF MARCH, 1984.

James B. Chambers  
WITNESS AS TO ALL

BY: Mary E. Walkup  
MARY E. WALKUP

J.B. Walkup  
WITNESS AS TO ALL

BY: Edwin F. Walkup  
EDWIN F. WALKUP

### NOTARY ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF MARION

BEFORE ME THIS DAY PERSONALLY APPEARED MARY E. WALKUP, AND HER HUSBAND, EDWIN F. WALKUP TO ME WELL KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN EXPRESSED.

DATE: 28th March, 1984

J.B. Walkup  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

MY COMMISSION EXPIRES May 21, 1984

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this County.

# WOODLAND GLEN

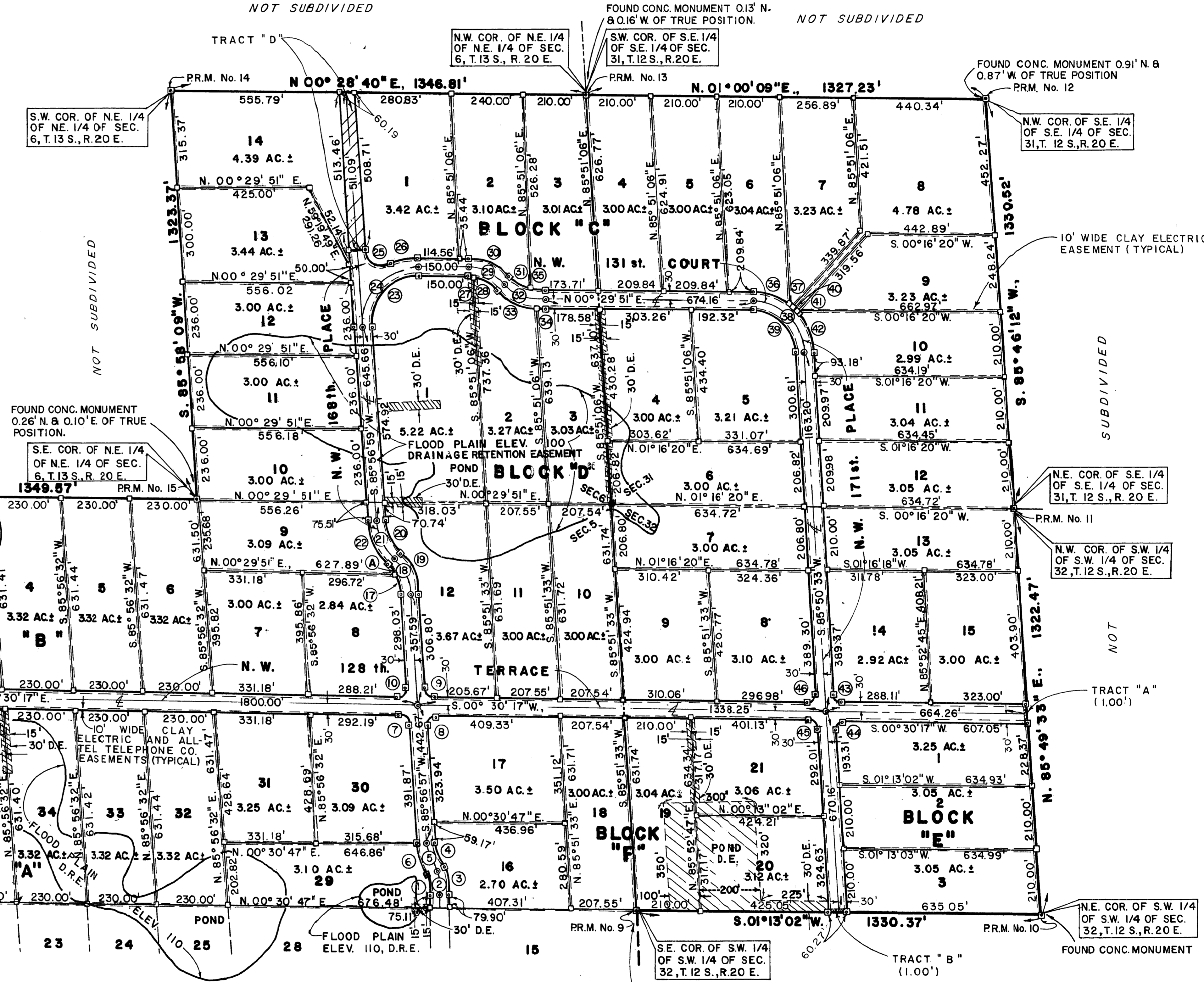
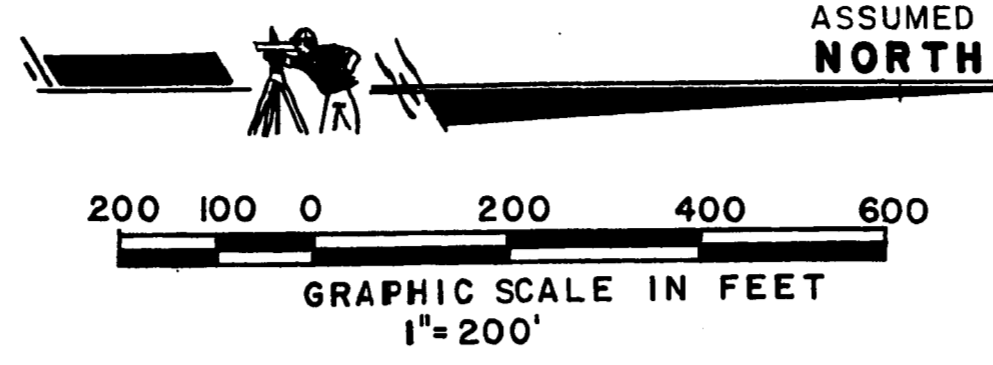
## MARION COUNTY, FLORIDA

SECTION 31, TWP 12 S., RGE. 20 E., SECTION 32, TWP 12 S., RGE. 20 E.  
 SECTION 5, TWP 13 S., RGE. 20 E., SECTION 6, TWP 13 S., RGE. 20 E.

NOT SUBDIVIDED

NOT SUBDIVIDED

CURVE DATA						
CURVE NUMBER	Δ DELTA	RADIUS	TANGENT	ARC LENGTH	CHORD	CHORD BEARING
1	23°33'24"	150.00'	31.28'	61.67'	61.24'	S.74°10'17"W
2	23°33'24"	180.00'	37.53'	74.00'	73.48'	S.74°10'17"W
3	23°33'24"	210.00'	43.79'	86.34'	85.73'	S.74°10'17"W
4	23°33'24"	150.00'	31.28'	61.67'	61.24'	S.74°10'17"W
5	23°33'24"	180.00'	37.53'	74.00'	73.48'	S.74°10'17"W
6	19°47'10"	210.00'	36.62'	72.52'	72.16'	S.72°17'10"W
7	85°26'42"	25.00'	23.09'	37.28'	33.92'	S.43°13'38"W
8	94°33'18"	25.00'	27.07'	41.26'	36.73'	N.46°46'22"W
9	85°26'42"	25.00'	23.09'	37.28'	33.92'	S.43°13'38"W
10	94°33'18"	25.00'	27.07'	41.26'	36.73'	N.46°46'22"W
11	42°50'00"	25.00'	9.81'	18.69'	18.26'	S.20°54'21"E
12	45°46'24"	50.00'	21.11'	39.94'	38.89'	S.19°26'33"E
13	50°11'39"	50.00'	23.42'	43.81'	42.42'	S.28°32'20"W
14	40°59'28"	50.00'	18.69'	35.77'	35.01'	N.32°07'45"W
15	54°58'09"	50.00'	26.01'	47.97'	46.15'	N.15°51'12"E
16	42°50'00"	25.00'	9.81'	18.69'	18.26'	N.21°55'35"E
17	28°48'15"	150.00'	38.52'	75.41'	74.62'	S.71°52'52"W
18	41°24'35"	180.00'	68.03'	130.09'	127.28'	S.65°14'42"W
19	41°24'35"	210.00'	79.37'	151.77'	148.49'	S.65°14'42"W
20	41°24'35"	150.00'	56.69'	108.41'	106.06'	S.65°14'42"W
21	41°24'35"	180.00'	68.03'	130.09'	127.28'	S.65°14'42"W
22	41°24'35"	210.00'	79.37'	151.77'	148.49'	S.65°14'42"W
23	94°32'52"	180.00'	194.88'	297.03'	264.46'	N.46°46'35"W
24	94°32'52"	180.00'	194.88'	297.03'	264.46'	N.46°46'35"W
25	112°37'12"	50.00'	75.00'	98.28'	83.21'	N.29°38'23"E
26	27°10'03"	210.00'	50.74'	99.57'	98.64'	N.13°05'11"W
27	01°40'08"	150.00'	2.18'	4.37'	4.37'	N.01°19'53"E
28	42°05'34"	150.00'	57.72'	110.20'	107.74'	N.23°12'46"E
29	43°45'42"	180.00'	72.29'	137.48'	134.16'	N.22°22'42"E
30	43°45'42"	210.00'	84.34'	160.39'	156.52'	N.22°22'42"E
31	29°36'40"	150.00'	39.65'	77.52'	76.66'	N.29°27'13"E
32	43°45'42"	180.00'	72.29'	137.48'	134.16'	N.22°22'42"E
33	35°47'23"	210.00'	67.81'	131.18'	129.05'	N.26°21'51"E
34	07°58'19"	210.00'	14.63'	29.22'	29.20'	N.04°29'00"E
35	14°09'02"	150.00'	18.62'	37.05'	36.95'	N.07°34'22"E
36	33°38'35"	210.00'	63.49'	123.31'	121.54'	N.17°09'08"E
37	06°56'32"	210.00'	12.74'	25.44'	25.43'	N.37°36'42"E
38	85°20'42"	180.00'	165.94'	268.12'	244.01'	N.43°10'12"E
39	85°20'42"	150.00'	138.28'	223.43'	203.34'	N.43°10'12"E
40	06°54'06"	210.00'	12.66'	25.30'	25.28'	N.44°32'01"E
41	06°54'15"	210.00'	12.67'	25.31'	25.29'	N.51°26'12"E
42	30°57'14"	210.00'	58.15'	113.45'	112.08'	N.70°21'55"E
43	85°20'16"	250.00'	23.04'	37.24'	35.89'	S.43°10'25"W
44	94°39'44"	25.00'	27.12'	41.30'	36.76'	N.46°49'35"W
45	85°20'16"	250.00'	23.04'	37.24'	35.89'	S.43°10'25"W
46	94°39'44"	25.00'	27.12'	41.30'	36.76'	N.46°49'35"W
"A"	12°36'20"	150.00'	16.57'	33.00'	32.93'	S.50°50'34"W
"B"	73°44'20"	50.00'	37.50'	64.35'	60.00'	N.89°29'43"W



**NOTES:**

- UTILITY EASEMENTS ARE SHOWN BY DASHED LINES ON THE ATTACHED PLAT. ALL UTILITY COMPANIES SERVING THE PUBLIC AND GOVERNMENTAL AGENCIES ARE GRANTED THE RIGHT TO INSTALL AND MAINTAIN UTILITIES AND DRAINAGE FACILITIES IN THE EASEMENTS.
- BEARINGS ARE BASED ON AN ASSUMED MERIDIAN.
- ALL RADII ARE 25 FEET UNLESS OTHERWISE SHOWN.
- APPLICATIONS FOR SEPTIC TANK SYSTEMS SHALL BE CONSIDERED ON A LOT BY LOT BASIS EACH DEPENDENT ON ITS OWN MERITS. INSTALLATION SHALL BE SUBJECT TO REGULATIONS IN EFFECT AT THE TIME OF INSTALLATION.
- THIS PLAT CONTAINS 102 LOTS AND 3.02 MILES OF ROADS AND 354.35 ACRES MORE OR LESS.

**LEGEND:**

- (10) CURVE NUMBERS
- D.R.E. INDICATES DRAINAGE RETENTION EASEMENT
- ELEV. INDICATES ELEVATION
- ▣ INDICATES PERMANENT REFERENCE MONUMENT (PRM).
- ⊙ INDICATES PERMANENT CONTROL POINT (R.C.P) (TO BE SET WITHIN ONE YEAR FROM DATE THIS PLAT IS RECORDED).
- INDICATES LOT OR TRACT CORNER.
- D.E. INDICATES DRAINAGE RETENTION EASEMENT SHOWN THUS

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this County.

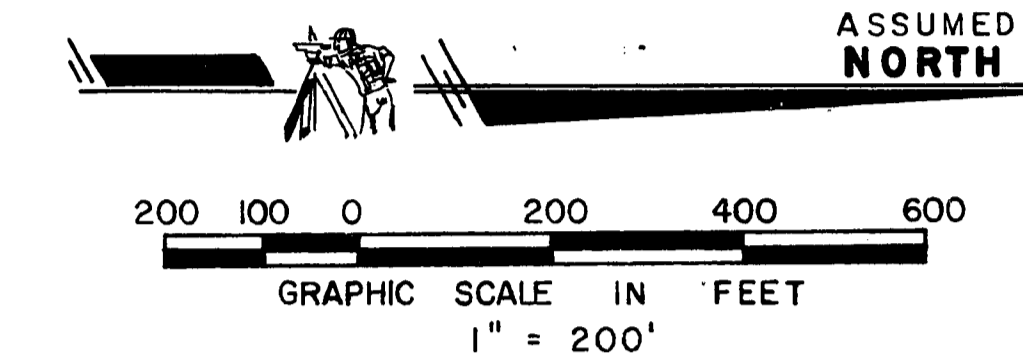
JOINS SHEET 3 OF 3

**CHAMBERS & ASSOCIATES INC.**  
 SURVEYING & ENGINEERING  
 2045 N.E. 2nd STREET, OCALA, FLORIDA 32670  
 PHONE (904) 629-1570 OR 732-0758

# WOODLAND GLEN

## MARION COUNTY, FLORIDA

SECTION 31, TWP. 12 S., RGE. 20 E.  
 SECTION 32, TWP. 12 S., RGE. 20 E.  
 SECTION 5, TWP. 13 S., RGE. 20 E.  
 SECTION 6, TWP. 13 S., RGE. 20 E.



CURVE DATA						
CURVE NUMBER	Δ DELTA	RADIUS	TANGENT	ARC LENGTH	CHORD	CHORD BEARING
47	23°33'23"	210.00'	43.79'	86.34'	85.73'	S82°16'19"E
48	23°33'23"	180.00'	37.53'	74.00'	73.48'	N82°16'19"W
49	23°33'23"	150.00'	31.28'	61.67'	61.24'	N82°16'19"W
50	18°33'53"	210.00'	34.32'	68.04'	67.74'	N79°46'35"W
51	23°33'23"	180.00'	37.53'	74.00'	73.48'	N82°16'20"W
52	23°33'23"	150.00'	31.28'	61.67'	61.24'	S82°16'19"E
53	04°59'30"	210.00'	9.15'	18.30'	18.29'	S88°26'44"W
54	94°34'09"	25.00'	27.08'	41.26'	36.74'	N46°45'57"W
55	42°50'00"	25.00'	9.81'	18.69'	18.26'	S20°54'21"E
56	54°42'41"	50.00'	25.87'	47.74'	45.95'	S15°59'27"W
57	78°06'59"	50.00'	40.57'	68.17'	63.01'	S50°25'23"E
58	87°16'31"	50.00'	47.68'	76.16'	69.10'	N46°52'53"E
59	45°33'10"	50.00'	20.99'	39.75'	38.71'	N19°31'57"W
60	42°50'00"	25.00'	9.81'	18.69'	18.26'	N2°55'35"E
61	85°25'51"	25.00'	23.08'	37.28'	33.92'	S43°14'03"W
62	33°33'26"	150.00'	45.23'	87.85'	86.60'	N77°16'18"W
63	33°33'26"	180.00'	54.27'	105.42'	103.92'	N77°16'18"W
64	33°33'26"	210.00'	63.32'	122.99'	121.24'	S77°16'18"E
65	33°33'26"	150.00'	45.23'	87.85'	86.60'	S77°16'18"E
66	33°33'26"	180.00'	54.27'	105.42'	103.92'	N77°16'18"W
67	33°33'26"	210.00'	63.32'	122.99'	121.24'	N77°16'18"W
68	23°35'27"	210.00'	43.85'	86.46'	85.85'	S74°09'16"W
69	33°33'26"	180.00'	54.27'	105.42'	103.92'	S69°10'16"W
70	33°33'26"	150.00'	45.23'	87.85'	86.60'	N69°10'16"E
71	09°57'59"	210.00'	18.31'	36.53'	36.48'	S67°22'32"W
72	33°33'26"	150.00'	45.23'	87.85'	86.60'	S69°10'16"E
73	33°33'26"	180.00'	54.27'	105.42'	103.92'	S69°10'16"E
74	33°33'26"	210.00'	63.32'	122.99'	121.24'	N69°10'16"E
75	38°56'33"	150.00'	53.03'	101.95'	100.00'	N66°28'42"E
76	38°56'33"	180.00'	63.64'	122.34'	120.00'	S66°28'42"W
77	38°56'33"	210.00'	74.25'	142.73'	140.00'	S66°28'42"W
78	29°59'34"	150.00'	40.18'	78.52'	77.63'	S62°00'14"W
79	77°53'06"	180.00'	145.46'	244.68'	226.27'	S85°56'59"W
80	54°23'06"	210.00'	107.89'	199.33'	191.93'	N74°11'59"E
81	23°30'00"	210.00'	43.68'	86.13'	85.52'	S66°51'28"E
82	47°53'32"	150.00'	66.61'	125.38'	121.76'	N79°03'14"W
83	26°26'54"	210.00'	49.35'	96.94'	96.08'	N68°19'55"W
84	12°29'39"	210.00'	22.99'	45.79'	45.70'	N87°48'11"W
85	38°56'33"	180.00'	63.64'	122.34'	120.00'	N74°34'45"E
86	38°56'33"	150.00'	53.03'	101.95'	100.00'	S74°34'45"E
87	13°30'12"	210.00'	24.86'	49.49'	49.38'	S87°17'55"E
88	42°44'52"	210.00'	82.19'	156.67'	153.07'	S59°10'23"E
89	56°15'04"	180.00'	96.21'	176.72'	169.71'	N65°55'29"W
90	56°15'04"	150.00'	80.18'	147.27'	141.42'	N65°55'30"W
91	21°58'57"	210.00'	40.79'	80.57'	80.08'	N48°47'25"W
92	75°49'01"	210.00'	163.53'	277.88'	258.05'	S82°18'35"W
93	14°42'10"	210.00'	27.09'	53.89'	53.74'	S37°03'00"W
94	112°30'08"	180.00'	269.40'	353.44'	299.33'	S89°56'59"W
95	35°20'49"	150.00'	47.79'	92.54'	91.08'	S59°28'22"E
96	77°09'19"	150.00'	119.65'	201.99'	187.07'	N68°16'36"E
97	16°08'59"	210.00'	29.79'	59.19'	59.00'	N37°46'24"E
98	40°06'05"	210.00'	76.64'	146.98'	144.00'	N65°53'56"E
99	56°15'04"	180.00'	96.21'	176.72'	169.71'	S57°49'27"W
100	56°15'04"	150.00'	80.18'	147.27'	141.42'	S57°49'27"W
101	85°12'41"	25.00'	22.99'	37.18'	33.85'	N43°20'38"E
102	94°47'19"	25.00'	27.18'	41.36'	36.80'	N46°39'22"W

**NOTES:**

- UTILITY EASEMENTS ARE SHOWN BY DASHED LINES ON THE ATTACHED PLAT. ALL UTILITY COMPANIES SERVING THE PUBLIC AND GOVERNMENTAL AGENCIES ARE GRANTED THE RIGHT TO INSTALL AND MAINTAIN UTILITIES AND DRAINAGE FACILITIES IN THE EASEMENTS.
- BEARINGS ARE BASED ON AN ASSUMED MERIDIAN.
- ALL RADII ARE 25 FEET UNLESS OTHERWISE SHOWN.
- APPLICATIONS FOR SEPTIC TANK SYSTEMS SHALL BE CONSIDERED ON A LOT BY LOT BASIS EACH DEPENDENT ON ITS OWN MERITS. INSTALLATION SHALL BE SUBJECT TO REGULATIONS IN EFFECT AT THE TIME OF INSTALLATION.
- THIS PLAT CONTAINS 102 LOTS AND 3.02 MILES OF ROADS AND 354.35 ACRES MORE OR LESS.

**LEGEND:**

- INDICATES PERMANENT REFERENCE MONUMENT (P.R.M.)
- ⊙ INDICATES PERMANENT CONTROL POINT (P.C.P.) (TO BE SET WITHIN ONE YEAR FROM DATE THIS PLAT IS RECORDED)
- INDICATES LOT OR TRACT CORNER
- D.R.E. INDICATES DRAINAGE RETENTION EASEMENT
- ELEV. INDICATES ELEVATION
- D.E. INDICATES DRAINAGE RETENTION EASEMENT SHOWN THUS
- Ⓢ CURVE NUMBER

EAST 1/4 CORNER SEC. 5, T.13 S., R.20 E.

N.E. CORNER OF SEC. 5, T.13 S., R.20 E.

**CHAMBERS & ASSOCIATES INC.**  
 SURVEYING & ENGINEERING  
 2045 N.E. 2ND STREET, OCALA, FLORIDA 32670  
 PHONE (904) 629-1970 OR 732-0788

NOTICE: There may be additional restrictions that are not recorded on this plat that may be found in the public records of this County.