## LEXINGTON-BLUEGRASS ASSOCIATION OF REALTORS 2250 Regency Road 276-3503

## ADDENDUM TO UNIFORM REAL ESTATE SALES AND PURCHASE CONTRACT

For use only by members of the Lexington-Bluegrass Association of Realtors

## DISCLOSURE OF INFORMATION AND ACKNOWLEDGMENT OF LEAD-BASED PAINT AND/OR HAZARDS

| TODAY'S DA   | TE:01/28/2025  | CONTRACT DA  | TE:01/29/2025  | CONTRACT # <u>CLA-18572</u>  |  |
|--|--|--|--|--|--|
| PROPERTY A   | ADDRESS: 608 Claybro   | ook Avenue, Springfield, KY  | 40069  |  |  |
| exposure to lead fro<br>permanent neurolo<br>poses a particular r<br>based paint hazards<br>or inspection for po | any interest in residential re-<br>om lead-based paint that may<br>gical damage, including lear<br>isk to pregnant women The<br>s from risk assessments or in-<br>sssible lead-based paint hazan | place young children at risk of de<br>ning disabilities, reduced intellige<br>e seller of any interest in residentia   | eveloping lead poisoning.<br>nce quotient, behavioral p<br>al real property is required<br>and notify the buyer of a | o 1978 is notified that such property may present<br>Lead poisoning in young children may produce<br>problems, and impaired memory. Lead poisoning also<br>I to provide the buyer with any information on lead-<br>ny known lead-based paint hazards. A risk assessmen |  |
| Seller's Disclos   |  | d paint and/or lead-based pai  | nt hazards (chack one  | a balow).  |  |
| 01/28/25 01/29/25 6-55 PM EST dotloop verified dotloop verified  | _  | paint and/or paint hazards a   | ,  |  |  |
|  | Seller has no know   | vledge of lead-based paint an  | d/or lead-based paint  | hazards in the housing.  |  |
| (b) Records and Reports available to the seller (check one below):   |  |  |  |  |  |
| 6:55 PM EST 3:27 PM EST dotloop verified dotloop verified  |  | Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based hazards in the housing (list documents below): |  |  |  |
|  | Seller has no repor  | ts or records pertaining to le   | ad-based and/or lead   | -based paint hazards in the housing.   |  |
| (c)<br>(d)   |  | d copies of all information list d the pamphlet <i>Protect Your</i>  |  | in Your Home   |  |
|  |  |  |  | or the presence of lead-based paint or lead-<br>nspections". (See the offer to purchase  |  |
| lead-ba  | ☐ Waived the opportused paint hazards.   | unity to conduct a risk assess   | sment or inspection for  | or the presence of lead-based paint and/or   |  |
|  | _  | e seller of the seller's obliga  | tions under 42 U.S.C   | . 4852d and is aware of his/her responsibility   |  |
|  |  | the information above and c  | certify, to the best of t  | heir knowledge, that the information they  |  |
| Seller   | Date   | Buyer  | Da   | te   |  |
| Anthony Thomps Seller  | Date   | dottopo verified of 1782/25 SSS 7M EST QN91-BSVP-POZA-UQCS   | Da   | te   |  |
| WILLIAMSM  |  | dotloop verified<br>01/29/25 3:27 PM EST<br>C1VU-DMTR-SL4R-24PJ  | 122  |  |  |
| Agent  | Date   | Agent  | Da   | te   |  |
| Ann Ford   |  | addoop vermen<br>01/28/25 4:21 PM EST<br>GJHQ-3FEC-NORY-NHRI   |  |  |  |