

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA)

To: County Clerk and Recorder
Ravalli County
Hamilton, Montana

No. 41-82-L3-87

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as Weber Estates, Phase I & II consisting of 68 lots have been reviewed by personnel of the Subdivision Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot size as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT public water will be provided by the Valley Water Company, and,

THAT no structures requiring water or sewerage can be erected or occupied until the booster pump station and the line running from the water storage tank to Golf Course road have been installed, and,

THAT the individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Ravalli County Septic System Regulations and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM, and,

THAT the subsurface drainfields shall have the following absorption area: 160 square feet per bedroom for lots 12 and 13; 185 square feet per bedroom for lots 36, 38, 39, 56 and 60; 220 square feet per bedroom for lots 2, 5, 7, 10, 11, 14, 27, 40, 51 and 66; 245 square feet per bedroom for lots 15, 19, 24, 25, 32, 33, 34, 48, 52, 62, 67, 69 and 70; 275 square feet per bedroom for lots 4, 6, 17, 22, 23, 41, 42, 43, 44, 46, 53, 54, 55, 57, 58, 59, 61, 63, 64, 68 and 71; 300 square feet per bedroom for lots 1, 9, 18, 20, 21, 26, 28, 37, 45, 47, 49, 50 and 65; 340 square feet per bedroom for lots 3, 8, 16 and 35, and,

THAT the bottom of the drainfield shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum highwater level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,

THAT water supply and sewage treatment systems will be located as shown on the approved plans, and,

THAT plans for the proposed water and individual sewage treatment systems will be reviewed and approved by the Ravalli County Health Department before construction is started, and,

THAT the developer shall provide each purchaser of property with a copy of approved location of the sewage treatment system and a copy of this document, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT departure from any criteria set forth in the approved plans and specifications and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM when erecting a structure and appurtenant facilities in said subdivision without Department approval, is grounds for injunction by the Department of Health and Environmental Sciences.

YOU ARE REQUESTED to record this certificate by attaching it to the Plat filed in your office as required by law.

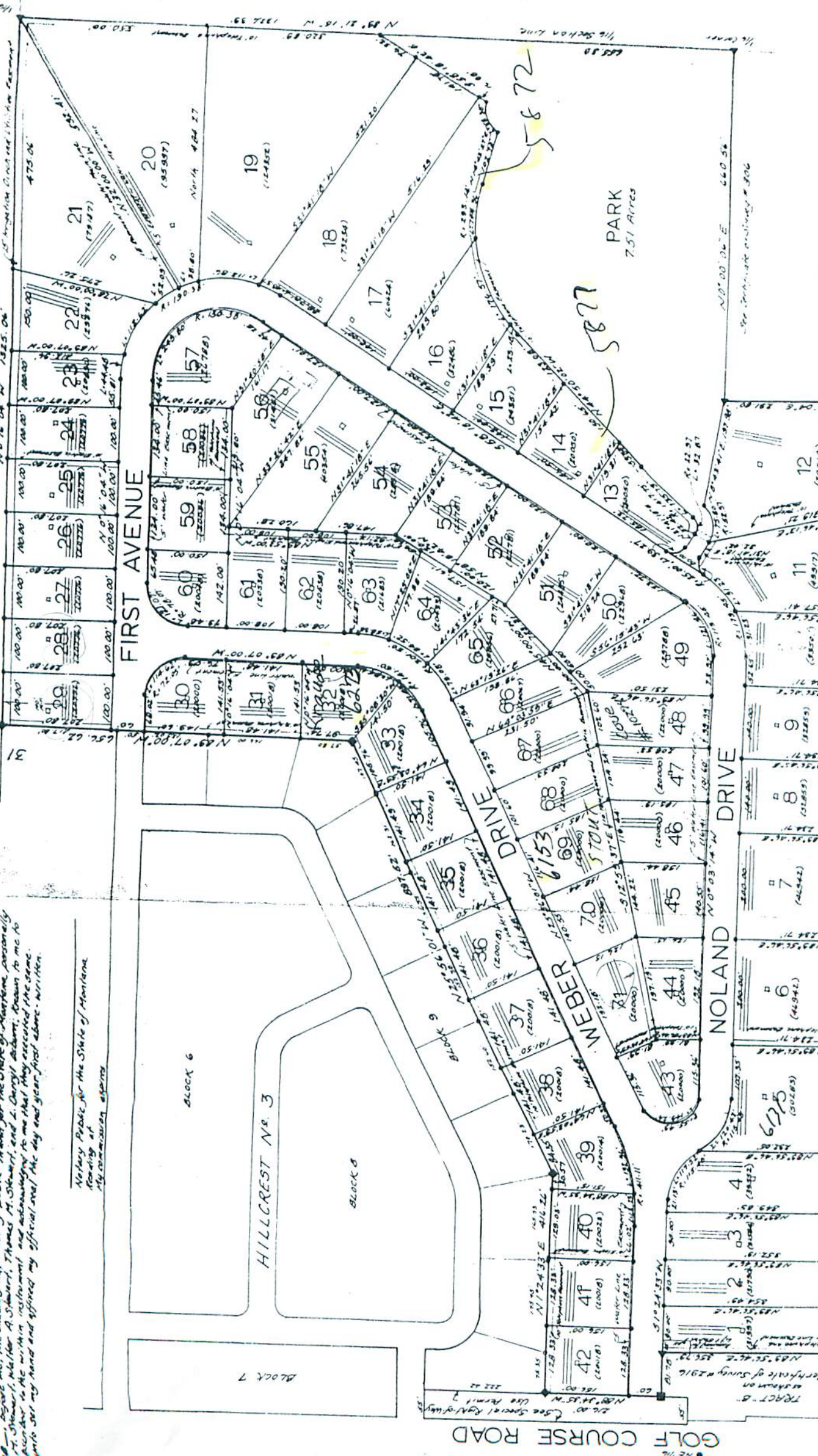
1888, before me, the undersigned, a notary public in and for the State of Montana, personally
 known, George H. Stewart, Walter A. Stewart, Thomas H. Stewart, and L. Carroll Adams, known to me to
 be the persons who executed the within instrument, and acknowledging to me that they executed the same.
 I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Montana
 Residing at
 My commission expires



NORTH

Basis of Bearings
 PLAT of HILLCREST No. 3 Block 9
 Certificate of Survey of 1916



GOLF COURSE ROAD

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