

**APPLICATION FOR RENTAL IN PARADISE PINES**

**\*\*Your Email is required for a credit check. By signing this application, you are giving permission to Paradise Pines Management to have your credit report sent by a credit reporting agency for review *prior* to approval of this application.**

**Applicant Email:** \_\_\_\_\_

**Co-Applicant Email:** \_\_\_\_\_

**APPLICANTS NAME:** \_\_\_\_\_ **M**\_\_\_\_ **F**\_\_\_\_\_

**D.O.B.**\_\_\_\_\_ **SOCIAL SECURITY #**\_\_\_\_\_

**HOME PHONE**\_\_\_\_\_ **CELL PHONE**\_\_\_\_\_

**MARRIED**\_\_\_\_ **SINGLE**\_\_\_\_ **DIVORCED**\_\_\_\_ **WIDOWED**\_\_\_\_

**DRIVERS LICENSE #** \_\_\_\_\_

**PRESENT STREET ADDRESS**\_\_\_\_\_

**DO YOU OWN OR RENT**\_\_\_\_\_ **HOUSING PAYMENT PER MONTH** \_\_\_\_\_?

**CURRENT LANDLORDS NAME**\_\_\_\_\_

**CURRENT LANDLORDS ADDRESS**\_\_\_\_\_

**CURRENT LANDLORDS PHONE**\_\_\_\_\_

**ARE YOU CURRENT ON YOUR MORTGAGE/RENT PAYMENTS?** \_\_\_\_\_

**HOW LONG AT ADDRESS**\_\_\_\_\_

**WHY ARE YOU MOVING?** \_\_\_\_\_

**CURRENT EMPLOYER**\_\_\_\_\_ **HOW LONG** \_\_\_\_\_

**EMPLOYERS ADDRESS**\_\_\_\_\_

**EMPLOYERS PHONE #**\_\_\_\_\_ **INCOME PER MONTH \$**\_\_\_\_\_

**PREVIOUS EMPLOYER**\_\_\_\_\_ **HOW LONG** \_\_\_\_\_

**FAMILY MEMBER NOT LIVING WITH YOU:**

NAME \_\_\_\_\_ PHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

CO-APPLICANT'S NAME: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

D.O.B. \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_ DIVORCED \_\_\_\_\_ WIDOWED \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_

PRESENT STREET ADDRESS \_\_\_\_\_

DO YOU OWN OR RENT \_\_\_\_\_ HOUSING PAYMENT PER MONTH \_\_\_\_\_?

CURRENT LANDLORDS NAME \_\_\_\_\_

CURRENT LANDLORDS ADDRESS \_\_\_\_\_

CURRENT LANDLORDS PHONE \_\_\_\_\_

ARE YOU CURRENT ON YOUR MORTGAGE/RENT PAYMENTS? \_\_\_\_\_

HOW LONG AT ADDRESS \_\_\_\_\_

WHY ARE YOU MOVING? \_\_\_\_\_

CURRENT EMPLOYER \_\_\_\_\_ HOW LONG \_\_\_\_\_

EMPLOYERS ADDRESS \_\_\_\_\_

EMPLOYERS PHONE # \_\_\_\_\_ INCOME PER MONTH \$ \_\_\_\_\_

PREVIOUS EMPLOYER \_\_\_\_\_ HOW LONG \_\_\_\_\_

**FAMILY MEMBER NOT LIVING WITH YOU:**

NAME \_\_\_\_\_ PHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

**LIST 2 ADDITIONAL REFERENCES OF PREVIOUS LANDLORDS INCLUDING THEIR ADDRESS AND PHONE NUMBERS. (NO RELATIVES)**

1. NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

2. NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

**PETS:**

Type of Pet: Cat/Breed of Dog/Ferret/Etc.	Age	Color
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**LIST ALL PERSONS THAT MAY BE OCCUPYING THE PREMISES INCLUDING CHILDREN, FRIENDS, AND PART-TIME TENANTS.**

NAME	AGE	RELATIONSHIP
1. _____	_____	_____
2. _____	_____	_____

3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**ADULT CHILDREN OR ADDITIONAL RELATIVE APPLYING FOR PARK/HOME RESIDENCY WITH APPLICANT MUST FILL THIS SECTION OUT IF 17 YEARS OLD OR OLDER.**

APPLICANTS NAME: \_\_\_\_\_ M \_\_\_\_\_ F \_\_\_\_\_

D.O.B. \_\_\_\_\_ SOCIAL SECURITY # \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_ DIVORCED \_\_\_\_\_ WIDOWED \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_

PRESENT STREET ADDRESS \_\_\_\_\_

CURRENT EMPLOYER \_\_\_\_\_ HOW LONG \_\_\_\_\_

EMPLOYERS ADDRESS \_\_\_\_\_

EMPLOYERS PHONE # \_\_\_\_\_ INCOME PER MONTH \$ \_\_\_\_\_

PREVIOUS EMPLOYER \_\_\_\_\_ HOW LONG \_\_\_\_\_

**LIST ALL VEHICLES TO BE PARKED ON THE PREMISES BY THE TENANTS. NOTE: ALL MOTOR VEHICLES THAT ARE REQUIRED TO HAVE LICENSE PLATES, CURRENT REGISTRATIONS AND INSPECTIONS TO DRIVE ON THE HIGHWAY MUST ALL HAVE LICENSE PLATES, CURRENT REGISTRATIONS AND INSPECTIONS TO BE DRIVEN AND PARKED ON PARK PROPERTY.**

	TYPE OF VEHICLE	YEAR	MODEL	COLOR	PLATE #
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____

**HAS ANYONE PLANNING ON OCCUPYING THE RESIDENCE BEEN CONVICTED OF A CRIME?**

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

**IF YES**

**WHO**

**WHEN**

**WHERE?**

1. \_\_\_\_\_

**IN CASE OF AN EMERGENCY CALL:** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

**APPLICANT(S) REPRESENT THAT ALL STATEMENTS ARE TRUE AND COMPLETE, AND HEREBY AUTHORIZES PARADISE MANAGEMENT TO CHECK WITH THE REFERENCES LISTED, AND THE RIGHT TO CHECK ALL APPLICANTS CREDIT RECORDS AND CRIMINAL RECORDS.**

**APPLICANTS AGREE TO THE TERMS OF THE PARADISE PINES RULES AND REGULATIONS GIVEN TO THEM AND UNDERSTAND THAT VIOLATING THESE RULES WILL LEAD TO EVICTION FROM THE PARK. EVERY TENANT 18 YEARS OLD AND OLDER MUST SIGN THIS APPLICATION. NO ONE SHALL TAKE OCCUPANCY IN THE PARK UNTIL THE APPLICATION IS APPROVED BY MY MANAGEMENT.**

**NAME**

**DATE**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_