

# BOUNDARY SURVEY

LINE	ARC	CHORD BEARING	RADIUS	DELTA	CHORD
C1	29.06'	S50°22'05"W	42.50'	39°10'16"	28.49'
C2	30.02'	S11°35'01"W	42.50'	40°27'58"	29.40'
C3	34.18'	S32°16'13"E	42.50'	46°05'07"	33.27'
C4	50.97'	N53°40'41"W	1070.00'	2°43'46"	50.97'
C5	64.89'	N56°54'31"W	1070.00'	3°28'30"	64.88'
C6	65.14'	N60°02'47"W	1070.00'	3°29'17"	65.13'

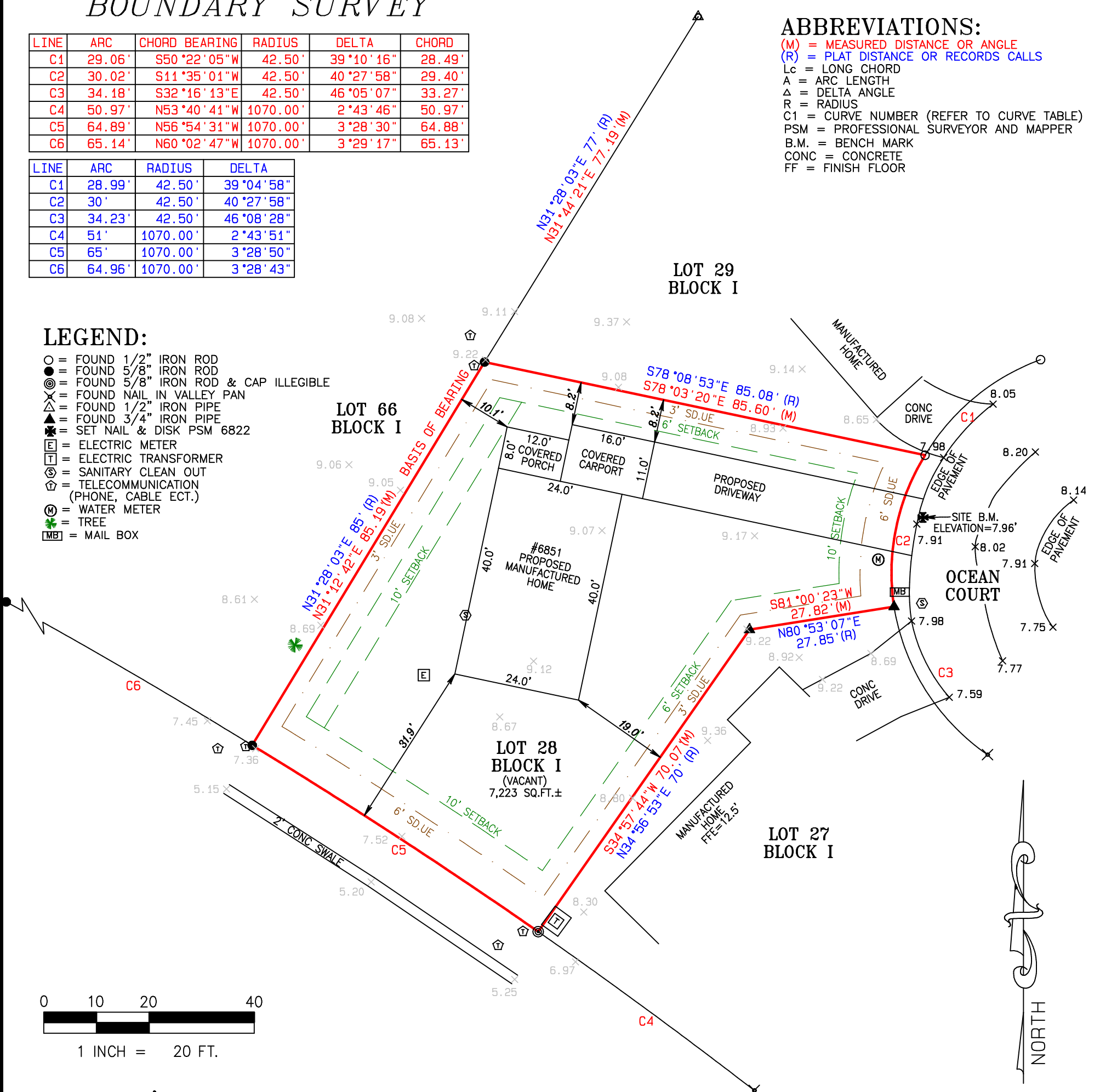
LINE	ARC	RADIUS	DELTA
C1	28.99'	42.50'	39°04'58"
C2	30'	42.50'	40°27'58"
C3	34.23'	42.50'	46°08'28"
C4	51'	1070.00'	2°43'51"
C5	65'	1070.00'	3°28'50"
C6	64.96'	1070.00'	3°28'43"

## ABBREVIATIONS:

(M) = MEASURED DISTANCE OR ANGLE  
 (R) = PLAT DISTANCE OR RECORDS CALLS  
 Lc = LONG CHORD  
 A = ARC LENGTH  
 Δ = DELTA ANGLE  
 R = RADIUS  
 C1 = CURVE NUMBER (REFER TO CURVE TABLE)  
 PSM = PROFESSIONAL SURVEYOR AND MAPPER  
 B.M. = BENCH MARK  
 CONC = CONCRETE  
 FF = FINISH FLOOR

## LEGEND:

- = FOUND 1/2" IRON ROD
- = FOUND 5/8" IRON ROD
- ⊙ = FOUND 5/8" IRON ROD & CAP ILLEGIBLE
- ⊗ = FOUND NAIL IN VALLEY PAN
- △ = FOUND 1/2" IRON PIPE
- ▲ = FOUND 3/4" IRON PIPE
- ✱ = SET NAIL & DISK PSM 6822
- E = ELECTRIC METER
- T = ELECTRIC TRANSFORMER
- ⊕ = SANITARY CLEAN OUT
- ⊞ = TELECOMMUNICATION (PHONE, CABLE ECT.)
- Ⓜ = WATER METER
- ✪ = TREE
- MB = MAIL BOX



## SURVEYOR'S NOTES:

- THIS SURVEY REPRESENTS A BOUNDARY SURVEY SHOWING VISIBLE IMPROVEMENTS OF THE DESCRIPTION INDICATED HEREON.
- NO IMPROVEMENTS, OTHER THAN THOSE NOTED, ARE SHOWN ON THIS SURVEY. IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO, SUBSURFACE UTILITIES, FOUNDATIONS, TREES, SPRINKLER SYSTEMS, LANDSCAPE FEATURES, ETC., ARE NOT SHOWN UNLESS OTHERWISE NOTED.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR ANY OTHER TITLE INFORMATION. NEITHER BRIGHAM/ALLEN LAND SURVEYING, NOR THIS SURVEYOR, HAS PERFORMED A TITLE SEARCH TO DETERMINE ANY OWNERSHIP OR EASEMENTS OF RECORD. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY AND OTHER MATTERS OF RECORD, WHICH ARE NOT SHOWN.
- GOVERNMENTAL LANDS, JURISDICTIONAL LANDS OR LANDS OF SPECIAL ENVIRONMENTAL CONCERNS (SUCH AS WETLANDS, SURFACE WATER PROTECTION AREA, LISTED SPECIES ETC.) ARE NOT SHOWN UNLESS OTHERWISE NOTED.
- THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND, AND SURVEYOR ACCEPTS NO LIABILITY FOR ANY COSTS OR DAMAGES ARISING IN THE DEFENSE, PROOF OF, OR LOSS OF OWNERSHIP OF ANY OR ALL OF THE LANDS SHOWN AND DESCRIBED ON THIS SURVEY.
- BEARINGS SHOWN HEREON ARE ASSUMED, AND REFER TO THE NORTHWESTERLY LINE OF THE SUBJECT PARCEL AS BEING N31°12'42"E, BETWEEN THE TWO MONUMENTS DEFINING SAID LINE AS SHOWN HEREON.
- ELEVATIONS HEREON ARE BASED UPON NGS (NATIONAL GEODETIC SURVEY) DESIGNATION U 796, WITH A PUBLISHED ELEVATION OF 6.76 FEET NAVD88 (NORTH AMERICAN VERTICAL DATUM OF 1988).

### REVISIONS:

REVISION DATE: 06/18/2024, ADDED PROPOSED HOME, BAP


## DESCRIPTION

LOT 28, BLOCK I, HOLIDAY PARK, UNIT 1, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 19, PAGES 27, 27A TO 27Z, INCLUSIVE, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

TITLE: BOUNDARY & TOPOGRAPHIC SURVEY  
 PREPARED FOR: JULIE TRIMPE  
 CERTIFIED TO: JULIE TRIMPE  
 SKETCH NO.: 613946 SCALE: 1"=20'  
 FIELD BOOK: NA PAGE: NA  
 DRAWN BY: BAP CHECKED BY: BAP

## SURVEYOR'S CERTIFICATE

This is to certify that a survey was made this day of the property as described and shown hereon, and that this survey and sketch are accurate and correct to the best of our knowledge and belief, and that this survey meets the Standards of Practice set forth by the Florida Board of Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, and pursuant to Section 472.08, Florida Statutes.

BY:   
 Michael P. Allen  
 Professional Surveyor and Mapper  
 PSM 6822  
 State of Florida

SEE REVISED DATE  
 DATE: 02/08/2024

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

## BRIGHAM/ALLEN LAND SURVEYING

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