



**\*FILE\***



**\*GROUND WATER CERTIFICATE\***



**\*76H \***



**\*73355\***



**\*00\***

**Current File Location: NEW STORAGE**

**Box Bar Code** \_\_\_\_\_

**File Bar Code** \_\_\_\_\_

**Date/Initials** \_\_\_\_\_

**NA**

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1520 EAST SIXTH AVENUE HELENA, MONTANA 59620



# Certificate of Water Right

THIS CERTIFICATE OF WATER RIGHT IS HEREBY ISSUED TO:

PHILIP E & ELAINE S ALMAN  
583 GROFF LANE  
STEVENSVILLE MT 59870

UPON FINDING THAT THE REQUIREMENTS OF SECTION 85-2-301 MCA  
HAVE BEEN MET.

CERTIFICATE OF WATER RIGHT NUMBER: 73355-G76H

PRIORITY DATE: FEBRUARY 08, 1990 AT 10:54 A.M.

TOTAL FLOW RATE: 10.00 GPM

TOTAL VOLUME: 3.50 ACRE FEET PER YEAR

DIVERSION POINT: LOT 4 BLOCK 13  
HOME ACRES ORCHARDS  
NWNWNE SEC. 26 TWP. 08N RGE. 20W RAVALLI CO

SOURCE: GROUNDWATER WELL

USE: 10.00 GPM UP TO 1.00 AC-FT (01/01-12/31)  
FOR DOMESTIC  
UP TO 2.50 AC-FT (04/15-10/15)  
FOR LAWN AND GARDEN ON 1.00 ACRES

PLACE OF USE: LOT 4 BLOCK 13  
NWNWNE SEC. 26 TWP. 08N RGE. 20W RAVALLI CO  
FOR DOMESTIC  
LOT 4 BLOCK 13  
NWNWNE SEC. 26 TWP. 08N RGE. 20W RAVALLI CO  
FOR LAWN AND GARDEN ON 1.00 ACRES

**\*\* PRIOR RIGHTS:**  
THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS  
IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN  
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

**\*\* TRANSFER OF OWNERSHIP:**  
UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE,  
THE PARTIES TO THE TRANSFER SHALL FILE WITH THE DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION A WATER RIGHT TRANSFER CERTIFICATE,  
FORM 608, PURSUANT TO SECTION 85-2-424, MCA.

WITNESS Jan Secki

Bobbi Foray  
PROGRAM ASSISTANT

DATE: MAY 29, 1990 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION

Form No 602 R6/87

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT

For ground-water developments with a maximum use of less than 100 gpm (Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations of 100 gpm or more.)

DEC 05 1989

MONT. DEPT. of NATURAL RESOURCES & CONSERVATION

see wife's sheet

FOR DEPARTMENT USE ONLY

Notice No. 73355 Basin 704 Date Received 12/8/89 Time 10:54 AM/PM Transmittal No. 01-105:015-5 Fee Received \$ 10.00 ck # 221 Received By CS Refund Made

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form. STATE LAW REQUIRES THAT THIS FORM BE FILED BY THE WELL OWNER WITHIN 60 DAYS AFTER THE WATER HAS BEEN PUT TO BENEFICIAL USE. Attach the required \$10.00 filing fee, payable to the Department of Natural Resources and Conservation and submit to your area water rights field office as listed on the reverse side.

(Please type or print in ink)

DNR

1. NAME(S) PHILIP E. + ELAINE S. ALMAN MAILING ADDRESS 307 8th ST. 583 GROFF LN CITY STEVENSVILLE STATE MT ZIP 59870 HOME PHONE (406) 777-3224 OTHER PHONE (406) 777-2801

2. SOURCE OF GROUND WATER SUPPLY [X] WELL [ ] DEVELOPED SPRING (excavation performed) [ ] PIT [ ] OTHER (describe)

3. ACTUAL PUMPING RATE: 10 GALLONS PER MINUTE Horse power rating of pump installed in well 1 HP Depth of installation 190 ft.

DATE WATER PUT TO BENEFICIAL USE: WE HAVE NOT YET CONNECTED PUMP TO PRESSURE TANK. HOUSE STILL UNDER CONSTRUCTION 2/8/90

Does this well replace an existing well? Yes [ ] No [X] If Yes, complete the following information pertaining to the existing (old) well. Depth ft. Gallons Per Minute Date Drilled month/day/year

If Yes, contact your area field office as you may be able to file a change in point of diversion and retain the priority date of the old well. Will this well be used in combination with another well? Yes [ ] No [X] If Yes, what is the combined appropriation? Gallons Per Minute

5. POINT OF DIVERSION: (Your legal land description may be obtained from your deed, county assessor, or clerk and recorder. Complete the following and attach an aerial photo or survey map, if available, showing the location of your well or development and your place of use.) see attached description NE 1/4 NE 1/4 NW 1/4 NE 1/4 Section 26 Township 8N NIS, Range 20W EW, RAVALLI County. Government Lot or Lot 4, Block 13, Subdivision Name Home Acres Orchard Tract Number

6. PLACE OF USE: (If more than two places of use, attach additional sheets. If same as the point of diversion, CHECK [X]) 1/4 1/4 1/4 Section Township N/S, Range E/W, County. Government Lot or Lot, Block, Subdivision Name Tract Number

7. PURPOSE AND PERIOD OF USE: [X] DOMESTIC: No. of homes currently supplied 1 (includes house and up to 1/4 acre lawn and garden) from 1/1/89 to 12/31 inclusive, of each year

[ ] STOCK: Approximate maximum number and type of livestock none from month/day to month/day inclusive, of each year

[X] IRRIGATION: Lawn and garden irrigated in excess of 1/4 acre approx 3 acres one house is completed and landscaping No. of Acres is completed Other; type of crop; from 4/15 to 10/15 inclusive, of each year

[ ] OTHER: Describe purpose of use Amount of water used: Gall/day from month/day to month/day inclusive, of each year

8. REMARKS: (Use this space for additional information, if needed, to describe development.) As of 12/4/89 we plan to have home not completed. We hope to be able to occupy home by 1/31/90.

9. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT: The Appropriator hereby certifies that he (she) has exclusive property rights in the groundwater development or has obtained written permission for use of the development from the property owner.

Appropriator's Signature Philip E. Alman Date: 2/15/90 Elaine S. Alman Date: 2/15/90

Subscribed and sworn before me this 15th day of February, 1990

Notary for the State of Montana Residing at Victor, MT My commission expires 4-28-93

WORK COPY

DNR AS per with applic 3/6/90

As per tel/con of 1/29/90 with applicant



CONTACTS WITH APPLICANTS

Applicant Name: Alman

Application No: 73355-76H

<u>DATE</u>	<u>INITIALS</u>	<u>TYPE OF CONTACT</u>
<u>5/1/90</u>	<u>BP</u>	<u>Telecon</u>

PURPOSE AND RESPONSE

phoned Mr. Alman to verify his address of  
583 Graft Lane - He confirmed that was  
correct.

<u>DATE</u>	<u>INITIAL</u>	<u>TYPE OF CONTACT</u>

PURPOSE AND RESPONSE

<u>DATE</u>	<u>INITIAL</u>	<u>TYPE OF CONTACT</u>

PURPOSE AND RESPONSE

CONTACTS WITH APPLICANTS

Applicant Name: Alman

Application No: CO73355-76/H

DATE	INITIALS	TYPE OF CONTACT
<u>1/29/90</u>	<u>RS</u>	<u>tel/con with Elaine Alman</u>

PURPOSE AND RESPONSE

Applicant changed actual pumping rate to 10 gpm, the well will not be used in combination with another well, the total irrigation is 1 acre and period of use is 4/15 to 10/15. The applicant will mail a map, better legals and a completed Form 626. When water is put to beneficial use they will phone. This is expected within two weeks.

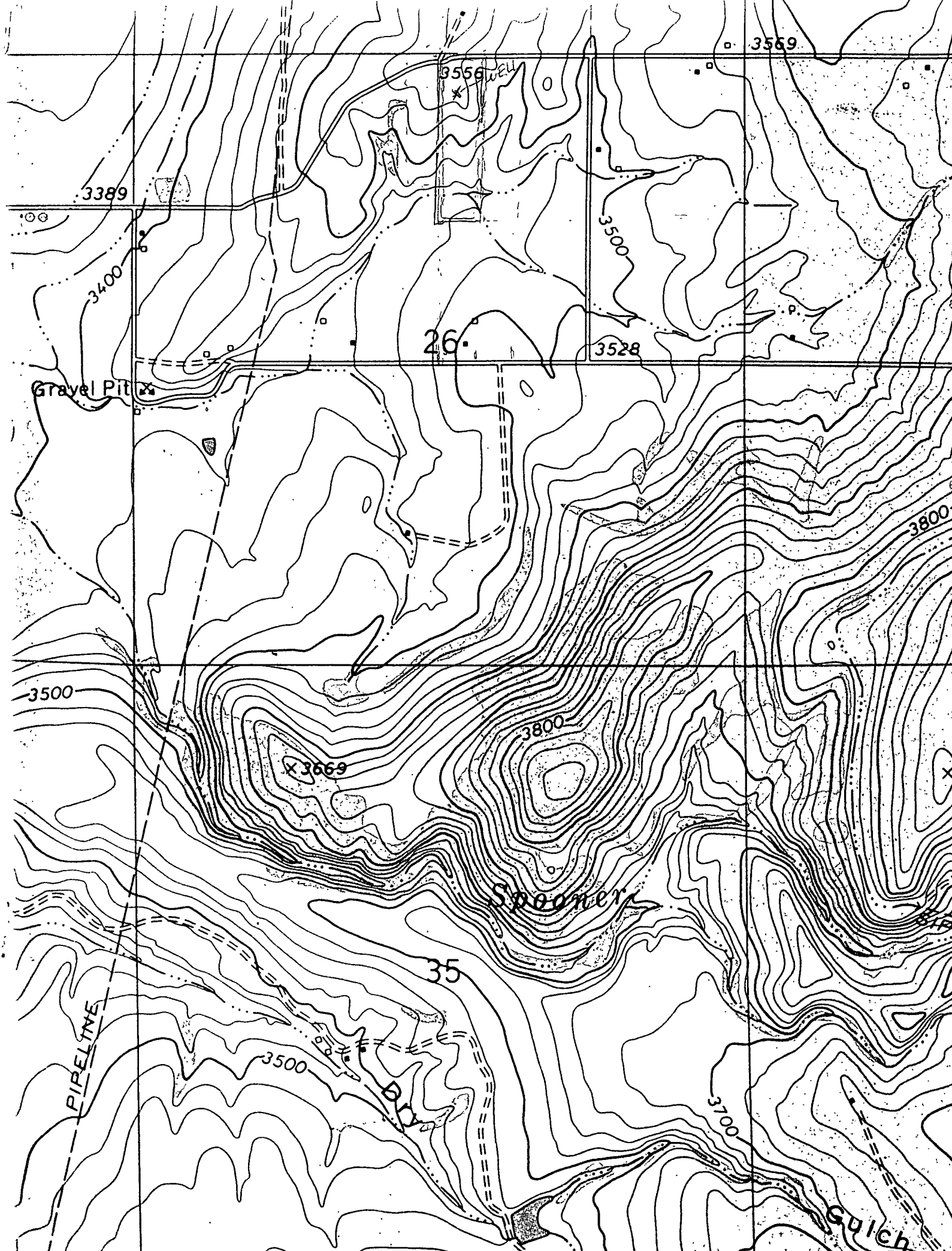
DATE	INITIAL	TYPE OF CONTACT
<u>3/6/90</u>	<u>RS</u>	<u>tel/con with Elaine Alman</u>

PURPOSE AND RESPONSE

water to beneficial use 2/8/90.

DATE	INITIAL	TYPE OF CONTACT

PURPOSE AND RESPONSE



3569

3556

3389

3400

3500

26

3528

Gravel Pit x

3800

3500

x 3669

3800

Spooner

35

PIPELINE

3500

3700

Gulch

Form No. 602 R6/87

### NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT

For ground-water developments with a maximum use of less than 100 gpm  
(Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations of 100 gpm or more.)

DEC 05 1989

MONT. DEPT. of NATURAL SOURCES & CONSERVATION

#### IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form. STATE LAW REQUIRES THAT THIS FORM BE FILED BY THE WELL OWNER WITHIN 60 DAYS AFTER THE WATER HAS BEEN PUT TO BENEFICIAL USE. Attach the required \$10.00 filing fee, payable to the Department of Natural Resources and Conservation and submit to your area water rights field office as listed on the reverse side.

#### FOR DEPARTMENT USE ONLY

Notice No. 73355 Basin 76H  
Date Received 12/8/89  
Time 10:54 A.M./P.M.  
Transmittal No. 01-105-01-05  
Fee Received \$ 10.00 CR # 291  
Received By CS  
Refund Made \_\_\_\_\_

(Please type or print in ink)

1. NAME(S) PHILIP E. + ELAINE S. ALMAN  
MAILING ADDRESS 307 8th ST.  
CITY STEVENSVILLE STATE MT ZIP 59870  
HOME PHONE (406) 777-3224 OTHER PHONE (406) 777-2801

2. SOURCE OF GROUND WATER SUPPLY  WELL  DEVELOPED SPRING (excavation performed)  
 PIT  OTHER (describe) \_\_\_\_\_

3. ACTUAL PUMPING RATE: 15 GALLONS PER MINUTE  
Horse power rating of pump installed in well 1 HP Depth of installation 190 ft.

4. DATE WATER PUT TO BENEFICIAL USE: 12/4/89  
WE HAVE NOT YET CONNECTED PUMP TO PRESSURE TANK. HOUSE STILL UNDER CONSTRUCTION  
Does this well replace an existing well? Yes  No   
If Yes, complete the following information pertaining to the existing (old) well.  
Depth \_\_\_\_\_ ft. Gallons Per Minute \_\_\_\_\_ Date Drilled \_\_\_\_\_ month/day/year

If Yes, contact your area field office as you may be able to file a change in point of diversion and retain the priority date of the old well.  
Will this well be used in combination with another well? Yes  No   
If Yes, what is the combined appropriation? \_\_\_\_\_ Gallons Per Minute

5. POINT OF DIVERSION: (Your legal land description may be obtained from your deed, county assessor, or clerk and recorder. Complete the following and attach an aerial photo or survey map, if available, showing the location of your well or development and your place of use.)  
NE 1/4 NE 1/4 1/4 Section 26, Township 8N N/S, Range 20W EW, \_\_\_\_\_ County.  
(and when applicable)  
Government Lot \_\_\_\_\_, or Lot 4, Block 13, Subdivision Name Home Acres Orchard  
Tract Number \_\_\_\_\_

6. PLACE OF USE: (If more than two places of use, attach additional sheets. If same as the point of diversion, CHECK )  
\_\_\_\_\_1/4 \_\_\_\_\_1/4 \_\_\_\_\_1/4 Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ EW, \_\_\_\_\_ County.  
\_\_\_\_\_1/4 \_\_\_\_\_1/4 \_\_\_\_\_1/4 Section \_\_\_\_\_, Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ EW, \_\_\_\_\_ County.  
(and when applicable)  
Government Lot \_\_\_\_\_, or Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision Name \_\_\_\_\_  
Tract Number \_\_\_\_\_

7. PURPOSE AND PERIOD OF USE:  
 DOMESTIC: No. of homes currently supplied 1  
(includes house and up to 1/4 acre lawn and garden)  
from 1/1/89 month/day to 12/31 month/day inclusive, of each year  
 STOCK: Approximate maximum number and type of livestock none  
from \_\_\_\_\_ month/day to \_\_\_\_\_ month/day inclusive, of each year  
 IRRIGATION: Lawn and garden irrigated in excess of 1/4 acre approx. 3 acres once house is completed and landscaping No. of Acres is completed  
Other, type of crop; \_\_\_\_\_  
from \_\_\_\_\_ month/day to \_\_\_\_\_ month/day inclusive, of each year  
 OTHER: Describe purpose of use \_\_\_\_\_  
Amount of water used: \_\_\_\_\_ Gal/day  
from \_\_\_\_\_ month/day to \_\_\_\_\_ month/day inclusive, of each year

8. REMARKS: (Use this space for additional information, if needed, to describe development.) As of 12/4/89 we plan to have home not completed. We hope to be able to occupy home by 1/31/90.

9. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT:  
The Appropriator hereby certifies that he (she) has exclusive property rights in the groundwater development or has obtained written permission for use of the development from the property owner.  
Appropriator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_  
Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
Notary for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION

COPY

MISSOULA WATER RIGHTS FIELD OFFICE



STAN STEPHENS, GOVERNOR

HOLIDAY VILLAGE PROFESSIONAL PLAZA, SUITE 105  
P O. BOX 5004

STATE OF MONTANA

(406) 721-4284

MISSOULA, MONTANA 59806

January 24, 1990

Philip and Elaine Alman  
307 8th St.  
Stevensville, MT 59870

Certified Letter No.: P 105 986 985

Dear Mr. and Mrs. Alman:

As of this date we have had no reply to our letter dated December 8, 1989, (copy attached) requesting information to complete your Notice of Completion of Groundwater Development.

Please submit the requested information within 15 days of receipt of this letter. Your priority date will not be altered if the information is received in this office within the 15-day period. Failure to provide the information will cause termination of the application and you will need to refile in order to obtain a water right.

If you have any questions, please call.

Sincerely,

*Randa Siegle*  
Randa Siegle  
Program Assistant

/rs  
Enclosure

DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION

MISSOULA WATER RIGHTS FIELD OFFICE



STAN STEPHENS, GOVERNOR

HOLIDAY VILLAGE PROFESSIONAL PLAZA, SUITE 105  
P.O. BOX 5004

STATE OF MONTANA

(406) 721-4284

MISSOULA, MONTANA 59806

December 8, 1989

Philip and Elaine Alman  
307 8th St.  
Stevensville MT 59870

COPY

Dear Philip and Elaine:

The Water Rights Bureau has been unable to process your application for a water right for your well. Montana Water Law requires that to issue a Certificate of Water Right for a well under 100 gpm, the water must first be put to a beneficial use (domestic, irrigation, stock, etc.). This means you have to actually have used the water before you can receive a Certificate of Water Right. You have indicated you will be using the water in Jan. or Feb. 1990. Please amend the deficiencies of your application on the enclosed form and resubmit it after you have put the water to beneficial use. You will be able to keep your priority date of 12-05-89 provided construction, beneficial use of the water, and the return of the amended application form is complete by April 1990. To complete the processing of your Form 602, we need the following information:

10 gpm

Item 3 - Actual Pumping Rate To receive a Certificate of Water Right, you need to state the total amount of water actually used, not the amount your well is capable of producing. The average family uses 15 gpm for domestic use. If you have a 1hp pump installed at 190 feet, as you have stated on the Notice of Completion of Groundwater Development, your pumping rate would be approximately 10 gpm. Please adjust this figure.

No

Item 4 - Will this well be used in combination with another well? Please mark the appropriate blank.

Item 5 - Point of Diversion We need a precise legal land description, to the nearest 10 acres (1/4, 1/4, 1/4), for the point of diversion. You can obtain the precise legal land description containing the well from the county courthouse, or, indicate the location of the well on the enclosed copy of the U.S.G.S. map or aerial photo and return it to the Water Rights Bureau.

1 acre

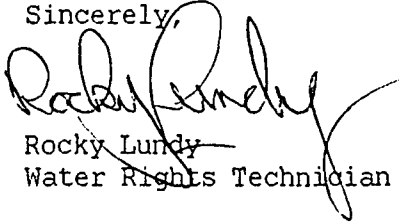
Item 7 - Irrigation This question refers to the actual acres you are presently irrigating, not total acres or lot size. Is your irrigated acreage in excess of 1/4 acre? Please adjust this figure to reflect actual irrigated acres. What will be your irrigation period of use? An average irrigation season for your area is April 15 to October 15.

Item 9 - Affidavit of Ownership and Written Consent Item 9 must be signed and notarized in order for your application to be processed.

December 8, 1989

Upon receipt of the above required information, we will continue to process your Notice of Completion. Your priority date will not be altered provided the information is returned to this office within the aforementioned time. Should you have any questions concerning your application, please feel free to stop in or phone the Missoula Field Office at (406) 721-4284 for further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Rocky Lundy", written over the typed name and title.

Rocky Lundy  
Water Rights Technician

Enclosure