

LOCATION MAP

PL January 2, 2026 11:52:37 AM
 Pgs 1
 BOOK: PB2026
 PGS: 1-1

- ① EAGLE REAL ESTATE INC
 TM: 189-06-01-023
 DB 1232 PG 3250
 PB Z15 PG 25
- ② DAVID W DURHAM
 TM: 189-06-01-021
 DB 782 PG 117
 PB Z42 PG 254
- ③ STEVEN C EMEL
 TM: 189-06-01-020
 DB 1225 PG 2863
 PB Z15 PG 25
- ④ KENNETH H & DEBRA L MORRIS
 TM: 189-06-01-019
 DB 557 PG 970
 PB 85 PG 1318
- ⑤ EUGENE & PEARLINE MUSTAN
 TM: 189-06-01-018
 DB 608 PG 565
 PB Z15 PG 25



APPROVED
 SUMTER CITY-COUNTY
 PLANNING COMMISSION
 DATE: 12-31-25

LINE	LENGTH	BEARING
L1	OMITTED	
L2	92.28'	S83°14'54"E
L3	234.18'	N51°03'42"W
L4	249.91'	N49°35'29"W
L5	229.96'	N49°34'21"W
L6	57.91'	S02°29'39"W

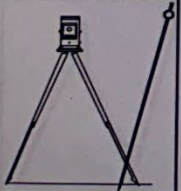
PROVIDENCE TOWNSHIP
 SUMTER COUNTY
 SOUTH CAROLINA

PLAT

OF FOUR TRACTS OF LAND, BEING THE DIVISION OF THE PROPERTY DESIGNATED AS TAX MAP NUMBER 189-00-02-028 WITH FURTHER DESCRIPTION FOUND IN DEED BOOK 1342 AT PAGE 2052. SURVEYED FOR:

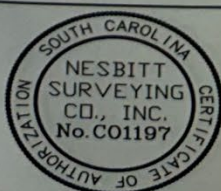
KAFA TIMBER FARMS, LLC

I HEREBY STATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO ENCROACHMENTS, PROJECTIONS, OR SETBACKS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. ALSO I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD MAP 45085C0120E, EFFECTIVE DATE 10/27/2022 AND FOUND THAT A PORTION OF THE ABOVE ACREAGE FALLS WITHIN A FLOOD ZONE. NOTE: THIS PROPERTY IS SUBJECT OF ANY AND ALL RIGHTS-OF-WAY, EASEMENTS, COVENANTS AND RESTRICTIONS, RECORDED OR UNRECORDED, THAT MAY APPLY. UNLESS NOTED HEREON THIS MAP DOES NOT ADDRESS ENVIRONMENTAL CONCERNS OR SUBSURFACE INVESTIGATION.



NESBITT SURVEYING CO., INC.
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 U.S. HIGHWAY 76 & ALLIGATOR ROAD
 TIMMONSVILLE, S.C. 29161
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 EMAIL: DAVID@NESBITTSURVEYING.COM
 EMAIL: JON@NESBITTSURVEYING.COM

JONATHAN W. NESBITT
 PLS NO 24770



DATE: DEC. 3, 2025
 JOB: 251284
 REF: N/A
 TMS: 189-00-02-028
 DRAWN BY: NCS
 SCALE 1" = 300 FT
 GRAPHIC SCALE