



FILE



GROUND WATER CERTIFICATE



***76H ***



30005274

Current File Location: NEW STORAGE

Box Bar Code _____

File Bar Code _____

Date/Initials _____

NA

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

July 2, 2003 Page 1 of 2 July 2, 2003 Page 1 of 2 July 2, 2003 Page 1 of 2

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301, MCA, HAVE BEEN MET, THIS CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76H 30005274 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Status: ACTIVE

Owners: CHARLES W. GIFFORD JR
344 HAROLD LN
CORVALLIS, MT 59828

Priority Date: FEBRUARY 12, 2003 at 08:00 A.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: 30.00 GPM
Maximum Volume: 1.63 AC-FT
Maximum Acres: 0.25

Source:

Source Name: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NENESE	5	6N	20W	RAVALLI

Diversion Means: WELL
Well Depth: 40.00 FEET
Static Water Level: 12.00 FEET
Casing Diameter: 6.00 INCHES
Pump Size: 0.50 HP

Period of Diversion: JANUARY 1 to DECEMBER 31

Purpose (Use): DOMESTIC

Households: 1
Volume: 1.63 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1	0.25		NENESE	5	6N	20W	RAVALLI
Total:	0.25						

Remarks:

LAND DESCRIPTION CLARIFICATION

POINT OF DIVERSION AND PLACE OF USE LOCATED IN NESE INDEX 57-C.S. #486543-F, PARCEL C-2

BACKFLOW PREVENTOR

PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE WELL.

IF THE OWNERSHIP CHANGES ON ANY PORTION OF OR ALL OF THIS RIGHT, A WATER RIGHT OWNERSHIP UPDATE, FORM #608, MUST BE FILED WITH THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.

**THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.**

**FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS
CERTIFICATE OF WATER RIGHT.**

Kathy Schubert

Witness Signature

Wm J Schutt

Water Resources Division

DATE ISSUED: JULY 2, 2003



NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

For groundwater developments with a maximum use of 35 GPM not to exceed 10 AC-FT per year

GROUNDWATER IS DEFINED AS ANY WATER BENEATH THE GROUND SURFACE. (Use Form 600, Application for Beneficial Water Use Permit for appropriations in excess of 35 GPM or 10 AC-FT per year.)

IMPORTANT

State law requires this form be filed by the appropriator within 60 days after the water has been put to use. Your priority is determined by the date of filing.

Complete the notice and attach an aerial photo, survey, or other map showing the location of your development. Submit it with the \$25.00 filing fee, payable to DNRC, to the appropriate Water Resources Regional Office. This form will be returned if any of the pertinent information is incomplete or incorrect. 225756

RECEIVED

FEB 12 2003

MONTANA D.N.R.C.
MISSOULA FIELD OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30,005,274 Basin 76H
Priority Date 2-12-03
Time 8:00 (AM) PM
Rec'd By Helena
Fee Rec'd \$ 25.00
Check No. 11339
Transmittal No. Payor 1st Am Title of Ravalli
Refund \$ _____ Date _____

(Please type or print in ink.)

1. NAME CHARLES WILLIAM GIFFORD JR.
MAILING ADDRESS 344 HAROLD LANE
CITY CORVALLIS STATE MT ZIP 59828
HOME PHONE N/A OTHER PHONE Realtor - 363-6655 - Cheryl

2. SOURCE OF GROUNDWATER SUPPLY Well Developed Spring (Excavation performed at spring location)
 Pit Other _____

3. ACTUAL PUMPING RATE 30+ GPM Pump: HP Rating 1/2 hp pump Installation Depth 35 Ft.

4. DATE WATER PUT TO BENEFICIAL USE (Water must be used prior to this filing) 10/1/03
Month / Day / Year

5. DOES THIS WELL REPLACE AN EXISTING WELL ? Yes No
Old Well Depth _____ Ft. Old Well GPM _____ Date Old Well Drilled or Dug _____
Month / Day / Year

6. WILL THIS DEVELOPMENT be used in combination with another well or spring ? Yes No
If yes, list the water right numbers and explain how they are used. _____

7. POINT OF DIVERSION Describe the location to the nearest 10 acres (i.e.: to the 1/4 1/4 1/4). Legal land descriptions may be obtained from your county records. 5
~~1/4~~ ~~1/4~~ ~~1/4~~ Section 5 Twp 6 N/S Rge 20 E/W County RAVALLI
NET NE 1/4 SE
Lot _____ Block _____ Tract No. _____ Subdivision Name _____
PARCEL C-2 COST# 486543F RAVALLI CO. MT.
Government Lot _____

8. PURPOSE AND PLACE OF USE
Purpose of Use _____ If same as Point of Diversion, Check
____ 1/4 ____ 1/4 ____ 1/4 Section ____ Twp ____ N/S Rge ____ E/W County ____
Lot _____ Block _____ Tract No. _____ Subdivision Name _____
Government Lot _____

Purpose of Use _____ If same as Point of Diversion, Check
____ 1/4 ____ 1/4 ____ 1/4 Section ____ Twp ____ N/S Rge ____ E/W County ____
Lot _____ Block _____ Tract No. _____ Subdivision Name _____
Government Lot _____



9. PURPOSE AND PERIOD OF USE

(KS)

DOMESTIC	Number of Households Currently Using Water From This Development <u>1</u> Year-round Use? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	From <u>1/23</u> Month / Day to <u>1/23</u> Month / Day, Inclusive of Each Year. If lawn and / or garden exceeds 1/4 acre, list total size below.
LAWN AND/OR GARDEN	Total Size of Lawn and / or Garden _____ (Length x Width ÷ 43560 = Acres)
	Period of Use: From _____ Month / Day to _____ Month / Day, Inclusive of Each Year.
STOCK	Number and Type _____ Year-round Use? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	If no, From _____ Month / Day to _____ Month / Day, Inclusive of Each Year.
IRRIGATION (Other Than Lawn And Garden)	Shelterbelt or Type of Crop _____ Total Acres Irrigated _____
	Period of Use: From _____ Month / Day to _____ Month / Day, Inclusive of Each Year.
OTHER	Describe the Purpose of Use _____
	Amount of Water Used _____ Gallons Per Day Year-round Use? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
	If no, From _____ Month / Day to _____ Month / Day, Inclusive of Each Year.

10. REMARKS (Use this space for additional information.)

WORK COPY

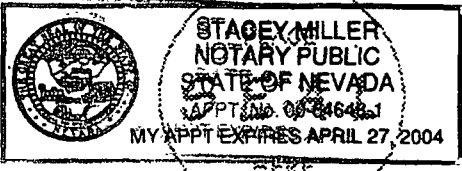
11. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

I certify the statements appearing here are to the best of my knowledge true and correct. I also certify I have possessory interest in the property where the water is to be put to beneficial use and exclusive property rights in the groundwater development or the written consent of the person with those property rights.

Appropriator's Signature Charles William Sifton Jr Date: 1/28, 03

Subscribed and sworn before me this 28th day of January, 19 2003

Notary's Signature [Signature]
 Notary for the State of Nebraska
 Residing at 101 N. Pezos Rd Henderson NV 89074
 My commission expires April 27 2004



WORK COPY

WATER RESOURCES REGIONAL OFFICES

- Billings**
537 A Avenue D, Suite 12
Billings, MT 59102
Phone: 857-2105
Serving: Big Horn, Carbon, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties
- Bozeman**
111 North Tracy
Bozeman, MT 59715
Phone: 588-3138 or 588-3137
Serving: Gallatin, Madison, and Park Counties
- Glasgow**
839 First Avenue South
PO Box 1269
Glasgow, MT 59230
Phone: 228-2581
Serving: Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, and Valley Counties

- Havre**
1708 West Second Street
PO Box 1828
Havre, MT 59501
Phone: 285-5518 or 285-2225
Serving: Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties
- Helena**
1520 East Sixth Avenue
Helena, MT 59620-2301
Phone: 444-6895
Serving: Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis & Clark, Powell, and Silver Bow Counties
- Kalispell**
3220 Highway 93 South
PO Box 860
Kalispell, MT 59903-0860
Phone: 752-2288
Serving: Flathead, Lake, Lincoln, and Sanders Counties

- Lewistown**
311 West Janeaux
PO Box 438
Lewistown, MT 59457
Phone: 538-7459 or 538-7012
Serving: Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties
- Miles City**
5 North Prairie Avenue
PO Box 278
Miles City, MT 59301
Phone: 232-6359
Serving: Carter, Custer, Fallon, Powder River, Prairie, Rosebud, and Wibaux Counties
- Missoula**
Holiday Village Professional Plaza,
Suite 105
PO Box 5004
Missoula, MT 59806
Phone: 721-4284
Serving: Granite, Mineral, Missoula, and Ravalli Counties

WORK COPY

9. PURPOSE AND PERIOD OF USE

DOMESTIC	Number of Households Currently Using Water From This Development _____ Year-round Use? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, From _____ to _____, Inclusive of Each Year. <i>If lawn and / or garden exceeds 1/4 acre, list total size below.</i>
LAWN AND/OR GARDEN	Total Size of Lawn and / or Garden _____ (Length x Width ÷ 43560 = Acres) Period of Use: From _____ to _____, Inclusive of Each Year.
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OTHER	Describe the Purpose of Use _____ Amount of Water Used _____ Gallons Per Day Year-round Use? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, From _____ to _____, Inclusive of Each Year.

10. REMARKS (Use this space for additional information.)

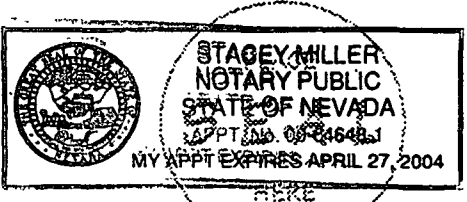
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I certify the statements appearing here are to the best of my knowledge true and correct. I also certify I have possessory interest in the property where the water is to be put to beneficial use and exclusive property rights in the groundwater development or the written consent of the person with those property rights.

Appropriator's Signature Charles William S. Ford Jr Date: 1/28, 03
Date: _____

Subscribed and sworn before me this 28th day of January, 19 2003

Notary's Signature Stacey Miller
Notary for the State of Nebraska
Residing at 101 N. Peros Rd Henderson NV 89074
My commission expires April 27 2004



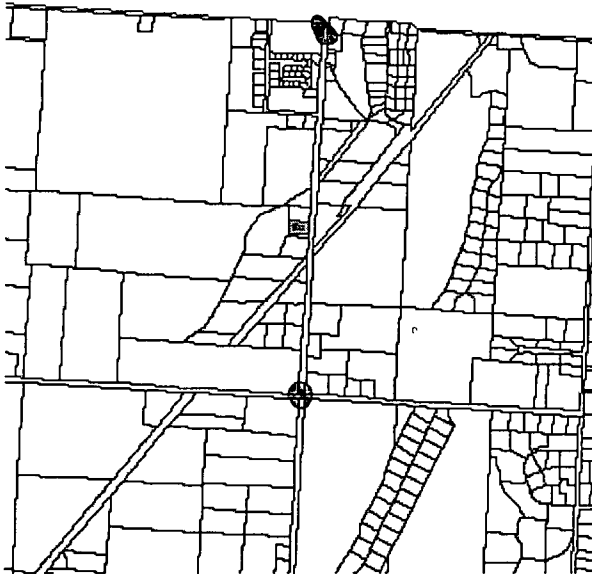
WATER RESOURCES REGIONAL OFFICES

- Billings**
1537 Avenue D, Suite 121
Billings, MT 59102
Phone: 657-2105
Serving: Big Horn, Carbon, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties
- Bozeman**
111 North Tracy
Bozeman, MT 59715
Phone: 586-3136 or 586-3137
Serving: Gallatin, Madison, and Park Counties
- Glasgow**
839 First Avenue South
PO Box 1269
Glasgow, MT 59230
Phone: 228-2561
Serving: Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, and Valley Counties

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1708 West Second Street
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Phone: 265-5516 or 265-2225
Serving: Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties
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Serving: Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties
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5 North Prairie Avenue
PO Box 278
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Phone: 232-6359
Serving: Carter, Custer, Fallon, Powder River, Prairie, Rosebud, and Wibaux Counties
- Missoula**
Holiday Village Professional Plaza, Suite 105
PO Box 5004
Missoula, MT 59806
Phone: 721-4284
Serving: Granite, Mineral, Missoula, and Ravalli Counties

For Mailing, Use Post Office Box Number.



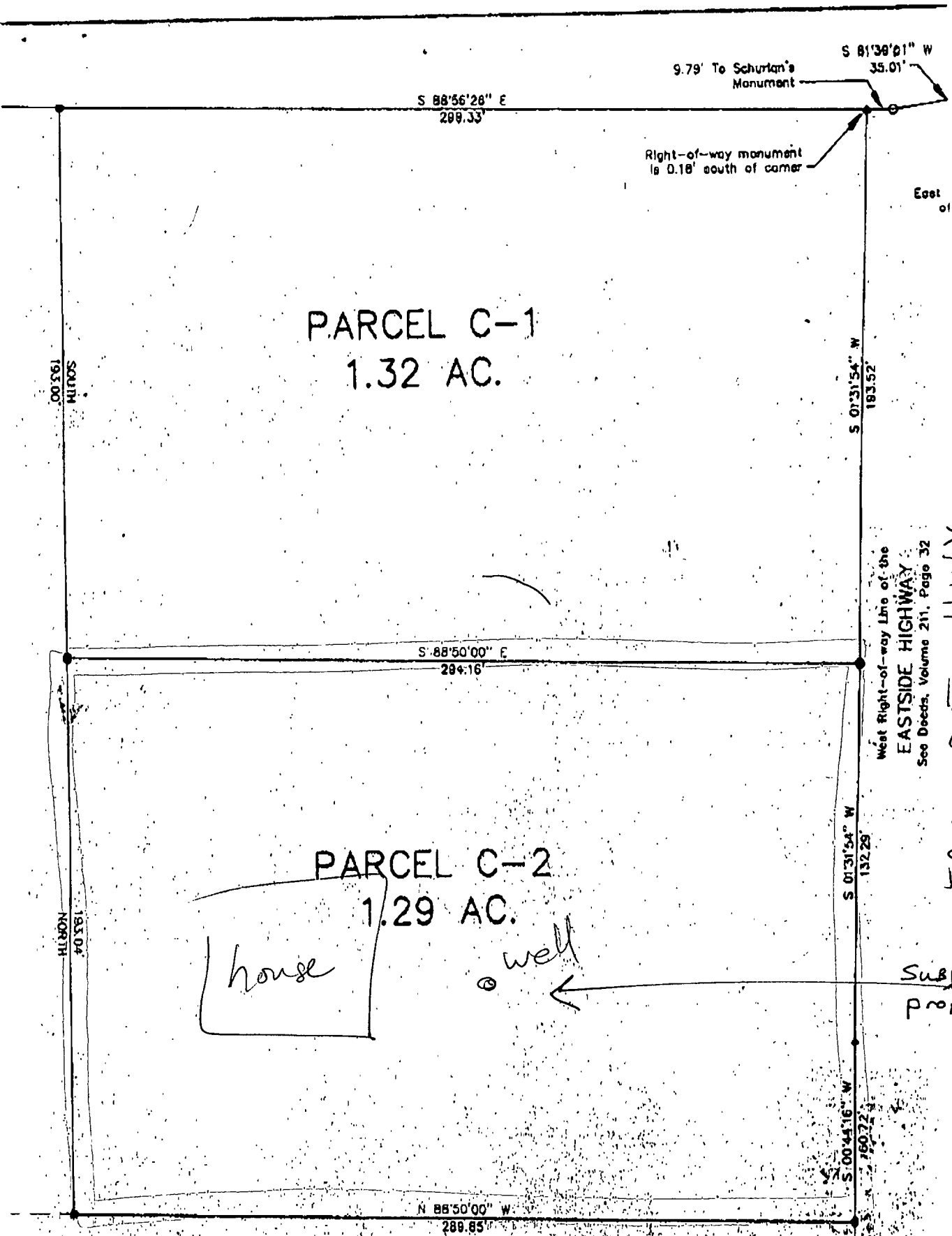
SECTION 5 TOWNSHIP T06NR20W

NENESE

LEGAL DESCRIPTION IN NESE INDEX 57 CS #486543-F PARCEL C-2 1.29 AC

PROPERTY ADDRESS EASTSIDE HWY 59828

OWNER NAME 1 TAYLOR CHERI L
MAILING ADDRESS 6711 KELSEY CT
MISSOULA , MT 59803-3500



PARCEL C-1
1.32 AC.

PARCEL C-2
1.29 AC.

house

well

West Right-of-way Line of the
EASTSIDE HIGHWAY
See Deeds, Volume 211, Page 32

EASTSIDE HWY.

Subject
property

SE sec 5, 6 R 20 N

HAROLD LANE

60' Wide Private Road
and Utilities Easement
See Deeds #479375

FILE - WATER RIGHT NO.

DNRC WATER RIGHT OWNERSHIP UPDATE

GEO CODE:	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____

PART 1 - Date of Sale/Death of Joint Tenant

Month/Day/Year

SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM

PART 2 - Parties - Names must be entered exactly as they appear on the transfer of ownership or original document creating the joint tenancy

Seller / Deceased Joint Tenant - Enter grantor's / deceased joint tenant's complete name and mailing address, including city, state and ZIP.

Cheri L. Taylor



Daytime Phone #

Buyer / Surviving Joint Tenant - Enter grantee's / surviving joint tenant's complete name and assessment notice mailing address, including city, state and ZIP.

Charles William Gifford, Jr.

225756



Daytime Phone #

PART 3 - Description of Property - If description is too lengthy, please attach a separate page

Legal Description: Par in NE 1/4, S5-16N-20W, Ravalli, Par C-2, COS No. 486543-F Attachment

Add/Sub _____ Block _____ Lot _____

County Ravalli City/Town Corvallis Section 5 Township 6N Range 20W

A. WATER RIGHT(S) TO UPDATE

List all water rights which need to have ownership updated. Attach a list if additional space is needed. Attachment

- ▶ (W, U, A, B, or O) Statement of Claim No. _____
- ▶ (C) Certificate of Water Right No. _____
- ▶ (P) Permit to Appropriate Water No. _____
- ▶ (E) Exempt Existing Right No. _____
- ▶ (D) Powder River Basin Decreed Right No. _____
- ▶ Other _____

B. SELLER Deceased Joint Tenant (person relinquishing the water right): If all seller's signatures are not available, attach a copy of the recorded instrument showing conveyance of the property from the seller to the buyer. If the seller listed is not the person identified as the water right owner in the DNRC records, attach copies of the recorded documents showing chain of title including the legal description.

Yes No Did the buyer / surviving joint tenant receive 100% of the seller's interest in the water rights shown above? If no attach a map showing buyer's property.

Yes No If the sale is on a contract for deed, does the seller want to remain listed as an owner of the water right?

Seller Signature: Cheri L. Taylor Date: 1/24/03

Seller Signature: _____ Date: _____

C. FOR QUESTIONS or CLARIFICATION, WHO SHOULD THE DNRC CONTACT?

Name CHARLES WILLIAM GIFFORD JR Address 344 HARDID LANE CORVALLIS MT. Phone # _____

D. REMARKS

FOR DEPARTMENT USE ONLY			WATER RIGHT TRANSFER CERTIFICATE		
Fee Rec'd <u>25.00</u>	Check No. <u>11339</u>	Transmittal No.	Date Rec'd	RECEIVED	
Payor <u>1st Am. Title Co. of Ravalli Co.</u>			<u>FEB 12 2003</u>		
Refund	Date		DNRC		
Coder	RO#		Rec'd By <u>PG</u>		
For Complete Information. See File					

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION AND MONTANA WATER COURT

IMPORTANT INFORMATION

- ▶ Montana law requires this form be filed by the seller within 60 days after recording a change in ownership of real property which has water rights on record with the DNRC.
- ▶ Do not file this form if your only use of water is from an irrigation district, municipal system, water users association, or other public water supply.
- ▶ When the DNRC updates the ownership we will send a confirmation to the buyer / surviving joint tenant and seller / deceased joint tenant. DNRC will use the names and addresses as shown on the reverse side of this form.
- ▶ Water rights in Montana, including all irrigation water rights, must have a valid DNRC water right number to be of record. However, existing rights for livestock and individual domestic as opposed to municipal uses based on an instream flow or groundwater source appropriated before July 1, 1973, do not need a DNRC water right number. If the water use does not have a DNRC water right number and does not fall within the above narrow exception, then you do not have a water right. Contact the DNRC for information on how to acquire a water right.

Described below is further explanation of exempt rights or water rights which are valid without a DNRC water right number. A DNRC water right number is not required for the following if the use began:

- ▶ prior to January 1, 1962: groundwater used for individual domestic use, as opposed to municipal use;
- ▶ prior to January 1, 1962: groundwater used for stock;
- ▶ between January 1, 1962 through June 30, 1973: groundwater used for stock or domestic purpose and a GW1, GW2, or GW3 form is properly filed in the courthouse; or
- ▶ prior to July 1, 1973: instream surface water used for stock or domestic purposes.

If a water right does not have a DNRC number, and does not fall within the above exceptions, then there is no water right.

IF YOU HAVE QUESTIONS CALL YOUR LOCAL REGIONAL OFFICE.

BILLINGS Phone: 406-247-4415

Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

BOZEMAN Phone: 406-586-3136

Gallatin, Madison, and Park Counties

GLASGOW Phone: 406-228-2561

Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

HAVRE Phone: 406-265-5516

Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

HELENA Phone: 406-449-0944

Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

KALISPELL Phone: 406-752-2288

Flathead, Lake, Lincoln, and Sanders Counties

LEWISTOWN Phone: 406-538-7459

Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

MISSOULA Phone: 406-721-4284

Granite, Mineral, Missoula, and Ravalli Counties

The Montana Water Court is currently adjudicating all Statements of Claim. For the current status of the claim(s) specified on the ownership update or if you have questions for the Water Court, call 1-800-624-3270 (in state) or 406-586-4364.

FILING FEE	1 water right	\$25.00	2 water rights	\$30.00	3 water rights	\$35.00
	4 water rights	\$40.00	5 water rights	\$45.00	6 or more	\$50.00 (maximum)

▶ **Send the form along with the fee to:**
DNRC, PO BOX 201601, HELENA, MT 59620-1601
(MAKE CHECK PAYABLE TO DNRC)