

201400481 200,000.00

REAL ESTATE SALES VALIDATION

The following information is provided pursuant to Alabama Code §40-22-1, and is verified by the signature of Grantor below:

Grantor's Name: Shelley R. Parish Grantee's Name: The Weeks Bay Foundation, Inc.
Mailing Address: 104 Willow Lake Dr. Mailing Address: 11401 U.S. Hwy 98
Fairhope, AL 36532 Fairhope, AL 36532
Property Address: Date of Sale: 9/11/14
Purchase Price: \$ 200,000.00

The purchase price or actual value claimed on this instrument can be verified in the following documentary evidence: (Check one) (Recordation of documentary evidence is not required)

[] Bill of Sale [] Sales Contract [x] Closing Statement [] Appraisal [] Other

BALDWIN COUNTY, ALABAMA
TIM RUSSELL PROBATE JUDGE
Filed/cert. 9/15/2014 12:35 PM
DEED TAX \$ 200.00
TOTAL \$ 218.00
4 Pages

1477006

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF BALDWIN



KNOW ALL MEN BY THESE PRESENTS, that I, SHELLEY R. PARISH, a married woman conveying property not a part of my homestead, (hereinafter referred to as "GRANTOR") for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is acknowledged, do GRANT, BARGAIN, SELL and CONVEY unto THE WEEKS BAY FOUNDATION, INC. (hereinafter referred to as "GRANTEE"), in fee simple, together with every contingent remainder and right of reversion, the following described real property situated in Baldwin County, Alabama, to-wit:

Commencing at Concrete Monument being the purported Southeast corner of Section 30, Township 5 South, Range 3 East, St Stephens Meridian, Baldwin County, Alabama, run North 00 degrees 00 minutes 36 seconds East, along the East Boundary of said Section 30 a distance of 934 feet, more or less to a point in the center of FISH RIVER for the POINT OF BEGINNING; thence continue North 00 degrees 00 minutes 36 seconds East along said East boundary of the of said Section 30 a distance of 394 feet, more or less to an iron pin; thence continue North 00 degrees 00 minutes 36 seconds East, a distance of 1,327.67 feet to an iron pin; thence continue North 00 degrees 00 minutes 36 seconds East, a distance of 1,327.67 feet to an iron pin; thence run North 89 degrees 10 minutes 26 seconds West, a distance of 1,323.09 feet to an iron pin; thence run South 00 degrees 20 minutes 36 seconds East, a distance of 1,328.65 feet to a point in Corn Branch; thence run North 89 degrees 25 minutes 10 seconds West, a distance of 668.16 feet to an iron pin; thence run North 89 degrees 00 minutes 02 seconds West, a distance of 665.84 feet to an iron pin; thence run South 00 degrees 18 minutes 19 seconds West, a distance of 1,329.71 feet to an iron pin; thence run South 89 degrees 15 minutes 22 seconds East, a distance of 742 feet, more or less to a point in the center of a creek; thence run North 36 degrees 01 minutes 46 seconds East, along the center on said Creek to a point in the center of FISH RIVER; thence run Southeasterly along the center of Fish River a distance of 500 feet to a point on the West line of the Northeast Quarter of the Southeast Quarter of Section 30; thence run South 00 degrees 21 minutes 49 seconds West, along said West Line of the Northeast Quarter of the Southeast Quarter of

Section 30 to a point being the Northwest Corner of the Northeast Quarter of the Southeast Quarter of Section 30; thence run South 89 degrees 15 minutes 21 seconds East, along the South line of said Northeast Quarter of the Southeast Quarter of Section 30 to a point in the center of Fish River; thence run Southeasterly along said center of Fish River a distance of 1,350 feet, more or less to the POINT OF BEGINNING.

TOGETHER WITH an easement across the following described property: Beginning at the Southwest Corner of Section 29, Township 5 South, Range 3 East, Baldwin County, Alabama; thence run North along the West line of Section 29 for a distance of 85 feet to a point; thence run South 45 degrees East for a distance of 120.2 feet, more or less, to a point on the South line of Section 29 which is located 85 feet East of the Point of beginning; thence run West along the South line of Section 29 for a distance of 85 feet to the Point of Beginning.

ALSO TOGETHER WITH that certain 60 foot easement as reserved at Instrument #520368.

ALSO TOGETHER WITH that certain 60 foot easement as reserved at Instrument #516270 and Instrument #516271.

ALSO TOGETHER WITH that certain 60 foot easement as reserved at Instrument #516271.

Also TOGETHER WITH that certain 60 foot easement reserved at Instrument #531709 and amended at Instrument #702308.

Also TOGETHER WITH that certain 60 foot easement reserved at Instrument #484134 and modified at Instrument #516269.

This conveyance is subject to all easements, matters of zoning, setback line requirements, reservations and restrictions which are of public record in the office of the Probate Judge of Baldwin County, Alabama, to any present encroachments thereon, if any, and to the lien of real property taxes hereinafter falling due. All recording references herein refer to the Judge of Probate's Office of Baldwin County, Alabama, unless otherwise noted.

FURTHER SUBJECT TO THE FOLLOWING:

1. Prior leases, grants, sales, exceptions, or reservations of minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the land, together with all mining and other rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records.
2. Rights of other parties, the United States of America or State of Alabama in and to the shore, littoral or riparian rights to the property described herein lying adjacent to Corn Branch.
3. Rights of other parties, the United States of America or State of Alabama in and to the shore, littoral or riparian rights to the property described herein lying adjacent to Fish River.
4. Any avulsive or inundated movement of Corn Branch.
5. Any avulsive or inundated movement of Fish River.

6. Right of easement granted Baldwin County Electric Membership Corporation at Instrument #521744 and at Instrument #707085. (Applies to ingress and egress easement.)
7. Terms, conditions, provisions and restrictions of all permits and licenses of Federal, State and local government, including applicable agencies and departments and private and quasi governmental agencies having jurisdiction over the real property, including, but not limited to, restrictions on construction of any areas delineated by governmental agencies as wetlands.
8. Any adverse claim based upon the assertion that some portion of the land described herein is tide or submerged land, or has been created by artificial means or has accreted to such portion so created.
9. Easement Modification Agreement recorded at Instrument #516269.
10. Easement granted Alabama Power Company in Deed Book 115, Page 70.
11. Easements described herein, their terms and conditions and rights of other parties thereto, including, but not limited to, the Grantors ,their successors and assigns, as set forth at Instrument #516270; Instrument #520368; Instrument #536149; Instrument #516271; and Instrument #947935.
12. Power transmission line located in the Northeast corner.
13. Trail Road & Irrigation pipe located in the Northwest Corner.

TOGETHER WITH ALL AND SINGULAR the rights, members, privileges, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD to the said Grantee, and its successors and assigns, forever.

AND, except as to taxes hereafter falling due, which are assumed by the Grantee and except as to the above-mentioned exceptions, I do, for myself and for my heirs, administrators, executors, hereby covenant with the said Grantee, its successors and assigns, that I am seized in fee simple of said premises; that said property is free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons, whomsoever.

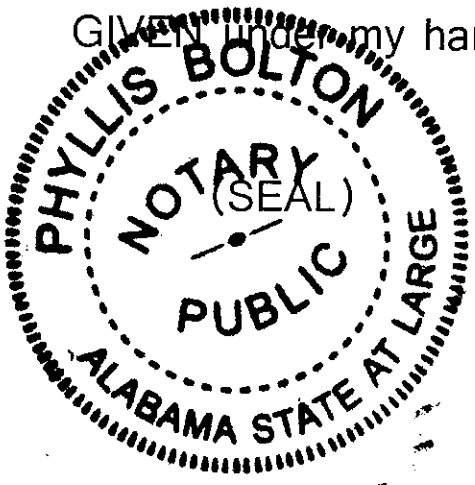
IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal on this the 11th day of September, 2014.

 (SEAL)
SHELLEY R. PARISH

STATE OF ALABAMA
COUNTY OF BALDWIN

I, the undersigned Notary Public, in and for said State and County hereby certify that SHELLEY R. PARISH, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal on this the 11th day of September, 2014.



Phyllis Bolton

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

My Commission Expires 07/29/2017

My Commission Expires 07/29/2017

THIS INSTRUMENT PREPARED BY:

DAVID VAUGHN, ESQ.
Post Office Box 2370
Daphne, Alabama 36526
(251) 626-2688