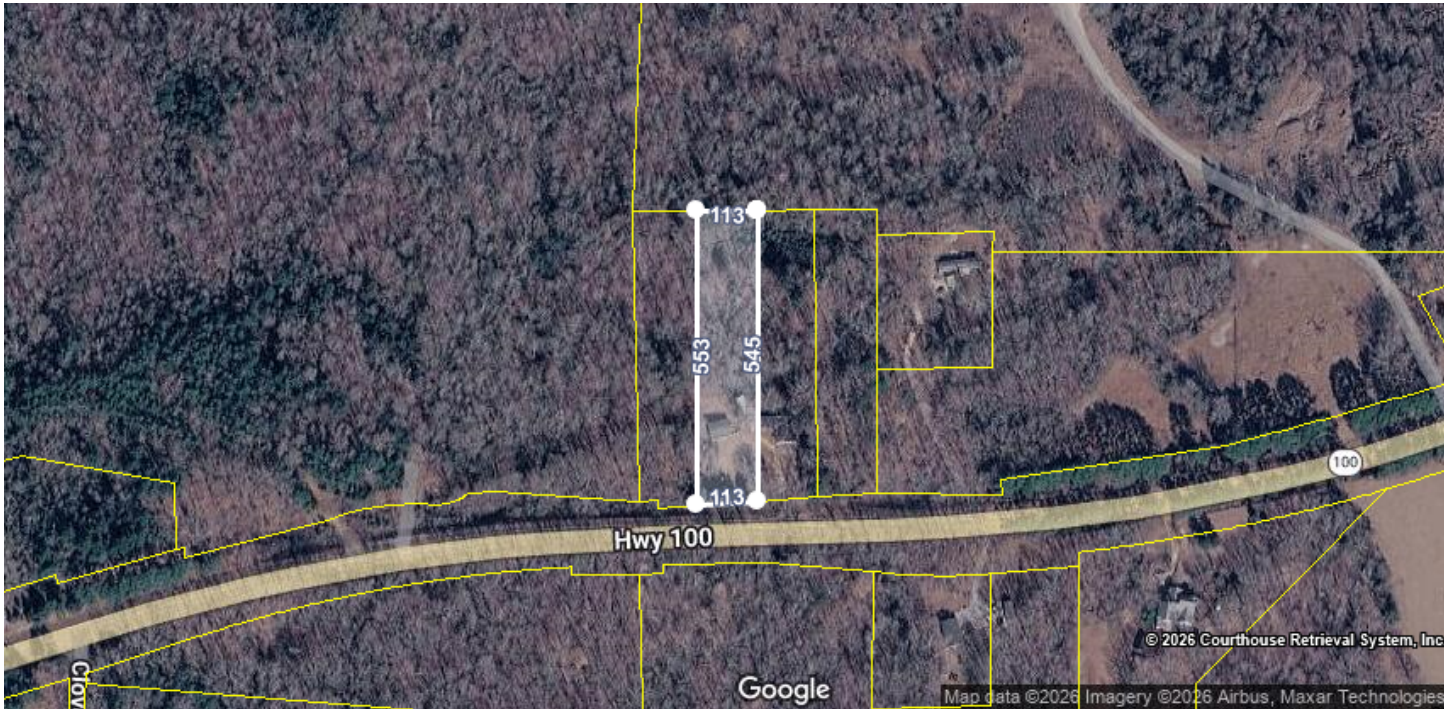




Melanie Sims
 New Creation Real Estate
 865-310-9641
 msims898@gmail.com

Monday, March 16, 2026



LOCATION

| | |
|-------------------------|---|
| Property Address | 11025 Highway 100 Toone, TN 38381-7937 |
| Subdivision | |
| County | Hardeman County, TN |

GENERAL PARCEL INFORMATION

| | |
|-----------------------------|------------|
| Parcel ID/Tax ID | 033 001.04 |
| Special Int | 000 |
| Alternate Parcel ID | |
| Land Map | 033 |
| District/Ward | 08 |
| 2020 Census Trct/Blk | 9501/1 |
| Assessor Roll Year | 2025 |

PROPERTY SUMMARY

| | |
|-------------------------|-----------------|
| Property Type | Residential |
| Land Use | Household Units |
| Improvement Type | |
| Square Feet | |

CURRENT OWNER

| | |
|------------------------|--|
| Name | Douglas Shirley Ann Croom % Glenda March |
| Mailing Address | 608 Bowman Rd Medon, TN 38356-9306 |

SCHOOL ZONE INFORMATION

| | |
|------------------------------------|----------|
| Toone Elementary School | 1.8 mi |
| Primary Middle: Pre K to 8 | Distance |
| Bolivar Central High School | 7.2 mi |
| High: 9 to 12 | Distance |

SALES HISTORY THROUGH 02/27/2026

| Date | Amount | Buyer/Owners | Seller | Instrument | No. Parcels | Book/Page Or Document# |
|-----------|--------|---------------------------|--------|------------|-------------|------------------------|
| 5/22/2001 | | Douglas Shirley Ann Croom | | | | 117/645 |

TAX ASSESSMENT

| Appraisal | Amount | Assessment | Amount | Jurisdiction | Rate |
|-----------------------|----------|------------------------|--------|-----------------|--------|
| Appraisal Year | 2025 | Assessment Year | 2025 | | |
| Appraised Land | \$13,300 | Assessed Land | | Hardeman | 1.8102 |

| | | | |
|-------------------------------|----------|------------------------------|----------|
| Appraised Improvements | \$45,400 | Assessed Improvements | |
| Total Tax Appraisal | \$58,700 | Total Assessment | \$14,675 |
| | | Exempt Amount | |
| | | Exempt Reason | |

TAXES

| Tax Year | City Taxes | County Taxes | Total Taxes |
|----------|------------|--------------|-------------|
| 2025 | | \$265.65 | \$265.65 |
| 2024 | | \$265.62 | \$265.62 |
| 2023 | | \$265.65 | \$265.65 |
| 2022 | | \$320.03 | \$320.03 |
| 2021 | | \$320.03 | \$320.03 |
| 2020 | | \$320.03 | \$320.03 |
| 2019 | | \$320.03 | \$320.03 |
| 2018 | | \$320.03 | \$320.03 |
| 2017 | | \$320.66 | \$320.66 |
| 2016 | | \$301.54 | \$301.54 |
| 2015 | | \$301.54 | \$301.54 |
| 2014 | | \$301.54 | \$301.54 |
| 2012 | | \$295.63 | \$295.63 |

MORTGAGE HISTORY

No mortgages were found for this parcel.

PROPERTY CHARACTERISTICS: BUILDING

No Buildings were found for this parcel.

PROPERTY CHARACTERISTICS: EXTRA FEATURES

| Feature | Size or Description | Year Built | Condition |
|---------------------|---------------------|------------|-----------|
| Utility Building | | 1975 | SALVAGE |
| Mobile Home Class 5 | 1200 | 2008 | AVERAGE |
| Cooling Systems | 1200 | 2008 | FAIR |
| Skirting | 140 | 2008 | GOOD |
| Wood Deck | 144 | 2008 | AVERAGE |

PROPERTY CHARACTERISTICS: LOT

| Land Use | Household Units | Lot Dimensions |
|---------------------------|------------------------|-------------------------------|
| Block/Lot | | Lot Square Feet 61,855 |
| Latitude/Longitude | 35.361282°/-88.983784° | Acreage 1.42 |

PROPERTY CHARACTERISTICS: UTILITIES/AREA

| Gas Source | Individual - Natural Gas | Road Type | State Highway |
|------------------------|--------------------------|----------------------------------|---------------|
| Electric Source | Public | Topography | High |
| Water Source | Individual | District Trend | Stable |
| Sewer Source | Individual | Special School District 1 | |
| Zoning Code | | Special School District 2 | |
| Owner Type | | | |

LEGAL DESCRIPTION

| | |
|--------------------|-------------------------|
| Subdivision | Plat Book/Page |
| Block/Lot | District/Ward 08 |

Description

FEMA FLOOD ZONES

| Zone Code | Flood Risk | BFE | Description | FIRM Panel ID | FIRM Panel Eff. Date |
|------------------|-------------------|------------|--|----------------------|-----------------------------|
| X | Minimal | | Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level. | 47069C0155C | 09/28/2007 |

LISTING ARCHIVE

No Listings found for this parcel.