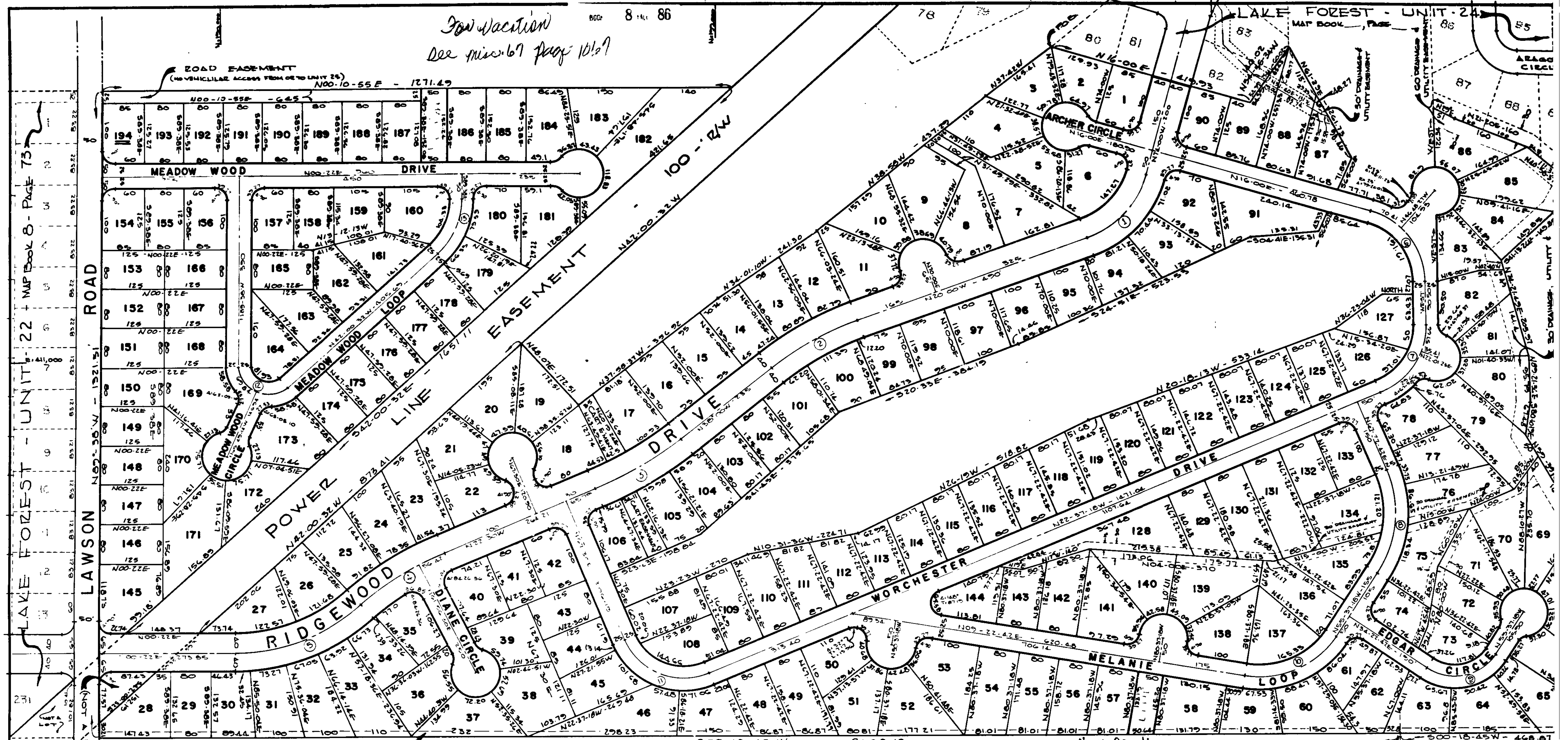
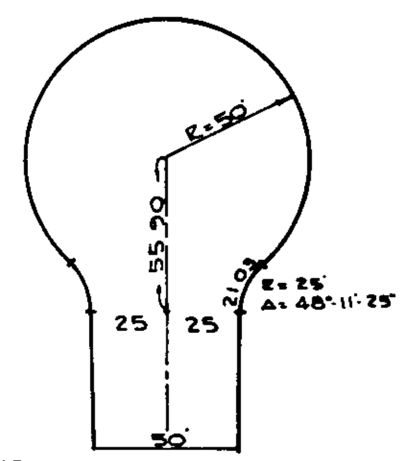
732A

For Restrictions see Misc Bk. 24, Page 100

For Vacation See misc. 67 page 1017





TYPICAL CUL-DE-SAC

SCALE: 1" = 50'

CURVE DATA				
CURVE No.	Δ	R	T	L
1.	54°-00'-00"	196.26	100.00	184.97
2.	18°-00'-00"	631.38	100.00	198.35
3.	15°-30'-00"	734.79	100.00	198.78
4.	19°-30'-32"	581.78	100.00	198.09
5.	42°-22'-32"	370.25	143.52	286.76
6.	74°-00'-00"	148.56	111.80	191.61
7.	67°-22'-42"	150.01	100.00	176.41
8.	57°-00'-00"	221.01	120.00	219.67
9.	90°-00'-00"	100.00	100.00	157.08
10.	65°-00'-00"	188.36	120.00	213.69
11	90°-07'-18"	129.72	130.00	204.04
12.	132°-22'-32"	60.46	137.00	139.69
13.	47°-37'-28"	150.58	66.45	125.16

* THIS SUBDIVISION HAS BEEN REVIEWED IN ACCORDANCE WITH ARTICLE 16 OF THE DAPHNE SUBDIVISION REGULATIONS, AND THE ACCOMPANYING APPROVAL IS NOT TO BE CONSTRUED AS MEETING ALL MINIMUM REQUIREMENTS OF THE REGULAR PROVISIONS OF SAID REGULATIONS.

NOTE:

1. UNLESS OTHERWISE NOTED ALL TURNOUT RADII = 25 FOOT.
2. UNLESS OTHERWISE NOTED ALL LOTS HAVE A 5 FOOT DRAINAGE AND UTILITY EASEMENT ON SIDE LOT LINES.
3. UNLESS OTHERWISE NOTED ALL LOTS HAVE A 10 FOOT DRAINAGE AND UTILITY EASEMENT ON FRONT LOT LINES.
4. UNLESS OTHERWISE NOTED ALL LOTS HAVE A 10 FOOT DRAINAGE AND UTILITY EASEMENT ON REAR LOT LINES.
5. MIN. BLDG. SETBACK = 30 FEET.

APPROVED:

DAPHNE TOWN PLANNING COMMISSION.

Edwin Joseph Berlage DATE: 3-22-73
CHAIRMAN

NORTH

SCALE: 0 50 100 200 300

THE UNDERSIGNED, BENEFICARY OF THAT CERTAIN DEED OF TRUST GIVEN BY DIAMONDHEAD CORPORATION TO THE UNDERSIGNED AS BENEFICIARY DATED THE 1ST DAY OF JUNE, 1972, RECORDED IN MORTGAGE BOOK 554, PAGE 169-364 OF THE RECORDS OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA, HEREBY CONSENTS TO THE SUBDIVISION OF THE LAND SHOWN HEREON AND JOINS WITH DIAMONDHEAD CORPORATION IN THE EXECUTION AND FILING HEREOF AND IN ALL THE DEDICATIONS AND RESERVATIONS HEREIN CONTAINED, FOR THE USE AND PURPOSES HEREIN INDICATED.

WITNESS THE SIGNATURES OF SAID CORPORATION BY ITS DULY AUTHORIZED OFFICERS THIS THE 5th DAY OF February, 1973.

ATTEST:
BY: Irene R. Scocca
ASST. SECRETARY
UNITED STATE TRUST COMPANY

BY: Malcolm J. Hood
MALCOLM J. HOOD - INDIVIDUAL TRUSTEE

BY: Malcolm J. Hood
MALCOLM J. HOOD - ASST. VICE-PRESIDENT
UNITED STATES TRUST COMPANY OF NEW YORK

STATE OF NEW YORK
COUNTY OF NEW YORK

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED IN AND FOR THE AFORESAID COUNTY AND STATE, MALCOLM J. HOOD, INDIVIDUALLY AND AS ASSISTANT VICE-PRESIDENT OF THE UNITED STATES TRUST COMPANY, A CORPORATION, WHO ACKNOWLEDGE THAT HE SIGNED AND DELIVERED THE FOREGOING INSTRUMENT ON THE DATE THEREIN MENTIONED FOR AND ON BEHALF OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THE 5th DAY OF FEBRUARY, 1973.

James E. Logan
NOTARY PUBLIC - STATE OF NEW YORK
COUNTY OF NEW YORK

MY COMMISSION EXPIRES: 3/30/73

JAMES E. LOGAN
Notary Public, State of New York

THE UNDERSIGNED, BENEFICARY OF THAT CERTAIN DEED OF TRUST GIVEN BY DIAMONDHEAD CORPORATION TO THE UNDERSIGNED AS THE BENEFICIARY DATED THE 27TH DAY OF DECEMBER, 1972, RECORDED IN MORTGAGE BOOK 558 AT PAGES 795-805 IN THE RECORDS OF THE PROBATE OF BALDWIN COUNTY, ALABAMA, HEREBY CONSENTS TO THE SUBDIVISION OF THE LAND SHOWN HEREON AND JOIN DIAMONDHEAD CORPORATION IN EXECUTION AND FILING HEREOF AND IN ALL DEDICATIONS AND RESERVATIONS HEREIN CONTAINED, FOR THE USES AND PURPOSES HEREIN INDICATED.

WITNESS THE SIGNATURES OF SAID CORPORATION BY ITS DULY AUTHORIZED OFFICERS THE THE 8th DAY OF February, 1973.

ATTEST:
BY: [signature]
ASST. SECRETARY

BY: Archie Walker
VICE PRESIDENT

BY: ___
WACHOVIA MORTGAGE COMPANY, A CORPORATION

STATE OF North Carolina
COUNTY OF Forsyth

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED AUTHORITY IN AND FOR THE AFORESAID COUNTY AND STATE, Archie C. Walker, INDIVIDUALLY AND AS Vice President OF WACHOVIA MORTGAGE COMPANY, A CORPORATION, WHO ACKNOWLEDGE THAT HE SIGNED AND DELIVERED THE FOREGOING INSTRUMENT ON THE DATE THEREIN MENTIONED FOR AND ON BEHALF OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THE 8th DAY February, 1973.

Margaret C. Cranor
NOTARY PUBLIC - STATE OF NORTH CAROLINA
COUNTY OF FORSYTH

MY COMMISSION EXPIRES: 9-20-77

STATE OF ALABAMA
BALDWIN COUNTY

PERIMETER DESCRIPTION: LAKE FOREST - UNIT 25

BEGINNING AT THE SOUTHWEST CORNER OF LOT 80, UNIT No. 24 - LAKE FOREST, AS RECORDED IN MAP BOOK ___ PAGE ___ OF THE BALDWIN COUNTY, ALABAMA PROBATE RECORDS, RUN THENCE AS FOLLOWS: N16-00E, 419.73', N54-55-34W, 140.02', N61-29E, 261.73', S69-00E, 71.85', N61-00E, 77.71', THENCE RUN NORTHEASTWARDLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 173.36, A DISTANCE OF 58.10', THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 25', A DISTANCE OF 32.90', THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 25', A DISTANCE OF 21.03', THENCE RUN NORTHWARDLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 50', A DISTANCE OF 82.90', THENCE WEST, 126.64', [illegible] TO THE NORTHWEST CORNER OF SECTION 3, T5S, R2E, S00-18-45W, 2608.13' TO THE NORTH RIGHT-OF-WAY OF LAWSON ROAD, THENCE RUN N89-38 W ALONG SAID NORTH RIGHT-OF-WAY, 1321.51 FEET, THENCE N00-10-55E, 1271.49 FEET, THENCE S42-00-32E ALONG THE RIGHT-OF-WAY OF A POWER LINE EASEMENT, 1651.11 FEET, THENCE N00-22E, 148.37 FEET, THENCE RUN N42-00-32W ALONG THE RIGHT-OF-WAY OF SAID POWER LINE EASEMENT, 873.41 FEET, THENCE N48-07E, 172.51 FEET, THENCE N37-58-37W, 356.92 FEET, N34-01-10W, 241.30 FEET, N38-58W, 437.29, N37-42W, 165.41 FEET TO THE POINT OF BEGINNING.

CERTIFICATION:

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I HAVE SUBDIVIDED THE LAND SHOWN ON THIS PLAT AND THAT THE COURSE AND DISTANCES AND OTHER DATA SHOWN ARE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Michael N. Ponder
MICHAEL N. PONDER
REGISTERED LAND SURVEYOR
ALA. REG. NO. 6775

DATE: Feb. 1, 1973

ACCEPTANCE

THE UNDERSIGNED OWNERS OF ... HEREBY DECLARE THIS TO BE A TR... FOREST AS DESCRIBED.

ATTEST Marshall DeMouy
MARSHALL DEMOUY
SECRETARY

STATE OF ALABAMA
BALDWIN COUNTY

PERSONALLY APPEARED BEF... AND FOR THE AFORESAID COUNTY ... PRESIDENT OF LAKE FOREST ... HEREON, WHO ACKNOWLEDGED ... FOREGOING PLAT ON THE YEA... BEHALF OF SAID CORPORATI...

WITNESS MY SIGNATURE AND SEAL OF O...

NOTA...
MY C...

LAK...
UN...

AUS...
ENGINEE...
P.O. BOX 2...
—Drawn