

RIGHT-OF-WAY CURVE TABLE: Table with 8 columns: Curve, Radius, Tangent, Length, Delta, Degree, Chord, Chord Bear. Rows 1-33.

ROAD CENTERLINE CURVE DATA TABLE: Table with 8 columns: Curve, Radius, Tangent, Length, Delta, Degree, Chord, Chord Bear. Rows 1-33.

OWNER'S CERTIFICATE: WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AS DEEP WATER ESTATES. Includes signatures and dates.

CERTIFICATION OF ACKNOWLEDGMENT STATE: Includes Notary Public information for County of Belmont, KY, dated 2/16/06.

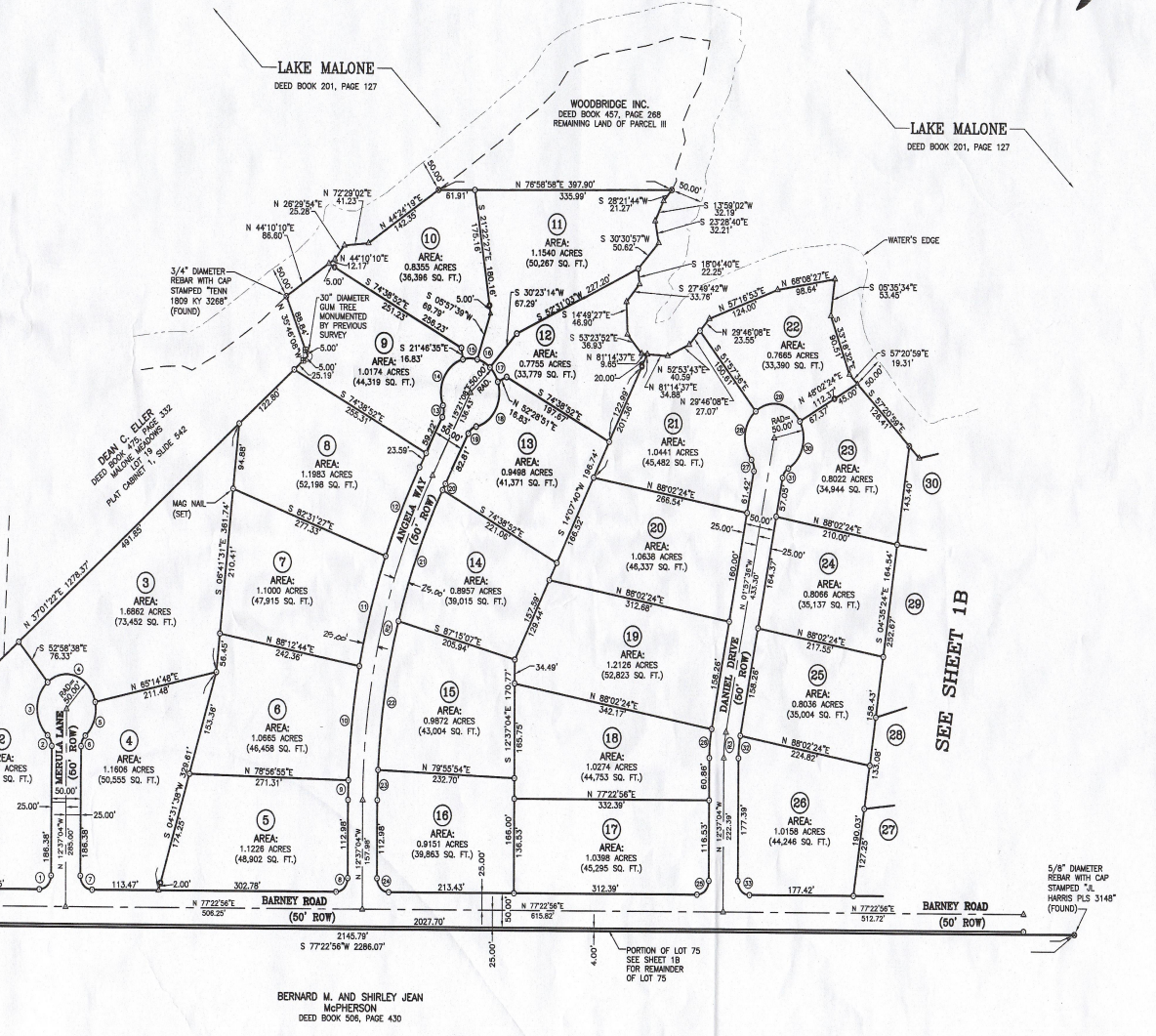
CERTIFICATION OF ACKNOWLEDGMENT STATE: Includes Notary Public information for County of Boone, KY, dated 2/16/06.

Notary Public information for Glen Key T. Castro, Notary Public, State of Kentucky, dated 2/16/06.

Notary Public information for George W. Barrett, Jr., Notary Public, State of Kentucky, dated 2/16/06.

DEEP WATER ESTATES

RIGHT-OF-WAY CURVE TABLE: Table with 8 columns: Curve, Radius, Tangent, Length, Delta, Degree, Chord, Chord Bear. Rows 14-18.

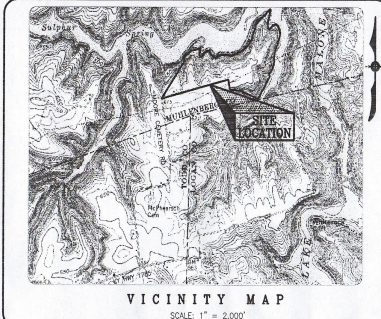
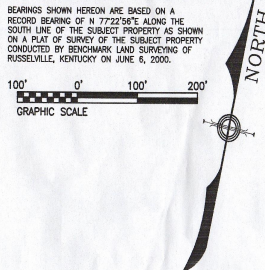


CERTIFICATE OF RECORDING: STATE OF KENTUCKY, COUNTY OF MUHLBERG, I, KATHY SADDLER, CLERK FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY LOADED IN MY OFFICE FOR RECORD AND THAT I HAVE RECORDED SAME WITH THIS AND THE FOREGOING CERTIFICATE OF MY OFFICE.

RESTRICTIONS: SEE DEED BOOK 519, PAGE 194 FOR DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS OF DEEP WATER ESTATES.

MINIMUM BUILDING SETBACKS: 55 FEET = FROM LAKE WATER LINE, 20 FEET = REAR AND SIDELINES (EXCEPT FOR LAKE WATER LINE), 5 FEET = FRONT LINE (ROADWAY) AND SIDE LINE (ROADWAY).

CLIENTS/OWNERS: CHRISTOPHER T. URBAN & KAREN A. GERINGER-URBAN, 225 BOX 244, APO AF 96348.



LEGEND: 1/2" x 24" LONG REBAR WITH PLASTIC CAP STAMPED 'D.H. DUMMER PLS 1955' (FOUND) (UNDER CHROME NOTES), 1/2" x 24" LONG REBAR WITH PLASTIC CAP STAMPED 'R. TOSH KYPLS 2900' (NOT FOUND) (UNDER CHROME NOTES), 1/2" x 24" LONG REBAR WITH PLASTIC CAP STAMPED 'WITNESS PLS 1955' (FOUND), 1/2" x 24" LONG REBAR WITH PLASTIC CAP STAMPED 'WITNESS PLS 1955' (NOT FOUND) (UNDER CHROME NOTES), ANGLE POINT (NO WATERS SET), PROPERTY LINE, ROAD CENTERLINE, ADJOINING PROPERTY LINE, EASEMENT (NO NOTES), OVERHEAD ELECTRIC, BRANCH CENTERLINE, TREE.

FLOOD INFORMATION: THE PROPERTY SHOWN HEREON IS LOCATED IN ZONE 'X' AS SHOWN ON THE F.I.A. FLOOD INSURANCE RATE MAP NO. 210283 0175 B DATED 02/06/1991. ZONE 'X' = AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN.

TITLE OPINION: THIS SURVEY WAS MADE WITHOUT THE BENEFIT OF A TITLE OPINION. A DILIGENT EFFORT WAS MADE AT THE TIME OF THIS SURVEY TO OBTAIN AND SHOW RIGHT-OF-WAYS, EASEMENTS, COVENANTS, AND RESTRICTIONS PERTAINING TO THIS PROPERTY. HOWEVER THIS SURVEY IS SUBJECT TO THE FINDINGS THAT WOULD BE REVEALED IN AN ACCURATE TITLE OPINION.

SURVEYOR'S CERTIFICATE: I DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PERFORMED UNDER MY DIRECTION BY THE METHOD OF RANDOM TRAVERSE WITH SIDE SHOTS. THE UNADJUSTED PRECISION OF RATIO OF THE TRAVERSE WAS 1:36,635. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE BEEN ADJUSTED. THIS SURVEY IS A CLASS 'A' SURVEY AND MEETS THE ACCURACY PRECISION AND SPECIFICATIONS OF THIS CLASS PER STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS IN KENTUCKY (201 KAR 16.150).

COPYRIGHT: ALL RIGHTS RESERVED - COPYRIGHT © 2006 DUMMER SURVEYING & ENGINEERING SERVICES, INC. Reserve all rights to the information shown herein. These plans may not be reproduced or copied without the express written consent of DUMMER SURVEYING & ENGINEERING SERVICES, INC. with full penalty of the law.

Table with 4 columns: REV. NO., DATE, TYPE, BY. Rows 1-4.

DUMMER SURVEYING & ENGINEERING SERVICES, INC. 434 South 8th Street, Paducah, Kentucky 42003. KY. 270-444-0220 FAX 270-444-9493 IL. 618-524-4209 www.dseinc.com

DEEP WATER ESTATES EAST OF MOORE CEMETERY ROAD, SOUTH SIDE OF LAKE MALONE, MUHLBERG COUNTY, KENTUCKY. Includes a large '1A' stamp and '2005042' stamp.