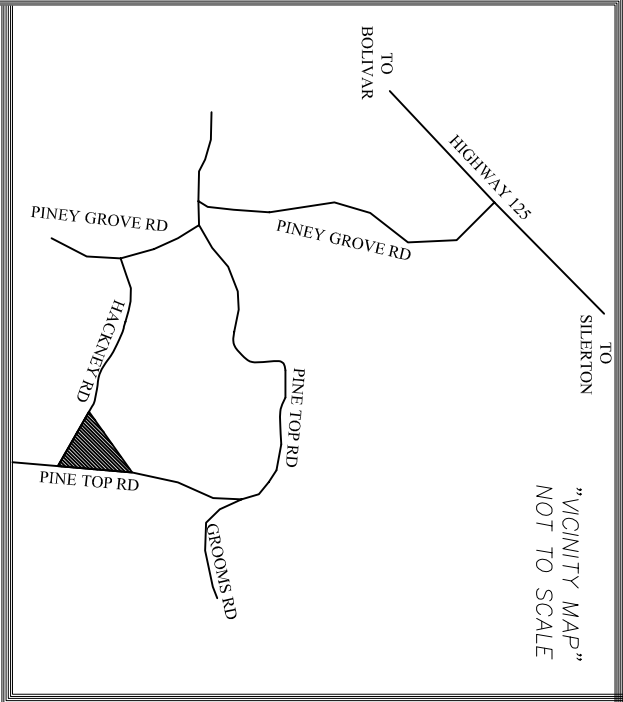
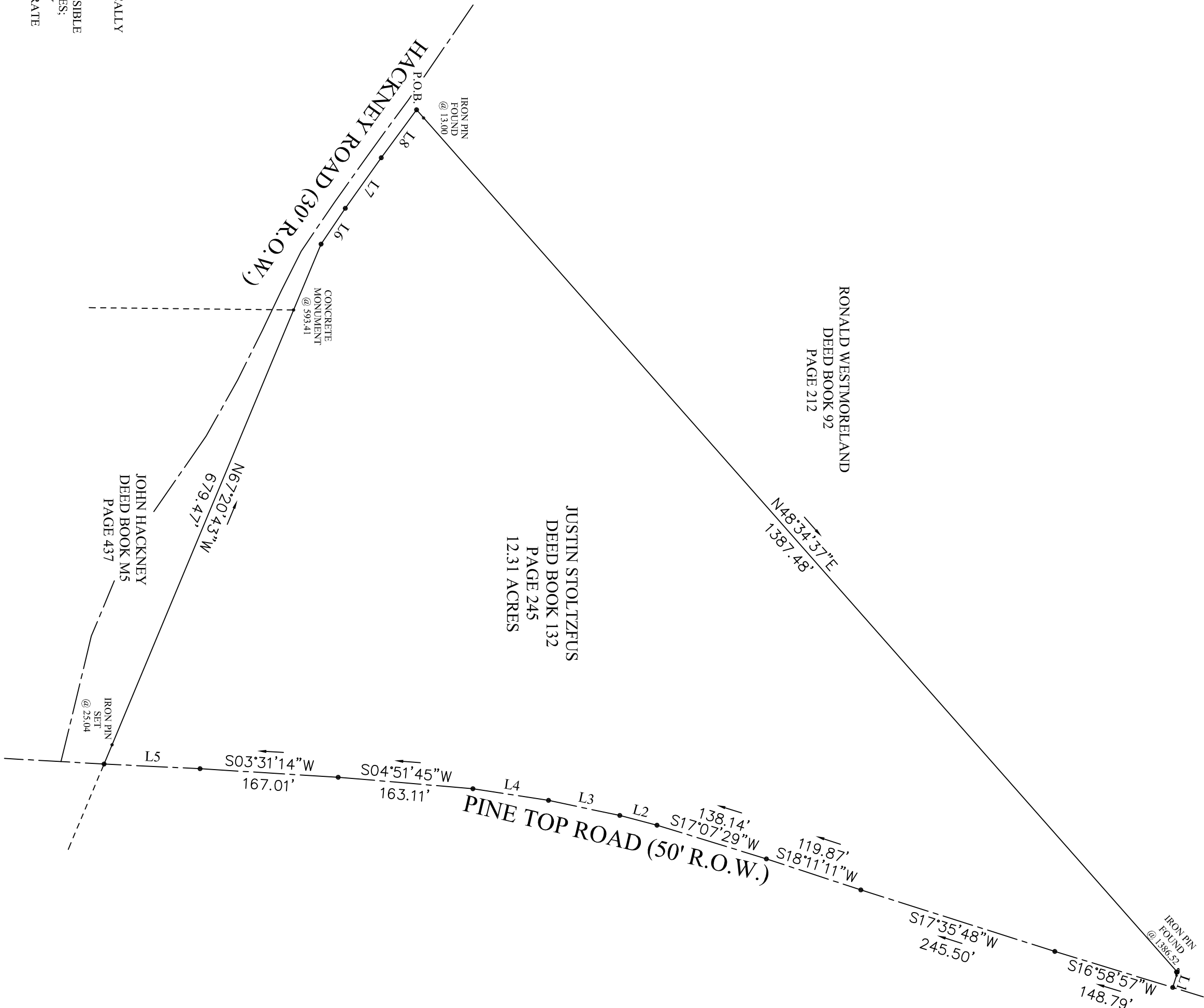


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GLOBAL POSITIONING SYSTEM NOTES:

1. For boundary and topographic ( if applicable ) aspects of this survey, RTK GPS positional data was observed on between the dates of 12-01-2025.
2. TOPCON HIPER VR DUAL FREQUENCY RECEIVERS WERE USED.
3. Datum/Epoch: NAD83(NO TRANS) Epoch 2010.00
4. Published/Fixed Control Used: NONE
5. Geoid Model: Geoid18
6. Combined Scale Factor: 0.99994521
7. Positional accuracy of the GPS vectors does not exceed:  
Horizontal 0.06' - Vertical 0.08'



NOTES

- 1) IRON PINS SET ON ALL CORNERS UNLESS NOTED OTHERWISE.
- 2) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE EXAMINATION OR ABSTRACT OF TITLE. THEREFORE EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAN THOSE THAT WERE VISIBLE AT THE TIME OF THE MAKING OF THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION REGULATIONS; ZONING OR ANY OTHER LANDUSE REGULATIONS, AND/OR OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- 3) THIS SURVEY MEETS THE STANDARDS OF PRACTICE FOR A PROPERTY BOUNDARY SURVEY AND IS VALID ONLY IF THIS PRINT HAS THE ORIGINAL SEAL AND SIGNATURE OF THE SURVEYOR.
- 4) DECLARATION IS MADE TO THE NEW PURCHASER AND/OR EXISTING LAND OWNER OF THIS TRACT AND THEIR LENDING INSTITUTION, IT IS NOT TRANSFERABLE TO ANY ADDITIONAL INSTITUTION OR SUBSEQUENT OWNER.

Advanced Land Surveying, Inc.

2000 Wilson School Road Henderson, Tennessee 38340 731-983-0509

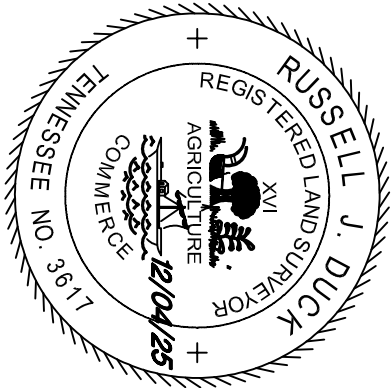
I hereby certify to the best of my knowledge that this is a true and accurate survey which meets or exceeds the current Tennessee Minimum Standards of Practice for a Category IV survey. GPS equipment was used for all measurements within this survey.

|                       |                   |
|-----------------------|-------------------|
| DRAWN BY: R.D. - A.E. | MAP: 056          |
| DATE: 12-4-2025       | PARCEL: 003.04    |
| FILENAME: 35-55-5     | DISTRICT: SEVENTH |
| DRAWING # 431.25      | COUNTY: HARDEMAN  |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 19.11  | S72°43'23"E |
| L2         | 46.41  | S14°33'27"W |
| L3         | 87.87  | S11°58'12"W |
| L4         | 92.33  | S08°45'59"W |
| L5         | 115.87 | S02°49'57"W |
| L6         | 52.13  | N55°43'55"W |
| L7         | 74.88  | N54°33'13"W |
| L8         | 71.88  | N53°45'41"W |

LEGEND

- P.O.B. = POINT OF BEGINNING
- R.O.W. = RIGHT-OF-WAY
- = LINE NOT SURVEYED
- = FOUND AS NOTED
- = CENTERLINE
- = POINT (NOT SET)
- ⚡ = POWER POLE



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DEED BOOK 132, PAGE 245