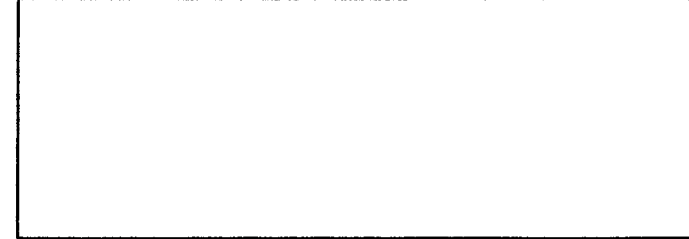


Development Standards Approval



TMS# 175-00-00-018
Sandra & Anthony Culbertson
DB 1220 Pg. 211

TMS# 175-00-00-005
Mary & Ricky Robertson
PB 58 Pg. 84
DB 1402 Pg. 157

TMS# 175-00-00-003
Ashley B. Bridget
PB 45 Pg. 216
DB 788 Pg. 78

TMS# 175-00-00-002
Mark & Shayne Payton
PB 54 Pg. 99
DB 1257 Pg. 103

TMS# 175-00-00-015
Roger Garrett
PB 51 Pg. 34

TMS# 175-00-00-024
Joshua Boltz &
Amanda Noll
PB 53 Pg. 296
DB 1045 Pg. 94

Concrete Post
NGS Monument
ED3450
SCSPC NAD83 (2011)
N 921,509.26
E 1,650,676.56
(Observed)
Grid to Ground
Scale Factor: 1.000159

Parcel Line Table		
Line #	Direction	Length
L1	N47° 18' 09"E	49.90
L2	S26° 24' 46"E	150.00
L3	N61° 17' 00"W	42.00
L4	S52° 21' 00"E	42.00
L5	N62° 06' 32"W	82.50
L6	N62° 06' 32"W	193.22
L7	N62° 01' 10"W	121.62
L8	N83° 21' 18"E	91.20
L9	S63° 54' 10"E	65.18
L10	S82° 45' 43"E	85.07
L11	S63° 19' 02"E	107.99
L12	S57° 12' 38"E	61.78
L13	N67° 38' 04"E	41.56
L14	S63° 58' 27"E	59.15
L15	S73° 22' 48"E	45.66
L16	N77° 37' 04"E	45.08
L17	N89° 44' 59"E	91.87
L18	N81° 11' 09"E	46.82
L19	S68° 08' 31"E	59.96
L20	S83° 34' 44"E	53.82
L21	S74° 18' 19"E	37.78
L22	S64° 39' 52"E	32.99
L23	N84° 54' 43"E	65.34
L26	N58° 13' 14"E	423.86

Curve Table			
Curve #	Chord Direction	Radius	Chord Length
C1	S13° 40' 17"E	1456.97	415.56
C2	N11° 37' 19"E	1376.97	809.52
C3	S33° 11' 00"W	1334.97	207.94
C4	S38° 58' 47"W	1376.97	63.90

TMS# 176-00-00-026
Vermiculite Specialty
DB 1061 Pg. 120

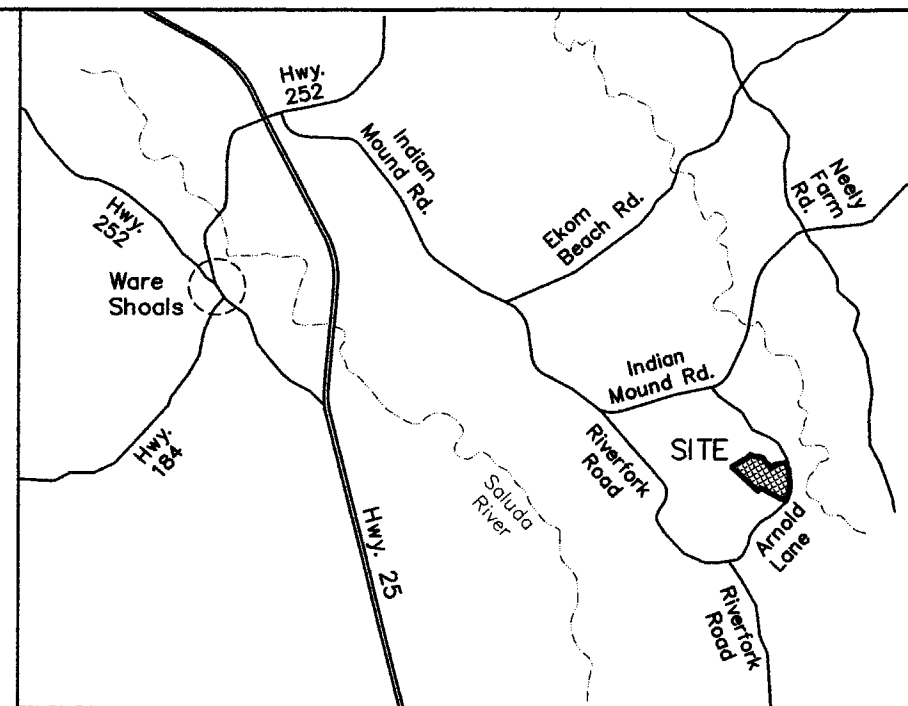
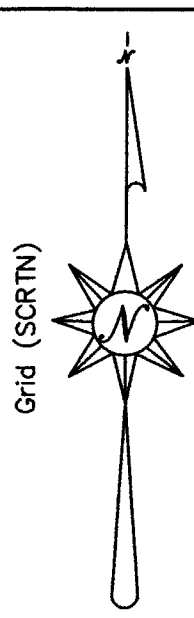
TMS# 176-00-00-005
Vermiculite Specialty
DB 1061 Pg. 120

TMS# 176-00-00-001
Joseph & Tammy Pinson
DB 225 Pg. 163

TMS# 176-00-00-017
Joseph & Tammy Pinson
PB A-38 Pg. 9-A
DB 292 Pg. 259

TMS# 176-00-00-030
Brian Mangano
PB 5 Pg. 239
DB 240 Pg. 937

167.63 Ac.



Vicinity Map
(NTS)

2020002647
LARGE PLAT
RECORDING FEES \$25.00
PRESENTED & RECORDED
04-02-2020 11:55 AM
LYNN W. LANCASTER
CLERK OF COURT
LAURENS COUNTY, SC
BY: CLERK 1 CLERK
BK: PC A866
PG: 5

Legend
(Old) (New)
● ○ 1/2" rebar
■ □ Mag Nail
△ Computed Pt.

Survey and Certification for

Jacqueline Errett

NON-Transferable

Laurens County South Carolina
Scale 1"=200' Date: Feb. 28, 2020

- NOTES:
- 1) TMS# 175-00-00-001, 175-00-00-025
 - 2) Physical Address N/A
 - 3) Reference Plat Book 16 Pg. 227
 - 4) Reference Deed Book 234 Pg. 632
 - 5) Except as specifically stated or shown on this plat, this survey does not purport to reflect any of the following which may be applicable to the subject property: easements, other than possible easements that were visible at the time of making of this survey; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land-use regulations, and any other facts that an accurate and current title search may disclose.

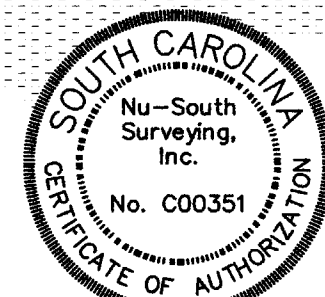
Map #	Surveyed By	Drawn By	Checked By
11805	JW,DF,JE	JE	EBO

THIS DRAWING AND THE DESIGN SHOWN THEREON ARE THE PROPERTY OF NU-SOUTH SURVEYING, INC. THE REPRODUCTION, COPYING OR USE OF THIS DRAWING WITHOUT WRITTEN CONSENT IS PROHIBITED AND ANY INFRINGEMENT WILL BE SUBJECT TO LEGAL ACTION.

FLOOD NOTE:

This property is located in two Flood Zones as shown on the National Flood Insurance Rate Map; Community - Panel Number 45059C0432D, Effective Date: June 20, 2019.
Zone 'A' is a Flood Hazard Boundary.
Zone 'X' is NOT a Flood Hazard Boundary.

Laurens County Planning Commission
& Emergency 911 Officer Approval
Designated Official: Charles R. Roper Date: _____
Emergency 911 Officer Approval
Designated Official: Charles R. Roper Date: _____



"I hereby state that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown."

Egon B. O'Brien R.L.S. No.10755